

THE DIVINE JUSTICE



I O S H I Y A H U
B E N I E H U D A

THE DIVINE JUSTICE

©From the text: Carlos Sierra – 2015

Avenue 3ªF # 45N – 75 Tel. 57-2- 6653088 Cali, Colombia – South
America

www.kalahlamision.org

©Translation- Spanish to English: *Elizabeth Segura Arango* (Foreign Languages Degree)

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I thank the Creator and Elohim of Justice, the Master of the Universe, Who in His benevolence and love, permitted that this document that reveals His will with the simplicity that **HE** consigned in the Torah, be a reality and available to all His children who want to please and obey HIM. Forever thank you Father of Justice

I thank my firstborn Hillel, who encouraged me to undertake this work and to let myself be used by the Creator. To express with reverence and love what the revelation made possible on such an important and definitive subject as divine justice and the supreme Will, on His desire for His children to become part of His essence. Thank you, Carlos Alberto.

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Ioshiyahu

About the Image of the Cover

Everything in the Torah is symbols and allegories, what we commonly known "parables." The cover image of the book was not easy to define, first of all, because of the complexity of this subject of Divine Justice. And also, because it is the objective of the book to make the understanding and application of its content easy in the spiritual life of the reader, as it should be for anyone seeking for the truth and in the Hebrew Roots, has studied the Torah.

As a premise of singular importance and spiritual weight, in the returning to the house of the Father and Elohim of Israel through the ancient paths of the Torah, the man of humble and simple heart, willing to see and hear the voice of the master of the Creator, will find a stunning truth, very simple but magnificent "The people of Israel accepted in Sinai the Yoke de la Torah"

When such thing happened, the rest of the nations rejected to follow the same yoke because they found it too hard and difficult to carry, and preferred by their Free Will, to please their Creator by their own methods and doctrines; and HE, respectfully, accepted their decision until this day.

However, for those who declared "We will do and obey" that yoke became a light natural and essential burden to achieve the desired Justice. Since this is the main condition to be alike the Elohim of Justice, Elohim Tsaddik.

In the Torah are His commandments, statutes, decrees, that is, His Will. The one who fulfills them is a Tsaddik, a righteous man, who does justice, who carries the yoke of the Torah in his life. HE says, "Come to me, all you who are burden-weary and heavy laden, from the Yoke of men. Take my ol (yoke) upon you and learn from me, for I am *anav* (humble) and have *shiflut* (lowliness) in lev (heart), and you will find *menuchah* (rest, security) for your *nefashot* (souls) For Mashiach ol (yoke) is easy and His burden is light" Matthew 11:28-30. The Torah is the ol (yoke) of the Tsaddik (the Righteous man).

"For I am **יהיה** *Eloheichem*; ye shall therefore set yourselves apart as *kodesh*, and you shall be *kadoshim*; for I am *kadosh*" Leviticus 11:44

Thanks to Rabbi Rafael Cohen for helping me to find this very representative symbol of what Justice is in the Torah and in our lives.

Ioshiyahu

THE DIVINE JUSTICE

1. Intention

The purpose of this work is to develop the theme of Justice as a primordial and essential benefit of the Divine Will - as expressed by G_d himself in The Torah and the Scriptures - for man and all creation.

Everyone who presumes of having a great and intimate relationship with the Creator must know what His Attributes are, and among them those most influential and significant so that creation accomplishes the Creator's perfect plan. Not that some attributes be more important than others for the Creator, not at all; but because over some man must pay greater attention, so that he benefits from the extraordinary love, infinite generosity, and the favor of the Divine Creator. As I have said, there are many attributes that satisfy these special conditions; however, there is one that enables and ratifies the Creator's divine actions and procedures so, everything concerning man and creation will surely accomplish His requirements. Thus, creation will be pleasant and good for man.

An attribute representing such spiritual greatness and majesty and that is intimately related to the Divine Existence, since bears His Essence and which describes Him of His origin, function and result.

Just as we repeat without any doubt - because His Word says, we fully experience it and we are His most formidable result - that Elohim is Love, and the source of all kind of Love in the whole universe; we also affirm (with all certainty) that Elohim is at the same time, Justice, the Just and the source of Justice that contributes to Divine Love move the universe.

For me it is very easy to define Divine Justice with so little time to know or that **HE** desires to reveal to me little by little The Torah, The Haftarah and The Brit HaDashah. The completed Bible that **HE** Himself in His Infinite Love and His special choice wrote in my mind and in my heart, and in the whole people of Israel, that is, that **HE** allowed me to appreciate that **HE** sewed it to my DNA. This has been of the utmost significance and of infinite importance to understand the Creator's perfect will for the lives of His own, of those we love, for his people separated from Israel and for the order and harmony of the rest of creation.

I said that it is very easy to define Justice from the perspective of the Spirit to which HE as the Creator and Master of the universe proposes, and I dare to enunciate it risking of being accused of simplistic: "Justice is the obedience of the Will of G_d". However, in the development of this dissertation we will certainly go through several definitions that emerge from verses of Scriptures, which will be the only bibliography we will use for this noble purpose. Let us see them then and get into the matter:

יהוה (YHWH) TSIDKENU = HE IS OUR JUSTICE

Our Elohim is an Elohim of order and with His infinite wisdom wanted the best to make everything HE created function perfectly, in addition to His absolute control over creation. HE wanted man to follow His Instruction Manual (The Torah) and He wrote it Himself in the heart of His people, engraved it in their minds and established His Justice; that is, the exercise of following exactly those Instructions and/or His Law, Commandments, Statutes, Decrees and Days of Rest.

