



WHO ARE FROM THE SPIRIT?

WHO ARE FROM THE FLESH?

REVELATION AND REFLECTION

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Content

THE PEOPLE OF ISRAEL, HIS BELOVED ONE	4
I. When was the People of Israel created?	4
II. When is the Creator's Partner made of His Own Nature?	8
III. How do we know that this special creation was foreseen by the Creator before Creation?	10
IV. The Extraordinary Partner	18
V. The Nature of the Creator's Beloved	26
THOSE WHO LIVE ACCORDING TO THE FLESH CANNOT PLEASE ELOHIM	52
I. A Stunning Conclusion Arises	56
II. Yet Another Surprising Statement	58
III. One More Thing in Conclusion	62
IV. Why does the Creator choose Israel as His People and His Beloved?	71
V. Nations Rejected the Creator and His Proposal.	75



THE PEOPLE OF ISRAEL, HIS BELOVED ONE

I. When was the People of Israel created?

When **The Creator** made or created the human being, man, it was an act of His infinite love and generosity. To satisfy His desire to share precisely that love, His glory and the work of His hands, and as we will see later, "**HIS PERFECT PLAN AND HIS PURPOSES**" for the creation and His creature man, so that they would recognize **HIM** as the only **ELOHIM** and accept His generous proposal and His eternal and divine will.

The characteristic of being the **ONE WHO WAS, IS AND WILL BE**, that is, that **HE** is time, allowed **HIM** to see before the creation or making it physical and placing the nations in it. It was there when **HE** could see the behavior of the nations, specifically with respect to HIM and that of all mankind only one people would fulfill those specific conditions, only one people, the humblest and smallest one would accept unconditionally and without reasoning. That was the People of Israel, when they said on Mount Sinai, "We will do and we will obey" upon hearing from the lips of their leader Moshe who had acted as the Creator's instrument such conditions, as we will see later.

When the Creator saw that the human kind decision (as before He created them, or rather before He put them on creation), HE resolved that it would be the People of Israel, His chosen people. The people with whom HE would share His love, His glory and all creation, and so that could happen, knowing also that man would transgress His will, they would fall and would rather go for their



nature would be, therefore, a fallen, sinful, carnal ending. Hence, **HE** decided to differentiate them in their nature or from the very creation as **HE** expresses:

"And Elohim said "Let us make mankind in our image, in our likeness," (Bereshit 1.26)

Here already the Creator seems to have performed only one act, to create man in His image and likeness. However, if we read with His all-seeing, all-providing spirit, and further than doing justice and not sparing Himself in generosity, **HE** makes a waste of divine wisdom and discernment, **HE** takes advantage and solves everything so that it is possible to fulfill His word and His commitment, and divides His creation of man in the following supernatural way: **"Let us make man in our image"**.

The scripture repeatedly says that **The Creator** has no bodily figure. Then, we see that long before creation **HE** had already resolved to take a bodily figure, in the manifestation of His fullness as MASHIACH **משיח**.

Since **HE** has no bodily figure because **HE** is a spirit and furthermore no one neither has seen **HIM** nor can see **HIM** otherwise loses the life, then **HE** resolved to manifest **HIMSELF** bodily in the figure of His MASHIACH **משיח**. For when **HE** decided to make man in His image, **HE** created all men in His own image, the image of His manifestation, in the Mashiah **משיח**. That is to say that all of us were created based on the image of Elohim but made with the bodily figure of MASHIACH **משיח** who was His bodily image at that time. This can be explained as if with the



mold with **HE** took the bodily figure, with that very same **HE** created man. However, there were some differences so that each man would be unique, special and unrepeatable. This means that man has in his body image, the same of the MASHIACH משיח, but not as some people say that MASHIACH has the bodily figure as men have.

THE DISTINCTION:

Yet, there is a great difference that "separates" us from the rest of the nations and makes us The Creator's special treasure, as the apple of His eye. That distinction once and for all conditioned us forever as His other part, His beloved and unrestricted being of His own "nature" His beloved bride, one only with **HIM**, of His very spirit and nature. Thus **HE** made, created His chosen people that **HE** later paid for price and at once set apart for HIM, as follows: "**We shall make men in our image, according to our form**" (Bereshit 1:26)

First of all, it is assertive to affirm that the Creator's desire was that all men be made as was his initial demand announced in Bereshit 1:26. However, since **HE** saw that **HE** was overwhelmingly rejected by the majority, but instead only the People of Israel accepted HIM, then HE gave them all the bodily figure of Himself, that of His **MASHIACH** משיח. Yet, the people who

chose to submit unconditionally, without prior reasoning, and voluntarily, from the depths of their heart to the Creator's will, choosing HIM as their **ELOHIM** and ADON, that people **HE** created in "His likeness", that is, taking them out of His own spirit, out of His own divine nature, to rule over creation with HIM.

Only the people of Israel were created after the divine nature, since The Creator needed them:

1. To understand when **HE** gave his instructions, when **HE** spoke. "Only those who came out of the spirit understand the things of the spirit".
2. To accept His blessings, His promises, His covenants and His marriage contract or KETUVAH (which is the true marriage).
3. To set apart for HIM and fulfill His desire to dwell among them, **HE** does not dwell in the midst of transgression and iniquity of a fallen nature, **HE** does NOT admit mixes.
4. To be **ONE BEING, ONE SPIRIT** with THE ONE Who has unique and unrepeatable nature, so that **HE** could be their partner, their complement. Therefore, in order to be consistent with His instructions and that unchallengeable **LAW** of not mixing, **HE** must have taken out a portion of His own divine nature and put it in sufficient amount in the one who would be His partner and with whom **HE** would be once again one, a oneness.

This justifies that those whom **HE** chose, separated for **HIM** and paid a price for them, **HE** took them out of His own spirit, of His own nature, to his "likeness" alike in His spirit, in His nature and not only to His image, as this is only the material form, instead that other is His similarity, His spiritual form and His own nature.



II. When is the Creator's Partner made of His Own Nature?

This is restated in the following way, let's look at that allegory:

"And the **ETERNAL** said to **ELOHIM**: it is not good that man should be alone, I will make a helper to share with him (It is not good that I should be alone, for all that I have created I did in pairs and it worked, **I** want to have a partner also). And the **ETERNAL ELOHIM** formed out of the earth, every beast of the field, and every fowl of the air (**HE** formed them in pairs, male and female, and brought forth man to see what he would name them (to His **MASHIACH** משיח) And all that man went about naming every living creature, such was its name (**HE** named them)").

"And gave the man (**MASHIACH** משיח) names to every four-footed animal, birds of the air, and beasts of the field, but to Adam (**MASHIACH** משיח) He did not find a mate because **HE** was of a divine, spiritual nature and no mate was found" (but all creation would come later with fallen, sinful nature).

"And the **ETERNAL ELOHIM** caused a deep sleep to fall upon (**HIM**) man and he fell asleep (**MASHIACH** משיח, **HE** Himself entered into meditation with His thought) and took one of his ribs (and took out of his own nature a sufficient portion and placed it instead of the spirit of Israel, His beloved) and closed it with His nature (the physical manifestation of His **MASHIACH**) in place of her".



"And the **ETERNAL ELOHIM** made (from the divine nature which **HE** took out of himself) *from the rib which he had taken out of the man a woman* (His beloved, his wife, his mate) *and brought her to the man*". **HE** separated her for Himself, separated her from the other nations, created her as **HE** could take her and share her and be one with her again.

"And the man said **MASHIACH משיח** *this time it is bone of my bones and flesh of my flesh* (this one, this people is now out of my own spirit, out of my very divine nature), *this one shall be called woman* (my wife) *because from man* (from my spirit) *this one was taken* (she was not taken from man and flesh, she was taken from my spirit and to him she shall return), *and they shall be one flesh* (one in her spirit). *Therefore, shall man leave his father and his mother* (the Creator shall leave His role of the Father and the Torah his role of the Mother and they shall be one with His people). *And they were both naked* (both were as they were, one spiritual and eternal person who was, is, and will be forever) *the man and the woman* (the **MASHIACH משיח** and the people of Israel) *and were not ashamed*". They were full in the glory of **ELOHIM**. (Bereshit 2: 18-25).

Everyone knows this passage as the creation of Eve, of the woman, the companion of Adam, but it is really the creation out of Himself, of His own nature, of his companion, of His love, of His beloved, whom **HE** endowed with all that **HE** had, for **HE** made her in His own spiritual likeness. In fact, she was separated from the other human beings who are His image but out of the flesh, of man, because his nature is fallen, it is the product of a transgression and that of his own human will, but not her.



III. How do we know that this special creation was foreseen by the Creator before Creation?

Because the **TORAH**, the will of the Creator, His desires, His plans and His purposes were one of the seven things that existed before creation, for that very reason, because the TORAH is the will of the **BEING** that was from everlasting, from eternity past. How come it can the only one perfect and pure being exist without the existence of his will, his thoughts, his desires and his plans or purposes?

His commandments, the ones that **HE** claims to be observed, fulfilled and lived by those who consider themselves His, those who came from HIM, those that **HE** chose to share all that is His, those commandments contemplate HIM, foresee HIM and describe HIM with absolute clarity. Furthermore, such commandments are not only for those who love Him to fulfill them and become like HIM, righteous, but **HE** Himself fulfills them as a testimony of righteousness, coherence and obedience to what **HE** converts or develops as "His perfect plan and purposes" for the creation and His chosen people.

In the **TORAH** a very special distinction is made between the meaning of "**the servants**" and "**the handmaids / female slaves**", the servants could be used or acquired to do the labors that in most cases their masters, patrons or lords did not do, they could be bought and sold freely and at convenience by their possessors. They could marry and have children when they were under the service of those lords and if at the end of the period of their service, during which they could be free, they wished to continue under their service, because they were well treated, for

their convenience or for preserving their family, etc., they could take the option of remaining in their service for life.

On the other hand, the handmaid had a different treatment, her destiny as a servant was very specific and very important, even though in some confused in relation to the interests and purposes of their masters and of the **Creator**, which we will not deal with here.

Scriptural commandments **43, 44, 45 and 46** explain this situation clearly and confirm the contemplation of the Divine Plan to find a partner and to share with that partner all that His infinite generosity wanted and would offer later on.

LET'S SEE WHAT THESE COMMANDMENTS SAY

- **Mandate 43: "Marry the Hebrew female servant (la 'amah) לַאֲמָה" (Shemot 21:8)**

For the man who acquires a Hebrew girl as a maidservant (young virgin unmarried girl in a primitive sense, a female slave), the TORAH commands him to marry her or to give her in marriage to his son. A lord may acquire a minor girl (before her twelfth birthday) from a father who has no economic resources and this father will receive a large sum of money for her dowry.)

*"And if an ish sell his bat to be an amah (**maidservant**), she shall not go out as the avadim [go free]. If she please not her adon, who hath betrothed her to himself, then shall he let her be redeemed [T.N. i.e., let her freedom be purchased]; to sell her unto an am nochri (foreign people) he shall have no power, seeing he hath dealt deceitfully with her" Shemot 21: 7-8*



Furthermore, the lord will have the maidservant for a previously agreed time, during which he must teach her to administer and manage the affairs of his house and if in that time the lord finds that she is not the person he needs he must give her for marriage to his son. Both, father and son must respect her and not have intimate relations with her and if neither of them kept her as a wife, they cannot sell her, they must return her to her father, who not have to return the money he received for her.

- **Mandate 44: "To enable the redemption of the Hebrew maidservant" (Shemot 21:8).**

"...then shall he let her be redeemed [let her freedom be purchased]; to sell her unto an am nochri (foreign people) he shall have no power, seeing he hath dealt deceitfully with her"

Whenever a lord (meaning a noble man) acquired a Hebrew maidservant to take her as a wife, he must also pay a ransom or redemption for her life, as well as for the time she served as a servant. It is a principle of justice and benevolence with her and with her father and family for having had to sell her because of the poverty, besides his son should proceed in the same way.

Divine compassion acts here towards that girl and her parents. If the lord or his son decides not to marry her, when she recovers her freedom she should do it with all dignity and without being dishonored and should carry her redemption as a fair compensation for her work as a servant.

- **Mandate 45: "He shall not have the power to sell her, otherwise he betrays her..." (Shemot 21:8)**

"...he shall have no power, seeing he hath dealt deceitfully with her..."

Neither the lord nor his son who acquired her to make her his wife, if they do not do it for a just cause, will not be able to sell her or give her to anyone, they will only set her free and she must return to her father's house with all the dignity with which she left and without being shamed.

Do not forget that the reasons for which she left her father's house were extreme poverty and to be the mistress, the wife of a lord or of his son.

- **Mandate 46: "Do not deny your wife her basic conjugal rights" (Shemot 21:10).**

"And if he has betrothed her unto his ben, he shall deal with her according to the mishpat habanot (rights of [free] daughters; T.N. i.e., those rights of verse 10). If he takes him another, her food, her covering of clothing, and her onah (conjugal rights) shall he not deprive. And if he does not perform these three unto her, then shall she go out free without kesef (money)". **Shemot 21: 9-10**

The lord or his son when betrothed may not in any case and under any circumstances deny his wife food, clothing and intimate relations. His wife shall enjoy full rights as mistress and wife, since she is her husband's other half. Therefore, all his property belongs to her without restriction. It is an obligation of indispensable fulfillment.



As wife and mother, the woman is the one who nurtures and serves as the pillar of the family and who builds the home spiritually, physically and affectively. The husband must lead the need to earn his livelihood, which will allow him to dedicate himself to build his home and to raise his family with wisdom and love.

Here is a great lesson of the revelation and the mind of the **Creator** for all creation and especially for those People **HE** would choose for the disposition of their heart, their unconditional love, submission and docile obedience to His will, conditions that no one else wanted to fulfill among all the nations.

The Father and Creator chose us out of all nations, like that minor girl and maiden (unmarried girl). **HE** bought us for a price, marked us for **HIM** and gave us his dowry (the land of Israel), redeemed us (through his son). Why did **HE** do everything through his Son?

The Creator and Adon of creation who was the one who bought us for a price, wanted to take us as a wife, but found two major obstacles. Yet, by His generosity, faithfulness and keeping His word, He resolved to overcome such obstacles with great love, wisdom and dignity without letting us neither embarrassed nor dejected.

Those obstacles were:

- A) No one has seen nor will see HIM, without losing the life for it. In order to solve this difficult impediment, **HE** with great wisdom took the figure, manifesting Himself physically and in the fullness of His being, in His **MASHIACH** משיח, His son. HIMSELF made flesh.



B) We committed a very grave transgression by adulterating with a false god, the golden calf, thus was the covenant, His **Marriage Contract or Ketuvah**, the ten words written on the two stone tablets (one original for the **JATAN** and the other for the **KALAH**) broken witheringly by our fall. That is to say that **HE** as the **LORD, the ADON** found a fault in the one who as a maidservant would be His wife. Instead of discarding her completely and forever, **HE** gave us into the hands of His SON, as the commandment specifies and thus **HE** fulfilled His word, His perfect plan and His purposes (**THE WEDDING and THE KINGDOM**). It was His Son (HIMSELF but His fullness and His whole being, made man) who received her to fulfill His divine word to His beloved even though she broke that covenant with HIM.

Let us remember that when Moshe went up to Mount Sinai after the transgression, to beg the forgiveness of the People and of himself as priest, he implored the Creator to let him see His Glory (this was after the Creator most likely complained to Him for the breaking of the Marriage Covenant) His SON, His **MASHIACH משיח**. The Creator told Moshe that **HIM**, the FATHER, the LORD, no one could see otherwise would die. Though, Moshe was asked to hide in the cleft of the rock while The Creator's SHEKINAH (His very presence) passed by and then he could come out and see **HIM**. So Moshe did and after Moshe passed by, Moshe came out and saw the backs of the Creator (HIS **MASHIACH משיח**).



Now, the question is, which backs did Moshe see? Since The Creator has no bodily figure as He is a Spirit. The answer is that he saw the back of his SON, the **MASHIACH משיח**, who had not yet manifested Himself and was the one who had the second pair of tablets with the Ketuvah.

It was thus that **The Creator** drew with infinite love great mercy and compassion, fulfilled His main promise, that of making her His wife and sharing with her His love, His Glory (**MASHIACH משיח**) and the work of his hands.

All those commandments **HE** has fulfilled, ratifying His word, honoring His name and letting the whole world know that if **HE** said so it is and will always be, that **HE** does not vary His mind. Was it not **HE** who after freeing His beloved from the hands of the one who pretended to lord it over her, did he not fulfill them by sustaining them with his manna, with sufficient water and at the times she desired. Did **HE** not give them quail meat, did **HE** not cover them from the cold at night and give them shade and refreshment in the daytime. Did he not defend them from enemies and protect them from sickness and preserve their clothes and shoes? And as if that were not enough, **HE** took them back to the promised land, the most beautiful of all lands, the land **HE** promised to the patriarchs as their inheritance, the land flowing with milk and honey.

If on some occasions **the Creator** has allowed the People, His beloved, the one who was a Hebrew servant and today after receiving the Ketuvah, his wife; she has been taken out of her land, exiled and even subdued, it was all due to her foolishness and hardness of heart. Still, always the husband returned her

until finally **HE** constituted for them the state of Israel, that is to say, **HE** allowed the nations to recognize that the land of Israel was the land of the Hebrews and that it was **HE** who gave it to them.

Upon this ratification consigned in these previous commandments (written from eternity past, El Olam Hazeh) there remains no doubt of how vital for the creation represents "**THE PERFECT PLAN AND PURPOSES**" of **the Creator (the WEDDING and the KINGDOM)**, and how **HE** Himself has been concerned for its execution and development with all the means that **HE** has as the Mighty One that **HE** is.

We already know what is the "Perfect Plan and Purposes" (**The WEDDING and the KINGDOM**) for whose development **HE** created his people "fit" to participate and be the main actor and thus be able to enlarge HIM and facilitate the fulfillment of His greatest desire, and generous offer of love. Now, we can examine at how **HE** prepared that handmaid who should be His other half, His special treasure, the apple of His eye.

We should fully clarify who is the **Chatan**, the bridegroom and how **The Creator** separated Him from everlasting, from eternity past (the Olam Hazeh), to carry out His wonderful and supernatural "Perfect Plan and Purposes" (**the WEDDING and the KINGDOM**). However, we will discuss this issue later at the conclusion section. Not because it is less important, but precisely because of that, because **HE** said it would be "the beginning and the end", it is the most grandiose and majestic because **HE** alone deserves all the recognition, gratitude, obedience and docile submission, the honor and glory for ever and ever and eternity



to come, that is El Olam Haba, blessed be His Name.

Then who is the Kalah? the servant that **HE** chose from before creation, how with His power and grace **HE** molded and sculpted her step by step like a work of art, like his most precious jewel and treasure, with such delicacy and care as only **HE**, who has all the gifts, wisdom, justice, love, who knows everything wanted.

IV. The Extraordinary Partner

We have already seen that, although His desire was that all mankind be his beloved and recognize him as his "**ADON**" and his **ETERNAL ELOHIM** of love and joy, **HE** with divine wisdom also wanted this to happen, but uphold His infinite respect for the free and spontaneous will of his beloved, so that whoever loved **HIM** should do it in the freest way, without any other interest than to please **HIM** and to do it with full joy and happiness with which **HE** Himself would do it and which corresponded to His heavenly and divine nature.

HE knew that his maidservant was by her own means, humble, dispossessed, incapable of being mistress of creation and helper to enjoy His own greatness and majesty. However, despite her condition **HE** only wanted that, starting from the pure desire to please **HIM** and experience the development and living of His unique and one, generous and righteous will, she would voluntarily show her docile obedience and worthy submission to all His desires as **MASTER** and **KING** of all creation.



Therefore, when **HE** offered to all men of creation that marvelous **Perfect Plan** and its **Purposes**, **HE** did it in such a way that their choice would have the full guarantee of freedom and spontaneity. To achieve this, **HE** manifested in a natural way in each human being His desires, His conditions and His instructions, so that their lives would be happy, with full joy, without anguish. **HE** offered all man all the protection and supply of everything necessary to be and live fully satiated and with nothing lacking, safe, healthy and always in His presence and company

However, when **HE** put it this way and showed them that nature would be placed at their service and all creation, foresaw the fulfillment of its conditions, man, most of them by ignorance, pride and above all by selfishness reasoned humanly and let themselves be ill advised by the adversary (Hasatan), **NATURAL LAW**. Since His expulsion from the side of the sovereign throne of the Creator, the adversary had sworn to try to hinder The Creator's heavenly plans. Thus, men voluntarily, rejected The Creator's will, " See, I have set before you today life and good, death and evil, " (Devarim 30:15).

The Creator warned man, when **HE** made the offer, so that the decision men made was not a surprise and without knowledge of the consequences.

Choosing life (eternal, accepting the perfect plan and its purposes) would bring nothing but GOOD (well-being in everything, fulfillment of His promises, covenants and blessings). On the contrary, to choose death (spiritual), to be outside the eternal plan, even if it is not believing it. If the conditions (His will expressed in the TORAH), are not followed, then eternal life cannot



be achieved and what will come as a consequence is evil, that is, enmity and lack of protection from the Creator and therefore no good granted by **HIM**.

The verses that follow this proposal of the Creator that must be accepted voluntarily reveal to us the spiritual reality that our lives go through, that **HE** foresaw before creating us what we would take, that moved **HIM** to choose us and endow us with everything necessary so that we could fulfill that plan.

"In that I command thee today to love The Creator ELOHIM, to walk in His ways, and to be shomer (keeper) over His mitzvoth (precepts) and His chukkot (statutes) and His mishpatim (judgments), that you may live (eternally) and multiply; and The Creator ELOHIM shall bless you in ha'aretz (the earth) whither you go to possess it. But if your lev (heart) turn away, so that you will not hear (willingly listen to His voice), but shall be drawn away, and worship elohim acherim (false gods), and serve them; I (YHWH) announce unto you today, that you shall surely perish (find eternal death), and that you shall not prolong your yamim (days) upon ha'adamah (the land), whither you pass over Yarden to go to possess it" (Devarim 30: 16,18 - Jer. 21:8)

- **When did the maidservant accept this great offer?**

Before answering this question, we have to say that the Creator, blessed be **HE**, is the only being of creation capable of saying hundreds of things, thousands of things at the same time, since it is with His mouth, with His sayings that **HE** creates and it is possible that in a single voice stroke **HE** pronounced if not the majority of all that is contained as His instructions, the TORAH.



Further to this is when the Creator's words were expressed by the mouth of one of his messengers, prophets or patriarchs, so that the order of appearance of some things, is not in most cases the express chronology of the will of **the Creator**.

On the other hand, it is very important to understand that when **HE** declares that **HE** chose his servant from before creation, it is because **HE** heard to all mankind, how they would behave and decide on His proposal from the first man to the last of creation. There, at that very moment **HE** also defined His special choice. When **HE** said "Let us make man" **HE** foresaw that only one people, the humblest and smallest of all would say "**NAASE VENISHMA** נַעֲשֶׂה וְנִשְׁמָע", "**WE WILL DO AND OBEY**" whatever you command us (Shemot 19:8).

HE immediately decided that these small and humble people, who did not put any condition, nor reasoned in any way, but voluntarily and freely recognized the Creator as their only and true ELOHIM, submitted docilely to His authority, that is to say, they decided for **ETERNAL LIFE** and gained all the good that this blessing brought. To that people who would have that behavior and attitude, **HE** chose them, bought them for a price, set them apart for Him, marked them both in their heart and in their flesh, created them in His image and in His likeness, redeemed them and took them to the land of Israel. Moreover, **HE**, The Creator gave them His **MARRIAGE CONTRACT** and even His WILL in their hearts, **HE** wrote it down and placed it in their mind (i.e. in their DNA). The promise is that there in Israel (the eretz Israel), **HE** will gather His People, all of us together, the two tribes that are there today and the other people (the 10 remained tribes) that **HE** had already discarded and scattered all over the world. Since the tower of



babel "the 10 scattered tribes" of Israel had mixed and assimilated with the doctrines of all the nations. The **WILD OLIVE TREE** that after having broken off from the natural olive tree, will graft it back in again and make one people as it was at the beginning (we will be again the 12 tribes, one **EJAD**).

There in Jerusalem, when the (**MASHIACH** משיח) comes for the second time and manifests Himself on the Mount of Olives and all the men of creation, the People of Israel and all the other nations are gathered together, and HE is proclaimed as **THE KING** and **SOVEREIGN** over all creation and sits on His throne; there **HE** will tell the whole universe that **HE** came to take His wife, the woman who received His **MARRIAGE CONTRACT** or **KETUVAH** on Mount Sinai. That wife, **HE** will take her to the land of "**ADAMAH**" where we were created, where **HE** has His heavenly throne and eternal abode. There, **HE** will celebrate the ceremony of His Marriage Covenant (ceremony that is described in detail in the book of revelations - apocalypse for some) and share His love, His glory and the work of His hands. We will reign with **HIM** in all creation and for all eternity, thus fulfilling His "perfect Plan and His Purposes" for all creation and especially with His beloved servant, the People of Israel, his special treasure, the apple of his eye.

This wedding will last 40 days, at the end he will consummate His wedding as every Hebrew, in the following manner:

- A)** When a Hebrew signs his **KETUVAH** in front of witnesses, he leaves his beloved wife in his parents' house, while he leaves for his own parents' house, he claims part of his inheritance to build his house and bring his wife to live with him after celebrating his marriage.

- B)** The father who gave his consent to the signing of the **Marriage Contract**, will give his son, the land to build his house and his share of his property, either in money or in the land of his vineyards, his flocks or his crops, etc., so that he can have his livelihood.
- C)** The groom usually pays for the expenses of the feast and/or the marriage ceremony (or the wife's father pays for them) and after the feast is over or in the middle of it the couple goes to their rooms, to the nuptial bedchamber and consummate the wedding.

The same thing will happen here with our husband, (**MASHIACH משיח**), as the scriptures literally state:

- D)** "Let not your heart be troubled (do not worry that all will be well), you believe in **ELOHIM (The Father, the Adon, The Lord**, who bought you to make you his wife), believe also in me (**I AM THE SAME PERSON, AND I AM HE. AND HIS FULLNESS BUT MADE MAN**), in My Father's house there are many dwelling places (there we can have our own and eternal abode).My Father's house there are many mansions (there we can have our own eternal abode), if it were not so, I would have told you, I go to prepare a place for you (I will make a heavenly abode for us).
- E)** "And if I go away (he came, died for us, resurrected and went to the abode of the Heavenly Father), and I have prepared a place for you (**HE** says **HE** is building the Heavenly Jerusalem and the abode to live with His wife), I will come again (He is coming for the second time, in these days, when all the signs and times are fulfilled) **I WILL**



TAKE YOU TO MYSELF. AS HE TAKES US OUT OF HIMSELF, WE COME OUT OF HIS OWN DIVINE NATURE, NOW AS A CONSUMMATION OF HIS WEDDING, WE WILL BE ONE WITH HIM, ONE NATURE, ONE BEING, FOR ALL TIME, FOR ALL TIME) so that where I am, you also may be (we will dwell with **HIM**, in **HIM** and for **HIM** for all eternity (John 14: 1, 2, 3).

Here is not only consecrated the acceptance of the offer that **the Creator** made to the entire human race and only the People of Israel accepted it. Not only that, the nations of today could very well claim that they have not rejected that offer, but even today all the nations, religions, doctrines, sects of the world have rejected it. The reasons are: **(1)**. They have change His Name and altered His words, declaring what did **HE** not say whatsoever. **(2)**. They rejected His TORAH, which is His will, thoughts, instructions, commandments, statutes, decrees and ordinances. Moreover, rejecting His times and His holy convocations or appointments set apart for **HIM**, **(3)**. Plus they have rejected His covenant, mainly that of the Brit Mila, (circumcision in the flesh for males) and also that of marriage (the ten words, written on the onyx stones) that through ignorance they turned it into "the ten commandments", which according to them, replaced the **613** commandments of the **TORAH**. **(4)**. They discarded the purification and in some cases they replaced it by the baptism, that never existed but they invented, exposing their lives to the ritual contamination and to all the consequences that this brings for the relation with **ELOHIM**. **(5)**. They discarded the day of rest, the seventh day (**the Sabbath**), substituting it by the first day of the week (Sunday), breaking it with work and modifying the creation. **(6)**.



They persecuted, massacred and appropriated the land of Israel and its People. Plundered its sacred places and still have in their possession, both sacred objects and archaeological treasures and the EMUNAH (what they call faith). **(7)**. They translated, mutilated, added and distorted the word of the **ELOHIM** of Israel and of his prophets, falsifying the truth, destroying maliciously and with no fear of ELOHIM; shamelessly putting words that **HE** did not say and spiritual acts that make him look like an image and an ideology that **HE** does not have (THE TRINITY).

Even today they defend with all their energies that with "reason" they divided their Bible in two and they chose which part to obey, according to them, "**by grace**". They left the other part that they called "**The Old Testament**" since they consider it discontinued or surpassed for being "**The LAW**", and according to them was given to the rebellious, foolish, contumacious and deicidal People of Israel as a "**burden**" almost impossible to fulfill humanly as a punishment for their sins.

Furthermore, they who say and acknowledge that they are of fallen, sinful nature, claim that they are either the Creator's people or that with them **the Creator** will take them into account. For with the Jews (deicides), **HE** will make one people (of two peoples, one that is and one that was not, **HE** will make one people). The doctrine of replacement says that **HE** will have mercy at the end of time, though it is not totally clear if with the Jews. Or with the Gentiles (them) who **DO NOT PERFORM HIS WILL BECAUSE THEY ARE UNDER GRACE**. Does that make any sense?

V. The Nature of the Creator's Beloved

We have already seen in Bereshit - Genesis (there will be those who do not know this), that before the creation, **the Creator** saw and heard how all the peoples that **HE** would create and place on creation would behave in opposition (since **HE** who is time, can see everything and sees what does not exist as if it existed). **HE** foresaw everything that was possible and necessary so that His "**perfect plan and his purposes**" would work perfectly, because also as **HE** Himself says: "**HE IS AN ELOHIM OF ORDER**" and nothing has escaped His control.

Then, as the human race was to be divided between those who chose good and eternal life and those who chose evil and eternal death, as **HE** saw it that way from before creation, **HE** also chose His own. Those who would listen to His voice and could follow His ways. So that this could be fully accomplished and no impediment would arise, we have already seen how **HE** had to overcome those two "obstacles" that **HE**, with His divine wisdom and true love did.

Now we will see how in a true work of art of exquisite workmanship, **the Creator** and master of the world, was sculpting and making the finishes that would mark for eternity the difference between his special choice and the rest of humanity. Let's see:



- **It all started from the Beginning**

Bereshit (in the Beginning) was the Dvar (Word, The TORAH, the Will of the Creator) and the Dvar (Word) was agav (along with) **ELOHIM**, (The Word was also the **MASHIACH** משיח) and the Dvar was nothing less, by nature, than **ELOHIM**!

*"Bereshit (in the Beginning) this Dvar (Word) was with **ELOHIM** (Always **ELOHIM** and **MASHIACH** משיח His living will and His fullness, they both were **ONE, the EJAD**)"*

*"All things through **HIM** came to be (for that reason when man was created, ELOHIM spoke in plural "let's us made"- HE was **ELOHIM** and **MASHIACH** משיח one but with two different appearances and duties), and without **HIM** came to be not one thing which came into being."*

*"In **HIM** was Chayyim (Life- **MASHIACH** משיח, the life, the light, the way and the truth) and the Chayyim (Life) was the Ohr (Light) of Bnei Adam" The Creator is referring to **HIMSELF** but as appearance of the **SON**, as the life giver and light for the world. (John 1: 1-4)*

It is here that **the Creator** narrates that it was necessary that His appearance in the fullness of His **MASHIACH** משיח was for to be created. His **SON, HIMSELF**, who, made man, would be in charge of unfolding the "**perfect Plan and Purposes**".

After creating from eternity past, from the beginning to His **MASHIACH** משיח and giving body to His divine will, **HE** should then create His maidservant and differentiate her from the other women (nations) of creation.



- **Now again: The Creation of His Beloved Israel, the maidservant.**

SOME BACKGROUND:

We have already seen how **The Creator** created all men "in His image", in the image of **HIM**, when **HE** manifested **HIMSELF** in His fullness as "**HIS SON**" **MASHIACH** משיח, **YAHSHUAH** יהושע. But we saw also a new concept, nowadays revealed, that the very mentioned maidservant, His beloved Israel **HE** created **by taking her out of HIMSELF, out of His very divine nature, out of His very essence unique in all creation.**

Now let us see from where he drew and how he created his partner, his other part, whom **HE** chose to share His love, His glory and the work of His hands, that is, to be compatible with **HIM** and His eternal plans and purposes (Genesis/Bereshit 2: 18-24); let us see:

"Now there was a man of the Pharisees (which are not the hypocrites as is wrongly said, but a special group among the People of Israel) named Nicodemus, a leader of the Jews"

*"This one came to **MASHIACH** משיח at night and said, "**Rabbi** (teacher), we know that You are a teacher who has come from **ELOHIM**. For no one could perform the signs You are doing if **ELOHIM** were not with him."*

*"**YAHSHUAH** replied, "Truly, truly, I tell you, no one can see the kingdom of **ELOHIM** unless he is born again (who is not created as he should be)."*



"How can a man be born old (how can a man get a different nature from the one he was created with), Nicodemus asked. Can he enter his mother's womb a second time to be born? (can he go back in time and choose what nature to have)" (John 3: 1-5).

Up to this point **the Creator** making man clarifies that some are born different from others. That those who will enter the Kingdom of Heaven are born, created in a suitable and precise way so that they can do so. On the other hand, **HE** lets us see that there are others who, due to they have an inadequate nature, will not be able to do it. Moreover, here in the same verse **YAHSHUAH** further clarifies concretely this great difference, let's see:

*"But as many as him lekabel pnei Moshiach (receive him as Mashiah - **to those who accepted him, accepted his will, his proposal and in the firmness of his promises**), to them he gave the tokef (authority) to become in fact yeladim haElohim (children of **ELOHIM**- **HE** gave the guarantee, the grace to come forth from him, from his own divine nature)"*

*"**HE** gave this tokef to the ones whose being born was not by the agency of natural descent, nor by the ratzon (will) of basar (fallen human nature), nor by the ratzon of a geveir (male) — rather, to the ones born of **ELOHIM**" (**WHO ARE NOT BORN OF BLOOD, NOR OF THE WILL OF FLESH, NOR OF THE WILL OF MEN, BUT OF ELOHIM**). Those came out of the divine nature. (John 1: 12-13).*



Here The Creator is saying that those came out of the nature of **ELOHIM**, that they were not born or created of the nature of **ELOHIM** but of the carnal nature of and by the will of men, of a fallen nature.

That this confirmation is in the **Brit Hadasha** is even more significant (although it is also in the **Tanak**, as we will see later). It seems that the enormous veil that exists on this subject can make one think that it was a truth "fabricated" by the Hebrews or Jews to their convenience and sake. However, we have found that neither these many in their great majority recognize it, even with some of those that we have commented it seems not only strange but a little blasphemous. Let us continue with this section of the Bible and then return to the **Tanak**.

Marvelous revelation that gives us so many lights, how we had never dreamed or even imagined before, because of how extraordinary, powerful and demanding it is for us. **MASHIACH משיח** goes on to say the following: "**THAT WHICH IS BORN OF THE FLESH IS FLESH, AND THAT WHICH IS BORN OF THE SPIRIT IS SPIRIT**".

Clear than this cannot be. **HE** says it with great forcefulness, with no room for interpretation or doubt. No kind of explanations fit these words uttered by **HIMSELF**, trying to make those who are His understand what they are, what their divine nature demands, what happened after as a **consequence of the sovereign choice, made by HIM from and for eternity**.



For those who chose evil, not to obey his will, but to reason, to interpret, to understand before recognizing **HIM** as their ADON and their ELOHIM and his word, his TORAH, his will, his instructions. To those, their nature was left to the flesh, to the own will and nature which was fallen, product of the disobedience, of the transgression (that they also call sin) and **the payment for that circumstance, is eternal death.**

But for those who chose the **GOOD**, to obey, to do the will, to follow the instructions, to observe and live by his commandments, statutes, decrees, and ordinances, and to go without questioning, reasoning, or personal interests to his appointed or convocations set apart. **HE** chose to take them from His own divine nature. Here comes a revelation that will undoubtedly change many things in the lives of those of His people and that some will refuse to believe. This raises a number of queries:

- A)** Is it possible for the spirit or nature of the Creator to sin or transgress his will, his TORAH?
- B)** If he put his spirit, his divine nature in His people, in each one of his children the creation, what happened with the fall? Did we fall or not?
- C)** Could it be that when **HE** says "that none of His shall perish", that is what **HE** meant?
- D)** Could it be that when **HE** says that **HE** sees us clean and blameless, **HE** was referring specifically to that very special circumstance?
- E)** By receiving His **Marriage Contract** (the 10 words or Ketuvah on Mount Sinai and made us His bride, did we or did we not have His same nature? Could **HE** take as a wife a nature different from His own? If that was so, when did the change

of nature take place in His people so that we would be one with **HIM**?

- F)** When **HE** speaks of the Lamb of **ELOHIM** that was slain from before creation, whom was **HE** slain for?
- G)** Was the Lamb of ELOHIM slain for all men? Those **HE** already knew that most of them had rejected Him or Was this Lam slain for those that **HE** had already chosen for **HIM**? What were the consequences of that purification, of that redemption?
- H)** **HE** states in repeated opportunities to some persons of the people of Israel "before you were born, before you were in your mother's womb, I already knew you and gave you as a prophet". Is it not a direct allusion to the fact that before the birth of those people, **HE** had already placed **HIS NATURE, HIS SPIRIT** in them? Was it for a few, for those special men or for all His people?
- I)** Respecting the conception that the Creator placed men and peoples at the times that **HE** wanted, that it pleased **HIM** over the creation, let's give a concrete example: I, Carlos Humberto Sierra was created from the beginning, from before the creation (as we have been demonstrating in this document based on the scriptures) but I was placed over the creation on March 21, 1945. Likewise, **the People of Israel was created from before the creation** and there was chosen. But, **when were the People placed over the creation?**



Because from this answer of whether His beloved, made or created and chosen at His pleasure was placed in the Eretz when **HE** disposed that the history of His people begins and as everyone thinks it happened, we could then verify that was much later than everyone thinks it was and most likely they did not participate in the fall, in the transgression of the first parents and neither did they experience the consequences that the rest of men have underwent.

This new conception reveals that His bride, His beloved, His special treasure, chosen by **HIM** before creation and the one **HE** created "taking her out of himself", out of his own nature, out of his "likeness" **did not have to go through the same falling process, neither material, much less spiritual. The portion of His spirit HE placed, by love, by grace in His people in docile compliance to His divine will, neither transgresses nor sins, nor repents, in any circumstance of any kind.**

Before continuing and concluding with this situation, let's see what the scriptures say about it; let's start with the Brit Hadasha John 1: 1-5, again:

(1) *"In the beginning (before creation) was the **WORD** (it was the word of **ELOHIM**, His will, the **TORAH**) and the **WORD** was with **ELOHIM** (as a divine being, His will, was with **HIM**, especially that His oral expression is His instrument to create since **HE** created everything with His word and by His sovereign and unique divine will) and the **WORD** was **HIM (ELOHIM).***



HE (the **WORD**, His plans and purposes, his instructions, and his ways to fulfill His will and His **MASHIACH משיח** **HE** made flesh and all the fullness of His divine nature) *was with **ELOHIM** in the beginning* (from eternity past, from everlasting, HE was an **EJAD**).

"All things (everything that exists in the universe because **HE** has the power and will to do whatever **HE** pleases according to HIS own rules and laws, to fulfill HIS sovereign plans and purposes), *Through **HIM** all things were made, and without **HIM** nothing was made that has been made".*

Who is speaking? **the CREATOR** and who is speaking about? about the **MASHIACH משיח** who is the **WORD**, the **TORAH**, His will made man, but for whom **HE** made everything. The Creator and **HE** are one and the same very person and is the goal, His Perfect Plan and Purpose, the **WEDDING and the KINGDOM**. When one scans this passage does not seem so serious, but, let us pay full attention: *"By **HIM** (**MASHIACH משיח**) all things were made, and without **HIM** nothing was made"*

(2) *"In Him was life, and that life was the light of men"*. Here, the Creator endorses even more the identity of the **MASHIACH משיח** because **HE** Himself is defined as "the **LIFE** and the **LIGHT**", and was created so that The Creator could fulfill His Perfect Plan and Purposes, the **WEDDING** and the **KINGDOM**, there should be no doubt, not to see it and believe it is foolishness and hardness of heart.



We have already seen that **the Creator** gave man the freedom to choose between eternal "life and death". If the **MASHIACH משיח** is life, consequently those who choose eternal life, are doing so by **the Creator's** instrument to make eternal life their destiny as a main protagonist part of His Perfect Plan of the **WEDDING**. Therefore, they share with **HIM** His love, His glory and the work of His hands, the creation.

(3) *"The Light shines in the darkness, and the darkness has not overcome it"* **The Creator** said in the book of Bereshit, Genesis 1: 2, that *the earth* (the eretz) *was disordered and empty and the darkness* (hasatan, error, lie, eternal death) *was upon the face of the abyss* (it was already here because it had been expelled from the **Throne** of the Creator) and by the holy places (set apart for The Creator), because **HE** cannot, does not bear, is not compatible with the presence of the adversary) *and the spirit of **ELOHIM*** (His **RUAJ HAKODESH**- רוח - **Ruach Elohim Kadishin**) *moved upon the face of the waters* (the waters are His will, His creation, His truth, His dominions), *and **ELOHIM** said: be the **LIGHT** and the **LIGHT** was* (**ELOHIM** willed that the creation which was His workmanship, which **HE** made it and foresaw it to "seduce" His beloved, His people, His own, be completely filled with **HIM** who was the **LIFE** and the **TRUTH**). Then, ***ELOHIM** separated the **LIGHT (HE)** from the darkness* (the adversary so that the creation would not be called to confusion and could clearly distinguish His authority from those of the darkness and death that produce the action of the adversary and his false authority of darkness).



Since the Creator stated the enormous difference existing between **LIFE** (eternal) and **LIGHT** (which is **HE** and His only truth) and death (eternal) which represents darkness, rebellion and disobedience to the divine will, **HE** also stated who was His chosen instrument to make this process possible for those who chose LIFE and LIGHT. By this mean, His promises, covenants and blessings were granted for those who, by their positive decision, were the object of His own choosing.

This selection distinguished these people for HIM. They received the MARRIAGE CONTRACT and their redemption. They were made in His image and likeness, that is, in His own DIVINE NATURE, to be one with Him for all eternity and all creation. As we see, it was not a punctual decision or a result of circumstances, but a manifestation of the Creator's Eternal and infallible and sovereign Will.

*"And **ELOHIM** called the **LIGHT** day (the clear, the diaphanous, the truth, the eternal life) and the darkness **HE** called **night** (the turbid, the eternal death, the lie, the rebellion and the pride) and the evening and the morning were one day" (Bereshit 1: 1-5)*

Here there is a direct allusion to His times also as His children observe His will and the days go from the light to the light, from sunset to sunset. **The Creator's** days are the basic unit of His times, which among other things are definitive to count and determine the **SHABBAT**, the **ROSH JODESH** and the **DATES** with His beloved, that is the Holy Convocations or Feasts, which are only attended by those who do His will and observe His instructions or the **TORAH**.



In contrast, the children of rebellion and disobedience opted for days that go from darkness to darkness, from night and darkness to night and darkness. Those, who do not recognize the times of the **Creator** and follow a calendar that does not distinguish the original count of the hours of the day, of the months and years.

By their own will, they imposed a count of the years away from the times of creation and began to count them supposedly in what they call "the common era" which obeys a mathematical and solar count convenient for their purposes and with emphasis on their own feasts and celebrations.

The times admitted and practiced by those who are of the flesh are not similar to the times of those who are of the spirit, neither in the definition of the days, weeks, months or years, nor in the jubilees that denote the **WILL** of the Creator. Why is that so? Because neither obey the truth nor the light and much less the Creator is recognized. The Creator's times, those that **HE** put at their disposal to facilitate their move and guide in the creation in fulfillment of His Perfect Plan and His Purposes.

We already addressed about the singular distinction between those who **were chosen** from before creation to be His partner, His spouse, His special treasure that **The Creator** drew from **HIMSELF**, and those **HE** created who are out of the flesh, from the desire and decision of men themselves, who are only flesh and although it is hard for us to accept it, it was so. Let's see: **YET ANOTHER EVIDENCE:**



"And it came to pass, when men began to multiply upon the face of the earth (which men, all of them? those that came forth of the spirit or those that are or were of the flesh) "And when the sons of Elohim (his heavenly creatures or fallen angels) saw that the daughters of men were beautiful, they took unto themselves wives (it does not say wives, women are not a connotation of a ritual union in marriage), choosing among them all" (Bereshit 6: 1-2).

It appears that in this choice a concept of sex, gender, convenience and pleasure prevailed, rather than to put a solid foundation to this relationship.

*"And **YHWH**, Elohim, said: "My spirit [Ruach Hakodesh] shall not contend with man forever" (I will not argue with these creatures who rejected me, who do not want to obey my will, who did not accept my Perfect Plan and my Purposes, which I offered them), because he is indeed flesh (basar)" (Bereshit 6: 3-4). Here, **the Creator** ratifies that men that existed until then were "**FLESH**" not "**SPIRIT**" and that **HE** would not "contend" with the flesh and decided to "destroy them from the face of the earth).*

The Creator saved the only spiritual man (**NOE**) that **HE** found as righteous man and in passing **HE** fixed the time that the human race would be inhabiting this earth after cleansing it from iniquity, disobedience and rebellion. *"My Spirit will not contend with man forever, for he is mortal; his days will be one hundred and twenty years"* (120 x 50 = 6. 000 years) or six days, a year is as a thousand days, a day is as a thousand years, man will be on this earth only 6,000 years and the **seventh millennium**, will be the **SHABAT** of the Earth, **HE** and his beloved will enjoy their rest in the seventh millennium, before the final judgment and the beginning of the **eighth day** or the **OLAM HABA**)."



*"There were giants – HaNefilim- in the earth" (the eretz- in those days the fallen angels who were cast out of Adamah, cast out of their heavenly offices, from the heavenly thrones by the rebellion of the adversary or Hasatan. "And also since the sons of **ELOHIM** (the creatures) came to the daughters of men, and begat them sons" these were the warriors who from old were men of renown" (verse 4). These were angels, heavenly warriors of the armies of the **Creator** who were swept away by the rebellion and pride of Hasatan).*

*"**YHWH** saw the wickedness of men (of the flesh and that of the fallen angels) was great in the earth, and that every imagination of the thoughts of their heart (of darkness and falsehood) was only evil continually (was of essence, of nature), and **HE** regretted that **HE** had made man (fleshly) on earth and it grieved Him in His heart (to see their ingratitude)" (verse 6).*

We know that **HE** does not repent, but here **HE** regretted that **HE** had given both the fallen angels and the rebellious men whom **HE** created out of the flesh an opportunity.

*"And **YHWH** ELOHIM said, I will blot (blot out) from the face of the earth (from the eretz) the men whom I created (in image), from man to beast (the animals which he corrupted for his transgression) and to the creeping thing and the fowls of the air (which served as witnesses in such iniquity) and I will mourn that I have made them." "But Noah found grace (chen- unmerited favor) in the sight of **YHWH**" (verses 7-8). Noah was a righteous man who kept himself and obeyed the instructions of the **Creator** and the **TORAH**.*



*"These are the generations of Noah: Noah, a righteous man, was perfect in his generations; with **ELOHIM** walked Noah."*

" -And Noah begat three sons, **Shem, Ham, and Japheth**". One might think that despite the fact that the Creator does not err and therefore does not repent, with men who would seek him, obey him, and submit meekly to His will, however; **HE** could give one more chance to that race of carnal people and the fallen angels. Let us remember all the time that Noah lasted, warning of the great discipline that **Elohim** would give man and the angels to repent "**Do Teshuvah and Tikkun**" and turn their eyes and ears towards their Creator (more than a hundred years), the matter here is:

Was Noah a man brought forth from the spirit? Or was he a man of the flesh who took advantage of this last chance and instead of losing his heart like all men of this age, he preferred to obey the commandments, statutes, decrees, ordinances and thus become a **RIGHTEOUS** man. The **Creator Himself** recognizes Noah and places him above all men who existed at that time, even above his grandfather Methuselah and his father Lamech.

Here is a sample of the **Creator's** mercy that men and fallen angels rejected, as they are doing today with this discipline of this worldwide pandemic.

*"And the earth was corrupted before **ELOHIM**".* As it is today, transgressions against the sovereignty and authority of the **Creator** that turned into rebellion and idolatry, violent acts. At that time, also there was shed in blood very easily for the law was violence and justice by one's own hands. The transgressions against sexuality, immorality, homosexuality, lesbianism,



bestiality or zoophile, depravity and lack of order in families, incest, adultery, blasphemy and selfishness, vanity, ignorance of the minimum levels and limits of morality, ethics and love or legitimacy, were among other things a manifestation of relationship and motivation of their carnal nature.

*"So **Elohim** said to Noah; I have decided the end of every carnal being (Noah was the only exception) because the earth is full of violence because of them; and behold, I will destroy them with the earth (here we see the dismissive way with which the **Creator** treats them, definitely, they are not his" (Bereshit 6: 1-13). And **HE** ratifies once more thus: "And behold, I will bring a flood of waters upon the earth, **to destroy all flesh in which is the spirit of life (breath of life)** under heaven; all that is in the earth (eretz) shall die".*

The Creator destroyed all flesh, there was none of the spirit, because the fallen angels, who were created spirit beings, when they rebelled against the authority of the **Creator**. They were immediately cast out of His divine presence and although they retained their gifts (for they are irreversible) **their nature degraded and fell**, they became flesh like all those who were not created spirit beings. They became flesh like all those who do not submit to **HIM** and do not fulfill His divine will).

*"But I will establish My covenant with you, and you will enter the ark (tevah— תִּבָּה) you and your sons and your wife and your sons' wives with you" (Bereshit 6: 18). **Noah became RIGHTEOUS by his docile submission to the divine will of the Creator, his carnal nature became a divine one by the COVENANT and the will that as man he was abiding and living. Noah***



demonstrated his love to the Creator by obedience and so he reached the Creator's mercy. This divine response was a **FAITHFUL** expression of the Creator's promises for whoever listens to his voice, and follows his way docilely and with all strength.

This was the way Noah opened to the gentiles to approach and conquer the heart of the Creator and be part with full right of His people.

*"And of every living thing, **OF ALL FLESH - kol basar-**, two of every sort shall you bring into the ark, that they may have life with you" (Bereshit 6:19).* The righteousness of Noah reached for his wife, his children and his children's wives and for the animals that the Creator wanted to preserve. How far the influence and power of one man's **testimony** goes before the Creator and His word.

"Two of every kind of bird and animal and crawling creature will come to you to be kept alive. Male -zachar- and female -nekevah- shall be." (Bereshit 6:20). Every living thing that **Elohim** created, were created or made in pairs, male and female, and before His eyes so they function and so shall they ever be, an **implicit meaning of flesh.**

Now, **let us enter the Brit Hadasha (New Testament)**

HIM and His divine will), *to those who believed in His name, (to those who believe in the **TRUE NAME** that there is but one, for things are to be called as they are and not as men say), **HE** gave the right to become children (yeladim) of **ELOHIM**— children born not of blood, nor of the desire or will of man (fallen human nature), but born of God" (John/Yochanan 1: 12-13)*



Such promise is only for those who said voluntarily and freely that **"WE WILL DO and OBEY" all that HE commands and says, unconditionally, only for the love to HIM and to please HIM for who HE was and would BE.**

To those **HE** gave them power, **HE** gave them the authority by that recognition and submission to His divine person and to His will, to His **TORAH**, revealed to Moshe in his five books, called also His ordinances and His appointments set apart with his own People. **HERE COMES A THIRD CONCLUSION:** those who **"ARE NOT BORN OF BLOOD NOR OF THE WILL OF FLESH, NOR OF THE WILL OF MEN BUT OF ELOHIM."**

What is categorically, established, affirmed and confirmed through that statement? Well, that **there are disobedient and rebellious creatures that are begotten by men, by the will of the flesh, who were rejected by the Will of the Creator and Elohim of the universe and those who are accepted by the Will of the Creator expressed in a single document given to his children when he wrote it in their hearts and put it in their souls, that is to say in their DNA, the TORAH.**

This clear and sharp distinction, teaches us without a doubt that **Elohim** created His Own People by taking them out of His own divine nature, destining them for HIM, as His partner and His special treasure, the apple of His eye. Only for the purpose of sharing with them His love, His glory and the work of His hands for all eternity and in all creation. They are distinguished from those who are "begotten" by the flesh, by the will of men, who rejected the **Creator** and His **TORAH even until this day.** (Yochanan 1: 12-13).



What other "**interpretation**" can be given to these verses of John except that is with no doubt, a reveal to us that "**His SOVEREIGN WILL**" was in favor of those who decided to accept His unique and unrepeatable offer. Consequently, **HE** rewarded them by choosing them from among all the nations and setting them apart for **HIM**. They were gotten for a price and marked in their "**spirit**" and in their "**flesh**", unique and special, so much so that there are no other beings like them in all creation. **HE** chose them and **HE** does not make mistakes and never regrets or changes His mind, neither does **HE** violate His own rules and all is under His control.

Furthermore, **HE** gave the option of full freedom for men to recognize **HIM** and obey His will or on the contrary to reject **HIM** and His divine will. Some men opted for the latter ever since, therefore, **HE** gave them liking and respected that decision and of course its consequences. If they did not want to accept **the Creator's** offer to receive His love, His glory and the work of His hands, though regrettable, as **HE** stated it, **HE** respected that choice. Then in most cases, not to say most of them, **HE** enabled them to make that decision a reality, starting from their own condition as "carnal" beings, as a result of their own carnal attitude, of their own will, of their own liking.

Whoever rejects the spiritual obligations to live and respond in such way, well, it is quite logical that he cannot claim the rights that come with such spiritual life; but, instead does have the responsibilities and rights of the nature that he freely and sovereignly chose.



- **NICODEMUS' QUESTION TO YAHSHUAH**

Now there was a man of the Perushim - Pharisees. His name was Rav Nakdimon, a Sanhedrist katzin (ruler of the synagogue) of the Yehudim – the jews, fascinated by YAHSHUAH'S teachings wondered how it was possible for some to be or come out of Elohim. And **MASHIACH** משיח answered him, after Nicodemus' query:

"How is a man, being old, able to be born? Surely he is not able into the womb of immo (mother) a second time to enter and to be born?" (Yochanan 3:4)

*"In reply, Rebbe, Melech HaMashiach said, Verily, verily, I say to you: unless someone is born of mayim (Water- of the one true purification) and Ruach Hakodesh (spirit- of the same divine spirit of **ELOHIM**) he is not able to enter into the Malchut (Kingdom) of ELOHIM" (Verse 4). This being cannot be part of the Creator's bride, and be one with HIM. **HE** even ratifies with emphasis:*

"That which is born of basar (flesh) is basar (flesh), and that which is born of the Ruach (Spirit) is ruach (spirit)" (Verse 6).

Let there be no doubt, men of flesh before the Creator are born carnal, of fallen and sinful nature, who descended from our "first parents. And on the other side, there are those born (come forth) of the spirit, who instead **HE** brought forth of His spirit, because **HE** is **THE SPIRIT**. It pleased the Creator, because **HE** is sovereign and so willed it to be coherent with His promise and Perfect Plan and Purposes (**the WEDDING and the KINGDOM**).



"Do not marvel that I said to you (Nicodemus and your friend and brother reader), **It is necessary for you to be born again, born anew**" (Verse 7). This comes after one decides to acknowledge **the Creator**, who is the origin and giver of life, who made all that exists. HE is the One who sets man to choose "**TO BE BORN TO ETERNAL LIFE and ETERNAL GOODS**" which are the truth with being born eternally.

*"The wind (ruach, Spirit) blows where it wishes (as it is the one who does His will sovereignly), and the sound of it you hear (knowing that **HE** is absolute sovereign and that **HE** can do His will), but you do not have da'as (knowledge) of where it comes from and where it goes; so it is with everyone having been born of the Ruach Hakodesh (Spirit of Elohim)" (Yochanan 3:8)*

It is not because of our own merits, we did nothing, we only chose **HIM** and chose to please **HIM**. Why did **HE** take us out of His spirit? Because it pleased HIM. His logic or has no human logic. **HE** believes so and did so. **Blessed be HE and so be it always.**

What a beautiful explanation **HE** gives. With humbleness and love, **HE** teaches us a rule of life. **The Creator**, our **FATHER** uses the testimony of what happens with the wind, the **RUACH**, very appropriate and edifying for those who want and dispose their spirit to "**HEAR HIS VOICE**" and know firsthand the **TRUTH**.

The world, the nations, should look to the heavens with hope and with the anointing to find what the heavens speak to them. But in opposition there is a veil, the foolishness and hardness of their hearts that prevent them from doing so. Whether they want to or not, Hasatan (the adversary of all goodness) has them kidnapped



in his clutches of religiosity and reasoning. Their human logic, do not let them see the truth of the only **Elohim**. What is worst is that they do not even allow any to pray for them, as they believe that those who have power in prayer are themselves. This, believe it or not it is a satanic "possession", disguised as "religious holiness". Adding to this, they judge the People of Israel and dismiss the TORAH outright since for them they are the makers of the "confusion" that according to them reigns in the religious or spiritual realm, only **HE**, the Mashiach will end all this when **HE** comes for the second time.

Let us review the following proclamation:

*"But a sha'ah (hour, time) **is coming, and now is (The coming of MASHIACH is near)**, when those of the true **avodas kodesh (Worshippers) will worship HaAv (THE FATHER, THE CREATOR) in the Ruach Hakodesh (Spirit, the Spirit of the Creator Himself) and in Emes (TRUTH)**, for indeed Elohim, HaAv (THE FATHER, HE is consistent with Himself) is seeking such to worship Him". (Yochanan 4: 23-24)*

If **The Creator** seeks worshipers who worship HIM in the spirit, the question raises: Where did the Creator says in the scripture that those who are of the flesh will worship HIM in the spirit? The Creator whom they cast off. Nowhere whatsoever. On the contrary, **HE** is specifically referring to those who come **OUT OF HIMSELF, of HIS OWN SPIRIT**. Those who recognize that they are of His spirit and that their nature cries out to HIM and worship HIM, His origin and His essence.



*"**ELOHIM** is Ruach (Spirit) and it is necessary for the ones worshipping **HIM** to worship in Ruach and Emes."* (Yohanan 4:24).

Needless to say of the special consideration we see in Paul's letter to the Romans, in which the Creator through him further clarifies His purpose. There, Paul states when **the Creator** brought us out of His spirit, clean and free from all defilement, transgression, rebellion, disobedience or foolishness (sin). Let us review and consider this reaffirmation of the Creator's protection and love for His beloved:

"Therefore, now there is no gezar din (verdict) of ashem (guilty), no harsha'ah (condemnation as guilty) for those in **YAHSHUAH HAMASHIACH**. For the Torah of the Ruach HaKodesh that gives Chayyim (Life) in YASHUAH HAMASHIACH has set you free from the Chok (decree) of Chet (sin) and Mavet (death)". (Romans 8: 1-2)

Most of those who "love" Jesus Christ", say that "loving Him" with their lips is enough to receive all these benefits. However, they forget that "loving Him" or being with Him, is not only confessing Him with their mouths and getting excited with His deeds narrated in the Brit Hadasha or New Testament. It is not true that saying His Name even with all the strength of the heart is enough, since **HE himself** says that those who love **HIM** are those who **FULFILL HIS COMMANDMENTS** and do the **WILL** of their **FATHER** and we all know that the commandments that **HE** obeyed and referred to were the **613 commandments** consigned in the **TORAH**, that the **FATHER** gave to His people through Moshe.



These commandments in turn are His **WILL** and not the ones that only the church said (the ten words that are actually "**THE MARRIAGE CONTRACT**"), which **HE** wrote on the tablets of stone and gave to His People of Israel at Sinai. Yet, they say the ten words replaced the **613** of the **TORAH**, and not only do they not fulfill them either, but they boldly and without any known approval, modified them to their liking. A clear example: **HIS NAME, THE SHABBAT, NO MURDER, etc.**), their veil is so great, by their reason, rebellion and pride that even their condition is of flesh and no more than flesh imposes on them.

"Who do not walk according to the flesh". Who are those who walk according to the flesh? a very simple and easy answer. Those who did not come from **HIS SPIRIT**, but from the will of man, the gentiles who even today reject His **SOVEREIGNTY** and **MAJESTY** as the **ONLY MASTER** and **ADON** of the universe and therefore reject His **WILL**, His **TORAH**, for being according to them, "under grace". *"But according to the spirit".* According to or with the same likeness, that is, living according to His **DIVINE NATURE** and His **PERFECT WILL** and **SUBMISSION** to His **INSTRUCTIONS** and **COMMANDMENTS**.

*"For what the **Torah** was unable to do in that it was weak through the basar (fallen human nature under Chet Kadmon and without hitkhdshut renewal and regeneration by the Ruach Hakodesh), ELOHIM sent his own Ben HaElohim Mashiach in the very demut (likeness) of the basar-flesh of sinful humanity and as a chattat (sin offering, sin atoning sacrifice) and both pronounced and effected a sentence of death on HaChet baBasar (Sin in the Flesh, in the fallen old humanity)" (Romans 8:4)*



For the TORAH was rejected even to this day and for the same reason they say that it does not bind them, but by the TORAH they will be judged as all. ELOHIM, has sent His SON in the appearance of flesh (not in the likeness of flesh) only came in the human image) of sin (of transgression) and because of transgression, condemned the transgression in the flesh (condemned it in those of the flesh), but we already saw that he found no guilt of transgression in those who are come out of **HIS SPIRIT**."

*"In order that the maleh chukat (the full statute requirement and misnamed as the Law) of the **Torah** might be fulfilled in us whose halakhah is in the Derech HaChayyim (the Way of Life) according to the Ruach Hakodesh and not in accordance with the basar (flesh)" (Romans 8:4)*

That is the non-condemnation of **HIS SPIRIT**, for **HIS SPIRIT** cannot transgress, because it is a sufficient portion of **HIS SPIRIT**.

*"For those who exist in terms of the basar (flesh) take the side of the basar (as that is their nature, their essence and for that very reason they have double veils), whereas those who exist in terms of the Ruach Hakodesh (HIS SPIRIT) take the side of the Ruach Hakodesh". They think and act) is in their **ESSENCE, THEIR OWN NATURE**" (Romans 8:5)*

And **STRONGLY REITERATES:**

"For the way of thinking of the basar is mavet (death) , whereas the way of thinking of the Ruach Hakodesh is Chayyim and Shalom". (Romans 8:6)



Being occupied with the flesh, with the doctrines of men, with reasoning to interpret and not to be subject to the **WILL** of the **Creator** but to what men think and to keep the commandments of men instead of the commandments of the Creator is **DEATH** (eternal), but to deal with the SPIRIT, of **the DIVINE NATURE THAT HE PLACED IN HIS OWN, is LIFE (ETERNAL) and PEACE as HE** gives it, not that of men.

*"Because the way of thinking of the basar is **hostility, enmity** toward **ELOHIM**, for it does not submit itself to the Torah (Law) of **ELOHIM**; for it cannot. And those who are in the basar (flesh) are not able to please **ELOHIM**". (Romans 8: 7-8)*

If their actions are enmity against **the Creator** and **His WILL**, how is it that they say they "love" and serve **HIM**? They do not submit to the **TORAH (the LAW) (HIS WILL, HIS INSTRUCTIONS, HIS COMMANDMENTS**, neither can they submit themselves because they are hindered by their rebellion, their foolishness and the hardness of their heart. Here it says that even if they would, it seems impossible to them, impossible to fulfill because it is so complicated according to them.



THOSE WHO LIVE ACCORDING TO THE FLESH CANNOT PLEASE ELOHIM

"And those who are in the basar (a Hebrew word for –flesh–) are not able to please Elohim" (Romans 8:8)

For these people their beliefs are justified with their "faith in Jesus Christ" and that they are "under grace". But even then, in order to please **ELOHIM**, the Creator, it is necessary to obey what is written in His TORAH, His **WILL**, His **INSTRUCTIONS** and **COMMANDMENTS**. But not to bow to what men think and wish or interpret, nor to the institutions they form with clear political, religious or personal interests that almost never, submit sincerely to the **WILL** of the **Creator** and His PURPOSES).

The Scripture asserts the spiritual fact above anew:

"However, you are not in the basar [i.e., unregenerate] but in the Ruach Hakodesh (Hebrew word for Spirit)" (verse 9a.)

Whom was **HE** referring to in this explicit passage?

To those who are of the **SPIRIT** of course. And not in any way to those who are flesh and came forth by the will of the flesh, of men and who did not come forth from the Will of the Spirit.

"Assuming that the Ruach Hakodesh of ELOHIM does indeed dwell in you" (verse 9b)

This is not a question; it is an assertion easily reinforced. Hence, those who are of the flesh, believe it or not, rejected **the Creator**, the **SPIRIT**, the **DIVINE NATURE** and also rejected the **TORAH** and His **INSTRUCTIONS**. That TORAH they call "The Law".

Then, one wonders How is it possible that a person rejects the TORAH of the Creator, His Divine Will and says at the same time does love and recognize HIM? Even to this day?



What is more, some do not have the Spirit (Ruah Hakodesh) of **YAHSHUAH HAMASHIACH** and indeed are not of HIM, as follows the last part of the very verse:

"if anyone does not have the Ruach HaMashiach, that person does not belong to Mashiach" (verse 9c)

If anyone rejects the **INSTRUCTIONS** of the **CREATOR**, who likewise is **MASHIACH** משיח and Who is further THE RUAJ OF HIM (SPIRIT) how can that one say or think that he has His **RUAJ HAKODESH**?

Let us read more:

*"And if Mashiach is in you, the body (of the basar- the material body of those who are of the spirit) is dead because of sin (of transgression) but the Ruach Hakodesh (His Spirit-**DIVINE NATURE**) is life for you because of Tzedek (righteousness - because **HIS SPIRIT** does not transgress nor can it sin, for it is the **NATURE of the CREATOR**" (Romans 8:10)*

*"But if the Ruach Hakodesh of Him who gave **YAHSHUAH** Techiyah (Resurrection) from the Mesim (death dwells in you, He who raised Moshiach from the Mesim (dead) will give Chayyim (life) to your mortal bodies as well, through His indwelling Ruach Hakodesh in you" (Romans 8:11)*

Who was HE that raised from the dead His SON, the **MASHIACH** משיח? it was **THE CREATOR**, His **RUAJ HAKODESH**. **HE**, who took His own and only His own, not all men. This is a fact that needs to be asserted and recognize, on pain of continue submerged in error and darkness that only lead to eternal death.



HE WHO RAISED YAHSHUAH HAMASHIACH from the DEAD, WILL ALSO VIVIFY the mortal bodies by His indwelling spirit and only by the will of the Creator to His own. To those who motivated or were the cause of that **Mashiach** was resurrected, to those only **HE** will give special "**LIFE**" to their bodies. **HE** made them His **LIVING TEMPLE**, to dwell in those bodies not only in spirit but also in truth. For it is not possible that anyone would be so naive to have rejected His **WILL**, His **INSTRUCTIONS** and consequently **HIM** in His wholeness, and could even think that The Creator would choose him to vivify his body, or is it possible?

*"So then, Achim b'Mashiach (Brethren in Mashiach), we are under no obligation to the basar (flesh) to live in accordance with the flesh". "For if you live in accordance with the basar (old fallen humanity under slave master of sin) you will certainly **DIE** (eternally); but if by the Ruach Hakodesh (**SPIRIT**) you put to death the [shameful] acts of the body, you will **LIVE** (eternally and forever)" (Romans 8:12-13).*

Who are those of the flesh, and what are their works? Those that do not please the **Creator**, and the works that **HE** did not state as HIS, such as: **CALLING WICKED THINGS AS IF THEY WERE GOOD; CHANGING HIS TIMES, HIS COMMANDMENTS, HIS FEAST, HIS FOOD, HIS NAMES, HIS SCRIPTURES, HIS REVELATION, HIS COVENANTS TO HIS PEOPLE, HIS REDEMPTION, HIS PRIESTHOOD, HIS BLESSINGS AND HIS PEOPLE**, etc., etc., etc



Interpreting the Creator's Word is an example of a work of the flesh. Not matter what of excuses are held in its behalf: Protecting His own word, translating it, to facilitate that all peoples can receive and understand it. These are nothing but pretexts never allowed by the Creator, but rather used as stumbling blocks; just as happened with the Tower of Babel. The Creator used such excuses to: a) **Confuse**, b) **Divide** and c) **Scatter** (Ezekiel 20 and Genesis 11).

Furthermore, even though they do not believe it because the reasons that the flesh gives them, their deeds lead them to **eternal death irremissibly**. It is clearly expressed not only in this passage of the letter to Romans but in the whole scripture as well. A matter that we do not blame them for not understanding it, precisely as they oppose to what **the Creator** indeed is, for they are of the flesh.

*"For as many as are led by the **SPIRIT** of **ELOHIM** (which is in them as we have already seen), these are **SONS of ELOHIM**".*

*"For you did not receive a **SPIRIT** of avdut (a Hebrew word for bondage), falling back into pachad (fear); but you received the Ruach of Mishpat HaBanim (**Spirit of Adoption**), having Ma'amad HaBanim (**the standing as Sons**), by which we cry, "Abba, Avinu (**ABBA FATHER**)"! (Romans 8:15) As His children we have received the **TRUTH** which is **HIM** and this **TRUTH** has given us **FREEDOM**. **HE** grants us the right of calling HIM FATHER.*

*"The Ruach Hakodesh (**SPIRIT**) Himself bears eidus (gives **TESTIMONY**) with our ruach (spirit) that we are bnei HaElohim (Children of **ELOHIM**)". (Romans 8:16)*



His Spirit witnesses that we come forth, begotten by **THE SPIRIT HIMSELF, BY HIS SAME NATURE** and not of the flesh, which has nothing to do with **HIM** or with us.

I. A Stunning Conclusion Arises

Let us read:

*"And if bnei HaElohim (children coming forth from **HIM**, with His very substance and divine nature), then also heirs of **ELOHIM** (as His other half) and co-heirs together with **YAHSHUAH HAMASHIACH**, provided that we suffer with **HIM** in order that **we might also be set in kavod (glory, eschatological glorification) with HIM"** (Romans 8:17).*

-Suffer- is an expression that bonds us to the life, passion and death of The Mashiah when **HE** came for the first time to receive the **Creator's** redemption and thus, us as His **BELOVED**, be able to receive His **HEAVENLY GLORY** for **ALL ETERNITY** and in **ALL CREATION**.

Paul recognized through his declaration in this passage this extraordinary truth and revelation that the Creator gives us in this last time. About His **SECOND COMING** so that we are aware of what we really are and represent for **HIM**. Moreover, he goes on to say the following:

*"For I reckon that the suffering of this present time (time in which we are to be in the Eretz, that is 6,000 years or 6 days) are not to be compared with the coming kavod (**ETERNAL GLORY**) to be revealed in us (those of us who came forth from **HIS SPIRIT** and who will return to **HIM**) is to be manifested"* (Romans 8:18)



*"For the eager expectation of HaBri'ah (the Creation) **awaits the heavenly hisgalus (revelation, unveiling) of the bnei HaElohim** " (Romans 8:19). In other words, the **PERFECT PLAN and PURPOSES OF THE CREATOR, the AIM OF ALL HIS WORK IN THE UNIVERSE and ALL HIS CREATION.***

Here we see how all that **the Creator** did that He wanted to share with all men and that most of them rejected freely and spontaneously. In contrast, it was only accepted with all heart and strength by the **People of Israel**. This WAS, IS, and WILL BE His primary desire and the driving force behind all of His will and effort. There is not a single action of His that does not manifest His achievement. Let us remember that only **HE** knows very well all that **HE** does and **HE HAS NEVER BEEN WRONG AND NEVER WILL BE WRONG, HE SAID IT AND IT WILL BE SO FOREVER, BLESSED BE HE!**

The coherence with which Paul of Tarsus describes this "secret" so obvious to those of the spirit is astounding, and one wonders why scriptural scholars did not delve into this subject and were distracted by discussions of "form." Many have written about Paul, banning him in some cases and using his attestations to cause divisions, even attributing antagonistic power to him with the Creator. I have witnessed versions of some who say that, for example, what Paul teaches in his letters "annuls" or "surpasses" what is commanded by **the Creator and the TORAH**. Therefore, it raises such a confusion that it seems to be they are: **THE FATHER, THE SON, and THE HOLY SPIRIT OF ELOHIM** and Paul, but what Paul says is the final word. They make it appear that Paul is the higher power and that his teachings are stronger, more serious, and more lawful than those of the **EJAD**. The result

of this confusion is that they fail to grasp the substance of these revelations, which **ARE POWERFUL**, and that the **RUACH** gives in a clear way and without any meanness. The **SPIRIT** of the Creator speaks with great **WISDOM** and **SIMPLICITY** that leaves no room for doubts or interpretations.

II. Yet Another Surprising Statement

Let us review another scriptural statement in the same passage of the letter to Romans, and let us amaze ourselves:

"For HaBri'ah (the Creation) was subjected to futility, not willingly, but on account of Him who subjected it, in tikvah (hope)" (Romans 8:20).

A creation not subjected to the vanity of the human mind and knowledge that believes more in themselves than in **the Creator** and giver of **life**. The natural man has for himself more personal value, according to him, than the very value he earned by his own rebellion and foolishness of life by choosing not to subject himself to the **WILL** and **INSTRUCTIONS** of **the Creator** and, by that, despising **the Creator** as a consequence.

Moreover, it is not the will of the creation itself, but by rejecting the good and eternal life, men allowed the Creator Himself to validate and help their decision so that they would get what they chose and lose the hope of the reward or **ETERNAL LIFE**. **A LIFE that they have no right to because of their own actions.** There is hope, but only for those who have a right to it through His promises, blessings, and covenants.



"Because HaBri'ah also itself will be set free from the avdut (slavery) of corruption into the deror (freedom) of the kavod (glory) of the bnei HaElohim (sons of Elohim)" (Romans 8:21)

If **the Creator** delivered it from seeing corruption as a gift for His mate, for His own, for those he made in His likeness by taking them from Himself, then let us wonder: Those who were taken out of Himself, from His Own Spirit to whom nature was dedicated, were they not created FREE FROM THE CORRUPTION OF THEIR SPIRITS? Of course, **they were**, and we see it through Paul's confirmation

*"To the glorious liberty of those (who are) the **sons of ELOHIM**, sons, not creatures; therein lies the great eternal difference, the **TRUE TRUTH, NOT THE REASON.***

"For we have da'as (knowledge) that the whole Bri'ah (creation) groans and suffers the chevlei leydah (pangs of childbirth) until now" (Romans 8:22)

The creation, like a laboring woman, in the days before childbirth, longs, desires with eagerness that her pains cease and that her child be born and that she see the fulfillment of her mission for which she was created.

"And not only so, but also we ourselves who have the bikkurim (first fruits) of the Ruach Hakodesh also groan within ourselves, eagerly awaiting the Adoption as sons, that is, the ransom for redemption of our body" (Romans 8:23)

The first fruits, to which this passage refers, are the needed portion for **the Creator** to be able to say that we were taken from His spirit. The redemption is the last redemption, that of the seventh day. Let us remember that we have already passed through that redemption on the third day when we touched death by transgression, as specifically described in the Scriptures (Numbers 19:12).



We may then ask ourselves: how many people or nations purify themselves after having contact with death on the third day and on the seventh day, as the People of Israel do? They certainly faithfully obeyed the instructions of their Creator. Did not **YAHSHUAH** purify us with His burial for three days? And, as Ezekiel 36 promises, will **HE** not come to purify us with hyssop on the seventh day, or seventh millennium, before the wedding? This is the redemption of our body.

"For in tikvah (hope) we were delivered in eschatological salvation. But tikvah (hope) which is seen is not tikvah, for who hopes for what he sees?" (Romans 8:24)

That "hope" is certainty, it is **EMUNAH** (the Hebrew word for what people call "faith"), **FAITHFULNESS**. It is trusting that **IT WAS SO**, that we were made spiritually "**SAVED**" and our spirit **CANNOT AND HAS NOT TRANSGRESSED**, because it is **HIS SPIRIT**, His **RUACH HAKODESH**, His **DIVINE NATURE**.

If the choice is a well-known fact, as well as the fact that **HE** purchased us for a price and separated us from the nations for **HIM**, when was that? If **HE** created us in His image, not as to all men, but as His people of Israel, His maidservant, will be there any doubt. No, not at all. Because **it was, is, and will be. HE DOES NOT CHANGE HIS MIND, AND WHAT HE SAID IS TRUE.**

"But if we have tikvah (hope) for what we do not see, we eagerly await it with patience" (Rom. 8:25). A good part of the future, even physically we do not see it, but by **EMUNAH**, (Faith of the true sons of the Creator) it is there.



"In the same way, the Ruach Hakodesh helps us in our weakness (for we are weak creatures when we reason and subject ourselves to our mind). For as we pray, we do not know as we should for what to make tefillos (prayers - therefore we must live only subject to and depending on the Spirit), but the Ruach HaKodesh Himself intercedes on our behalf with labor pang groans not intelligibly uttered" (Romans 8:26). Only HIS spirit in us cries out as is his **DIVINE WILL** as it befits.

*"And **HE** who searches the levavot (hearts) knows what is the way of thinking of the Ruach Hakodesh, because **HE** intercedes as **ELOHIM** would have it on behalf of the Kedoshim (Holy ones)"* (Romans 8:27). The will of ELOHIM is what HE stated in His **TORAH** and His **INSTRUCTIONS**.

*"And we have da'as (Knowledge) that for those who love **ELOHIM** everything co-operates toward HaTov (for good) for those who are HaKeru'im (the summoned, called ones) according to the etzah (wisdom) of the **ELOHIM's** purposeful and willed plan or goal"* (Romans 8:28). Everything His people do and everything that happens to them works in their favor because **HE** is the one who allows and controls such things. All happening is for His purpose, that is, the **WEDDING** and the **KINGDOM**. **HE** does not allow the lives, acts, intentions, and purposes of those whom **HE** has called from before the beginning of time to deviate from their path and spiritual walk; **HE** cannot fail.



III. One More Thing in Conclusion

*"For those **ELOHIM** had da'as of beterem (knowledge beforehand), **ELOHIM** also decided upon from the beginning to be conformed to the demut (likeness) of the son of **ELOHIM**, that HE (Mashiach) should be Firstborn among many Achim (brothers) of Mashiach" (Romans 8:29)*

What does "before" means other than afore creation, and what does "knew" means other than before creating them. **HE** already knew who they were and how they would proceed with respect to their own eternal life and their relationship with **HIM**.

*"And (from) those **ELOHIM** decided upon from the beginning **ELOHIM** also summoned, called; and those **ELOHIM** summoned (from these, **HE** set apart His Own people), called **ELOHIM** also acquitted, pronounced to be YITZDAK (JUSTIFIED); and those **ELOHIM** acquitted and pronounced to be justified, **ELOHIM** also set in eternal kavod (glory)" (Romans 9:30). To those whom **HE** justified, whom **HE** made clean, blameless and faultless because HE did not allow them to see corruption, to these **HE** also **GLORIFIED**.*

It is very clear that the Creator made them all men in the image of His SON, the **MASHIACH**. Now, it is very important to say that all men, absolutely all of us, have the same body image with the individual characteristics that each one takes to make himself visible and thus fulfill his mission. However, there are others who were "**justified**". They did not see corruption, nor will they ever see it in their spirit, and so that could happen. He also "**GLORIFIED**" them, that is, "**FILLED THEM WITH HIS ETERNAL GLORY**".



That would not be possible unless we had His **SPIRIT, NATURE,** and **HIMSELF** in their entirety. **This is such a serious issue!**

The astonishing declaration continues:

*"In view of these things, what therefore shall we say? If **ELOHIM** is for us, who is against us?" (Romans 8:31)*

This is not a fanatical boast; it is an irrefutable declaration of the spirit. A great and immense guarantee of identity and spiritual empowerment. No one can even think or feel, let alone attempt to overcome the spirit, the unreachable, all-powerful, and unattainable nature of the Creator.

Who will be able to spiritually touch a portion of his spirit or nature placed in his own? Because **HE** willed it and it pleased **HIM**, we are spiritually invulnerable like **Him**. **HE** cannot allow anyone to jeopardize his work, least of all his chosen servant, set apart, purchased at a cost, marked as his property, for whom **HE** has staked **EVERYTHING**, beginning with **HIS HOLY NAME**.

If there is any doubt, the scriptures confirm once again:

*"**HE** who indeed did not spare His own Ben (Son) but gave him up for us all, how shall **HE** not also with him give us all things". (Romans 8:32)*

This is the queen proof of the Creator's generous and sovereign will and of His special plan and purposes, which for **HIM** are irreversible: "**the WEDDING** and **the KINGDOM**". He never makes mistakes, and as we have already seen **HE DOES NOT REPENT**. Blessed be **HE** forever. If **HE** promised all things, **HIS WORD IS** and will be for all eternity.



HE promised to share the work of his hands, His **ETERNAL** and **SUBLIME GLORY**, and the most valuable thing, His **GREAT ETERNAL** and immeasurable **TREASURE, HIS LOVE**".

Those Preserved from Judgment

*"Who will bring charges against the Bechirei HaElohim (chosen ones of Elohim)? It is **ELOHIM** who acquits and pronounces to be YITZDAK (justified)" (Romans 8:33)*

Does anyone have authority or power to judge that which came forth from **HIM**? Who is above his throne to do so? **NO ONE**. Only **HE**, if HE wanted to do it because **HE CAN DO IT ALL**, but HE limited HIMSELF in this and only "**JUSTIFIED**" us, why? Because **HE IS SOVEREIGN** and **IMPARTIAL**. **HE DOES NOT JUDGE HIMSELF**. **HE IS JUSTICE ITSELF** and **DIVINE JUSTICE DOES NOT JUDGE ITSELF**, since it is perfect, benevolent, upright and full of **ETERNAL WISDOM**.

*"Who is there to bring a judgment of condemnation? It is **Mashiach Yahushua** who died, rather was raised to resurrection, who also is at LIMIN (the right hand) of ELOHIM, who also intercedes on our behalf" (Romans 8:34)*

This cannot be challenged, because who can challenge him if no one can rise to his level of authority, righteousness, majesty, and power? No one would be so foolish even to think of it. No one would dare to condemn His divine nature without running the risk of disappearing and being annihilated by the Creator's own thought.



YAHSHUAH, HaMashiach, is the one who died. The one who was sacrificed to be the price for the justification of his beloved, of his special treasure. **HE** paid an inestimable price: **HE** gave his own physical appearance so that everyone could see how far his infinite love and generosity for them extends. It is a limitless act of surrender that will never be surpassed or equaled by anything in creation and that only **HE** could perform.

Furthermore, this act of generosity gave Him all the authority to affirm that no one could harm what cost Him so much and that no one could ever invalidate. Moreover, **HE** resurrected; **HE** is the only one who has the power to give and take life, to recover it when it pleases **HIM**, because it belongs to Him and no one else.

HE who is at the right hand of Elohim. When Elohim recovered his life because **HE** has the power to do so, **HE** placed it again at the very side of His throne until the time comes for him to assume it, **HE** also intercedes for us, his own nature, his chosen ones, his servant acquired by such a divine price.

As a result of the inevitable conclusion the passage continues:

"Who will separate us from the Ahavas (love) of Mashiach? Tzoros (affliction, trouble), or distress, or redifot (persecutions), or hunger, or nakedness, or danger, or cherev (sword)? (Romans 8:35)



What can separate us from the love of **YAHSHUAH HaMashiach**? **HE** will never stop loving His own, those **HE** took from HIMSELF, those **HE** bought for a price, those **HE** separated from the rest of the earth's inhabitants, those **HE** marked for HIM, those **HE** put and wrote His **TORAH** in their DNA (their heart and mind). **HE GAVE THE REDEMPTION AND THE MARRIAGE CONTRACT TO THOSE WHO WILL COME FOR US TO CELEBRATE THE WEDDING AND THE KINGDOM.**

Everything that is currently occurring, the presence of the four horsemen of the apocalypse **1)** Anti MASHIACH, **2)** Anti authority, **3)** Collapse of the economy, **4)** Plague, death, famine, violence, mortality (a quarter of the earth's population will die off until the day of the Creator's wrath comes), none of these things will touch His people, but those of the flesh. **THIS IS AN ANNOUNCEMENT OF THE END TIMES AND THE COMING OF MASHIACH.**

"As it is written, For Your sake we are being killed all the day (for the MASHIACH and the Righteous people); we are reckoned as sheep for slaughter" (Romans 8:36)

For the Mashiach sake, for the fulfillment of His **PERFECT PLAN** and **PURPOSES**. The world desires to exterminate us, to wipe us off the face of the earth.

"But in all these things we prevail entirely through Him who had ahavah (love) for us" (Romans 8:37)

In all these things we are more than overcomers through HIM who loved us.

HE guarantees the final victory. That is, in us, those who come from HIM, return to HIM and share with certainty His **PERFECT PLAN** and his **PURPOSES**.



What a delightful thing and only credible for those who have no veil, for those who are NOT of the flesh, predestination to enjoy with HIM His **VICTORY**, His **GLORY** and His **ETERNAL CREATION**.

And as if the above was not enough, the passage reiterates:

"For I am convinced that neither Histalkus (death) nor Chayyim (life) nor Malachim (angels) nor Rulers, neither things present nor things to come nor kochot (powers)" (Romans 8:38)

"Neither height nor depth nor any other creature will be able to separate us from the ahavas (love) of Elohim which is in Rebbe, Melech HaMashiach YAHSHUAH Adoneinu (our Lord)" (Romans 8:39)

It is **HE** who guarantees that nothing, absolutely nothing in the universe can separate us from his LOVE. Because HE who rules over us is the same created being as **YAHSHUAH HAMASHIACH**. That is an extraordinary truth, of so much value and of so much importance that we do not reach its full dimension. For the rest of the human beings, those of the flesh, besides not understanding it, they only try to appropriate it incorrectly or without any right, believing, because of their blindness, that it is for them. They cannot see the whole context and to whom it refers. This is foremost because of the veil they have that prevents them from "SEEING THE TRUTH" (Romans 8: 1-39).



It is not that we are excluding, because that does not correspond to us, nor have we received authorization to do so. The only thing we do is to narrate with all the details that the revelation grants us, to edify even more and definitely "our lives and appreciate the immense, infinite benevolence of **the Creator**. We aim to give body to his greatest and most powerful love for those who do not hesitate, nor reason, nor care more than to please him so much and in such a way that he would recognize the sincerity and total surrender of our love towards **HIM**.

We are aware of how many times we have offended Him, violated His instructions, and caused Him great and irresponsible displeasure and anger, but we are also aware that we have done so due to weakness in our souls and bodies, which frequently do not submit to what He tells us to do in our spirits.

Let us read some more similar passages:

*"And now ELOHIM HaShalom (peace) wholly set you apart as Kedoshim (Whole beings) and may your whole ruach and nefesh (soul) and basar (body/flesh) be preserved without blame at the coming of **Mashiach Adoneinu YAHSHUAH**" (1Thessalonians 5:23)*

*"Therefore, having these havtachot (promises), beloved, let us submit to his TORAH, cleansing ourselves from every defilement of flesh and ruach (spirit), perfecting kedushah (holiness) in yirat (fear) of **ELOHIM**" (2 Corinthians 7:1).*



The promises are given to the one who accepts this offer. Cleaning the mind and body, and allowing the spirit to do the work of the spirit according to the Creator's will. The goal is to perfect holiness, being and living far from the influence of the world and the nations.

*"Let the one being **unrighteous** let him be **unrighteous** still (always); and let the one who is vile be vile still, (disobedient and sinful always) and let the tsaddik (righteous) be a tzaddik still (who obeys the will of the Creator, His commandments, and His instructions), and let the kadosh (holy, set apart by ELOHIM and never defiled) person be sanctified still"* (Revelations 22:11).

*"For if you live according to the flesh, you will die (eternally); but if by the Spirit (which was placed in you) you put to death the deeds of the body (permit neither disobedience, nor pride, nor transgressions), you will live (eternally because ye were chosen for that and **HIM** for eternity" (Romans 8:13).*

*"Having purified your souls by obedience to the Truth (To His **instructions**, to His **Will**, to the **TORAH**), through the Spirit (His Spirit is us) ..." (1 Peter 1:22)*

*"But, since the One who bestows on you the calling is KADOSH HU (HOLY ONE, set apart for you), so also yourselves **become Kedoshim** (Holy, set apart for HIM) in conduct". "Because it says in the Torah, **You must be holy ones for I am holy**" (1 Peter 1:15-16).*



*"But now, having been **set free** from (slave master - made free from bondage and consequences) from transgressions (*sin*) and having been made servants of **ELOHIM**, you have your fruit for ELOHIM, resulting in kedushah (Holyness -being set apart for me, because I also have not seen transgression), and the end is Chayyei Olam (**Eternal Life**)"* (Romans 6:22). All this **HE** did so that His **SERVANT, His people** would not see corruption in their spirit, and as a reward, **HE** gave them **ETERNAL LIFE**.

This therefore I say and give solemn testimony in **Rebbe, Melech HaMashiach Adoneinu** (Our Lord and King): no longer are you to comport oneself in your ways as also the Goyim (gentiles) walk, in the futility of their machshavot (thoughts)" "Their understanding being in choshech (darkness), having been alienated from the life of **ELOHIM** (from divine revelation) because of the ignorance existing in them, because of the stubbornness, hardness of their levavot (hearts -because they preferred the reasons of men and their interpretations to listening to ME)" "Who, having put away remorse (the spirit), gave themselves over to lewdness (to pleasure, to ease, to comfort) for the practice of every kind of uncleanness with covetousness". (Ephesians 4: 17-19)

"But you did not so have learned of Rebbe, Melech **YAHSHUAH HaMashiach**, (who dwells in you and teaches you through His spirit of Holiness)" "If indeed you heard about Him (listen to His voice) and have been taught by Him, as HaEmes (the Truth) is in YAHSHUAH" "For the torah you received was that you must disrobe from your former conduct of your old self, the one being corrupted according to the deceitful lusts" "And to be renewed by the Ruach Hakodesh controlling your thoughts" "And to enrobe



yourself in the new Man, humanity having been created according to the demut (likeness) of **ELOHIM** in righteousness and holiness of the **TRUTH**". (Ephesians 4:20-24).

"Pursue peace with everyone, (have disagreements with no one) as well as **holiness** (live apart), without which no one will see the **ADON (YAHSHUAH HAMASHIACH)**". (Hebrews 12:14)

IV. Why does the Creator choose Israel as His People and His Beloved?

*"For you are an Am Kadosh (holy people set apart for me) unto **ELOHIM; The Creator ELOHIM** (Your G-d) has chosen you to be an Am Segullah (Treasured People) unto Himself (His people, His special treasure, the apple of His eye), above all people that are upon the face of ha'adamah (the earth)" **ELOHIM** did not set His love upon you, nor choose you, because you were more in number than any people; for you were the fewest of kol ha'amim (the peoples (of the earth)), "But because of **ELOHIM, the Creator** loved you (because it pleased **Him**), and because He would be keeper over haShevuah (the Oath) which He had sworn unto Avoteichem (your Fathers - Abraham, Isaac and Jacob), has **ELOHIM** brought you out with a yad chazakah (**MIGHTY HAND**), and redeemed you out of the bondage (to which you were held), from the hand of Pharaoh king Mitzrayim (Egypt)". (Devarim/Deuteronomy 7: 6-8).*

As we have already seen clearly enough in this document, the Creator saw from before creation, before creating man, how all nations would behave, and among them, the People of Israel.

HE predicted that they would be the only ones to recognize HIM



and obey His **WILL** and **INSTRUCTIONS**. Thus, **HE** resolved to "**CHOOSE THEM**" to share with all generosity and with all His love, all that HE had without restrictions, as HE promised it to the patriarchs, our true parents, Abraham, Isaac, and Jacob.

That is why **the Creator** created the People of Israel or placed it on the earth, not when **HE** placed Adam and Eve or Ish and Isha, but when **HE** took the first Hebrew out of Babylon and took him to Eretz Israel, to the promised land. Once there, all the development of the People of Israel began and they grew. It was there that the twelve tribes were formed, and it was there that one can truly see with absolute clarity that **the Creator's** love was manifested upon His chosen ones, and that His **divine nature** was a **reality** that made such a huge difference in comparison to the other peoples and nations of the earth.

This revelation did not allow the corruption and transgression of the created men of the flesh nor of their relationship with the adversary (Hasatan) nor with the fallen angels to touch the People of Israel, the Beloved people was kept from all that displeased in early times **the Creator**.

The blessings that the Creator deposited in Abraham and his children, are still in force and are the foundation of the creation and development of the People of Israel until today. This will last until the **PERFECT PLAN** and the **PURPOSES** of **the Creator** are completely fulfilled.



The dispersion and confusion caused by the construction of the Tower of Babel are a clear sign of the spirit that reigned after the flood. In such rebellion, the only ones who did not participate were **the Creator's** children. Those that **HE** took from His spirit. At the time, Noah was the only man found obeying the Creator's commandments, decrees, statutes, and appointed appointments. For that reason, the Creator called Noah "**A Righteous Man**". Noah was chosen to start over again, to give another opportunity to men, and probably the later offspring were seen since from Noah's descendants came his son **Terah** and his son **Abraham**.

Since then and only at that time, **the Creator** "placed" on the earth (the Eretz) His children, the ones from His spirit, but there were also the previous men, creatures made by the will of men, flesh, beings that only respond to what was said by other men who made the decision to "reject the only **ELOHIM** of creation and His divine will expressed in the **TORAH**. These have rejected the Creator's commandments, statutes, decrees, ordinances, and instructions, that whoever obeys them and lives them would have "**ETERNAL LIFE**". Such a decision endures to this day, laying the groundwork for the great difference and eternal destiny that is about to be realized. The terrible judgment that men have chosen and that brings for them dire consequences that were previously announced to them.

The foolish and hard-hearted men preferred to follow the path pointed out to them by the adversary, to whom they owed nothing, rather than that of **the Creator**, the loving and generous being who, in addition to giving them life, offered to them everything HE had created and, most importantly, His eternal **LOVE and GLORY**.



All of these great gifts for them would fill their beings with fullness, majesty, and power, as well as all of their spiritual goods and unrivaled characteristics for all eternity.

This is not a defeat for the **Perfect Plan** and the **Purposes** of the **Creator**, because **HE** will bring them to a happy realization. When the time comes, His people, His chosen ones, His beloved, with whom **HE** will make them possible, will be as numerous as the sands of the seas, as the stars of the firmament, which **HE** himself says cannot be counted (as he promised to Abraham, Isaac, and Jacob).

*"That in blessing I will bless you (**HE** says to Abraham), and in multiplying I will multiply your descendants as the stars of the skies, and as the sand which is upon the sea shore; and your descendants shall possess the gate of his enemies; (Bereshit/Genesis 22:17).*

"You shall also know that your offspring shall be numerous, and your offspring as the grass of the earth" (Job 5:25).

"They shall spring up among the grass like willows by streams of water" (Isaiah 44:4).

"I will give them, in My house (in my everlasting dwelling) and within My walls (special), a memorial and a name better than that of sons and daughters (they shall be my maidservant, my wife). I will give them an everlasting name that will not be cut off" (Isaiah 56:5).



"For just as the new heavens and the new earth, which I will make, will endure before Me," declares the ADON (LORD), "so your descendants (Israel) and your name (my wife, Kalah) will endure" (Isaiah 66:22)

V. Nations Rejected the Creator and His Proposal.

When the Creator wanted to give the **TORAH**, HE did it not only to Israel but to all the peoples of the earth, let's see what happened:

First, **HE** went to the children of Esau (Esav, Edom, Rome, the monotheistic religions out of Israel), the Creator asked them:

WILL YOU ACCEPT MY TORAH? They replied: What did you write in it? Elohim answered: "**YOU SHALL NOT MURDER**", they answered: "Master of the universe, this is against our, our nature, our father whose hands are the hands of Esau (Bereshit/Genesis 27:22) led us to rely only on the sword, because his father Abraham told Esau: "By your sword you shall live, and serve your brother..." (Bereshit/Genesis 27:40), "**so we cannot accept the Torah**".

Then, the Creator went to the sons of Ammon and Moab and asked them:

WILL YOU ACCEPT MY TORAH? They asked, "What is written in it? The Creator, ELOHIM answered: "**YOU SHALL NOT COMMIT ADULTERY**" and they replied: Master of the universe, our very origin is from adultery, as it is written: "*So the two daughters of Lot conceived from their father*" (Bereshit 19:36), "**so we cannot accept the Torah**".



Then, the Creator ELOHIM went to the sons of Ishmael and asked them:

WILL YOU ACCEPT MY TORAH? they replied: What is written in it? **HE** said: "**YOU SHALL NOT STEAL**", they answered: Master of the universe, our very nature is to live only on what is stolen and what is acquired by violence, as it is written concerning Ishmael: *"He will be a wild donkey of a man, and his hand will be against everyone, and everyone's hand against him; he will live in hostility toward all his brothers"* (Bereishit 16:12), **so we cannot accept the TORAH.**

The Creator asked the rest of the world if they would accept His **TORAH**, and the answer of the "mixture of nations" that came out with Israel from the slavery of Egypt, was to cry out for the making of an idol, of a false G-d, of a golden calf, while Moshe went up to receive the **TORAH** and the **KETUVAH** on Mount Sinai. That was a resounding answer, they were not interested in following the Creator's ways, as it is up to this day. Only the people of Israel said: "NAASE VENISHMA," "WE WILL DO and OBEY," *"whatever YOU say in the **TORAH** that we must do and obey."* (Shemot 24:7).

Nations, even today, to this day, say that the 613 commandments and instructions that are in the **TORAH** are "impossible to fulfill" for a human being and that the **TORAH** is a yoke that can only be put on a foolish, hard-hearted, deicidal people like the People of Israel. For nations, the People of Israel alone must receive the weight of the "**LAW**", because that is what they call the "**TORAH**." Instead, they adopted what they called the New Testament or Brit Hadasha and that they would fulfill what they also called "The Ten Commandments," which is, in reality, The Marriage Contract or



KETUVAH. For nations, to walk in the New Testament is not to follow the Law, but to be under "grace", a frontal rejection of HIM as **ABSOLUTE MASTER OF THE UNIVERSE AND HIS WILL.**

As we have seen, HE foresaw this happening before creation and placing man on it when the time came to ask whether or not they would receive the Torah. Upon receiving the **DIVINE WILL** and **INSTRUCTIONS** and accepting them, HE would be first accepted as the **ONLY** and **TRUE ELOHIM**, and his offering of the Perfect Plan and his Purposes (the Wedding and the Kingdom) as a rule of life, because his **TORAH** are not only his instructions and rules of behavior to live to the fullest as **HE** commands, but also if we follow them, everything will be in order, will function normally, and we will be pleased and prosperous. We will live in peace and HE will take care of everything else, and we will please HIM, which is the most important thing.

On this subject there are many things left to say, but I want to close this part with the following:

*But you are "a **chosen people**" (your chosen people, the People of Israel) **KOHANIM** (a kingdom of priests, royal priest, from before creation and who are of my own lineage of the priestly order of the King of Righteousness or Malki-Tzedek), a **GOY KADOSH** ("a holy nation", set apart for me), an **AM SEGULLAH** ("a people of treasured possession, bought by price, marked for HIM, separated from the other nations, whom **HE** redeemed, to whom **HE** gave a **MARRIAGE CONTRACT**, who were created or taken from the divine nature and in whose DNA, their heart and soul was written and placed His unique and sovereign will, the **TORAH**), for this purpose: that you may declare the wondrous deeds of the One*



who gave you the calling and summoned you out of darkness (so that they would not fall into darkness) into his marvelous ohr (light)" (1 Peter 2:9).

This is a truth that only those who are from HIM are able to see, those who are of the spirit, because it was the way that **HE** used so that they would not see corruption in their spirit, because they are His bride and **HE** cannot bond with someone who fell into darkness, that is the empire of the adversary or Hasatan.

So many signs that should be enough for scholars of men's doctrines (the world's religions) and so-called sages of blessed remembrance, as well as other analysts and interpreters of the sacred scriptures (pure or manipulated), to see once and for all the TRUE TRUTH and accept that our ELOHIM is not wrong, nor changes His mind, much less that HE is unfair and violates his divine principles, his own laws of operation of creation. **These signs** are:

- A) HE** did not create any religion, neither the Jewish religion exists (which exists because HE created it, it was a people) nor the evangelical Christian, nor the Catholic or Islam or any other religion.
- B) HE** says that some were taken from His own spirit, from His own divine nature and others were made by the will of man, they are flesh and have not ceased to be.



- C)** The Creator gave His people his blessings, his covenants and his promises. HE gave them a MARRIAGE CONTRACT, HE redeemed them, HE took them to his promised land, he wrote in their hearts and put in their minds His TORAH. HE will come a second time to His people, there HE will be crowned as KING OF THE UNIVERSE, there HE will take them to celebrate His Wedding and with them HE will reign for all eternity.
- D)** His people, the one HE chose is only and only the one that:
(1) Celebrate His day as HE indicated it in Shabbat – (2) Celebrate with exclusivity, because no one else does it, the feasts of the Creator, his set apart appointments. – (3) Eat the food that HE ordered to them to take care of the health and to prove his obedience, separating them from the foods of all the other peoples – (4) they received their land, the most beautiful of all lands, the land flowing with milk and honey and he gave it with boundaries demarcated in his scriptures, something that he did not do with any religion or other people on earth.
- E)** HE chose the People of Israel to build His dwelling place on this land, his tabernacle while in the wilderness, his first and second temple and having built his third temple in the place HE chose and which is detailed in his scriptures (Why did he not choose another place and another people?).
- F)** HE wanted His MASHIACH YAHSHUAH (which the gentiles call Jesus or Jesus Christ) to be born as a man in His promised land, gave His life for His people and will return a second time to His land, not to the great religion, doctrine or another nation.



- G)** Where does it say in the scriptures that HE repented or made a mistake in choosing his People of Israel? and where did it say that the Creator replace them with another people?
- H)** Who do the scriptures say that the Gentiles are, are or belong to the People chosen by the Creator? What part of the Creator's scriptures do they obey? Who authorized them to divide the scriptures into what they call "The Law" and "grace"? Is that the will of the Creator? Where does it specify or authorize it?
- I)** If the Creator says that those who love Him are those who fulfill His will and commandments, what is that will? And why does the Creator specify that they are His commandments, statutes, decrees and His ordinances and go to His Holy appointments? when this was replaced by the so-called "Ten Commandments?" Is it the same or is it a decision of men who do not consult the truth about the Creator's will?
- J)** Who do the scriptures say understand the things of the spirit? Those who are or came out of the spirit or those who came out of the flesh or will of men? And who does The Creator say are those of the spirit and who are those of the flesh?

We could stay here, showing the immense will and generous decision of the Creator for those **"WHOM HE, SOVEREIGNLY and AUTONOMOUSLY and BECAUSE IT PLEASED HIM, CHOSE TO SHARE WITH THEM HIS INFINITE LOVE, HIS GREAT GLORY AND THE WORK OF HIS HANDS"**, but we would like the readers of this document and who seek to please the Creator, to obey Him, to seek the true truth especially in the end times and for eternity.



Thanks to the Creator, to His RUACH HAKODESH and to his MASHIACH משיח for giving this revelation that we have received with such clarity and that at once we announce will be expanded and abounded in details for these end times and for the eternal destiny of both the Chosen People and the other peoples of creation.

Blessed be the ELOHIM of ISRAEL, his PERFECT PLAN, his PURPOSES and their fulfillment with all his love and benevolence, Amen.

Your servant,

IOSHIYAHU BEN IEHUDAH