We obey His Will when:

- 1) We acknowledge Him as Creator, The Only Elohim, and Supreme Authority over all and who delegates authority or take it away. We must recognize that HE is the order and the Law and that everything in the universe happens by His Will.
- 2) We reestablish or redeem that order that the Creator imposed, altered because of our faults and transgressions. However, HE instituted a code of sacrifices and offerings that along with voluntary actions reflect the attitude of our heart, such as repentance and reparation for the harm we caused.
- 3) We recognize that in His Word there is a specific code of respect, both to the life of our neighbors, of their property as to all creation and that this explicit code of respect and love, is escorted by negative actions or penalties, thought only in appearance, because they are of positive discipline by its violation.
- 4) We observe explicit norms of food and of purification for our bodies, to which HE gives them a great importance. Also, giving close attention and dedication to theses norms is object of His concern, but their nonobservance, neglect and abuse are disagreeable to Him and therefore subjects of discipline.

We also must bear in mind that:

- 5) HE wanted the social order to be the key to the relationships and the harmonious behaving of His People as well as of the rest of the nations. HE wanted the man centered fundamentally on the family, and that is why HE instituted the model of the couple and the children, man and woman united by marriage before G_d. But, clearly penalizing adultery, fornication, abortion, the use of unnatural sexuality, onanism, masturbation, and everything that weakens the normal developing of marriage, including the disobedience of women to the authority of her husband and that of the children against parents.
- 6) The Creator legislated concerning the principles and laws that regulate the private property and property rights over the material and spiritual goods. In addition, HE decreed the penalization of robbery, kidnapping, improper retention, the agio (law: difference between currency values), alteration of quantities and measures in what is sold or bought, alteration of prices, and the misappropriation and dispossession of widows, orphans and the underprivileged, both in their properties and rights, as well as inheritance. Likewise, the Creator sentences the deceit and false declaration, the false testimony, the criminal sentence or verdict disregarding the legal requirements, by inclination of creed, social class or position of authority. Last, the divine law reproves the crime of subornation and corruption, the conspiracy, the prevarication, the rumor, defamation, and dishonesty.
- 7) HE defends life and everything that dignifies it, the right to live with all that it means. His Divine Will is to grant and sustain life, to make it a great gift and a grace, full of blessing; so, man enjoys creation with full freedom and joy, without anguish but with peace and love. This bestowed gift includes the right to decent housing, right to rest, to food, to health, to clothing, to protection, to have a shelter, to the enjoyment, and to grow in knowledge, wisdom and Divine fear. Consequently, the Creator interdicts everything that threatens the valuable benefit of life, such as, murdering, causing mutilation, injuries or any kind of physical aggression. Intra-family and social violence, rape, the economic and psychological subjugation, the unjust payment and the abuse of labor, the exploitation of minors and the violation of the rights of widowed or unmarried women who help their parents, just to mention a few.

- 8) HE establishes as a primordial Commandment the constitution of Courts of Laws and the designation of judges. These judges must be righteous men, with clean heart; men of testimony in their private and family lives and with knowledge of the rights and obligations according to the Divine Order. What these commandments clearly emphasize is the great concept of this good named justice and the way to execute it; thus, man and creation know that by their exercise, all the Purposes the Creator had been exclusively for ensuring their welfare and that His Honor and Glory be recognized.

Through these lines, the aim is to demonstrate how the Creator had meticulously woven a system of executing justice, and that such justice, its obedience and performing transcends the highest designs of the Only Creator and Maker, the only Source of Love and all good. By His justice, the Creator bestows forgiveness and restoration, peace and wisdom, prosperity, comfort, healing and joy, the true value of life and creation. We could continue enumerating all the factors and elements of the Creator's legislation; however, they are expressed all through His Commandments, Statutes, Decrees and Days of Rest, which all comprise the object of this regulatory system. The bottom line is that through obedience and complete fulfillment of this legislation, man experiences the Divine Justice. HE, the Creator is "Elohei tzidki (G-d of my righteousness)": "My Elohim is my Justice", HE is "YAHWEH Tzidkenu". HE is our Justice.

2. Background of the Practical Application of Justice

"And he (Abraham) believed in the Eternal, and HE esteemed it to him as merit".

Genesis 15:6. (Chumash Hamerkaz, Sephardic Educational Center, Jerusalem. Torah Emet. Keter Torah Editions), (Translated from Spanish)

"(Abraham) believed in the Eternal, and HE accounted it to him as righteousness (justice)".

Genesis 15:6. (The Torah with Rashi Jerusalem – Mexico Editorial) (Translated from Spanish)

"Abraham believed (Obeyed) YHWH, and HE counted (considered) it to him for justice".

Genesis 15:6. (King James 1995. The Bible Societies)

It was to Abraham that the Creator first recognized as a righteous man, that he obeyed, that he believed HIM and therefore lived in righteousness. The greatness, blessings and covenants that the Creator granted to Abraham had as their origin and cause the fact of doing justice, that is, of observing all the Instructions, Commandments, Statutes and Decrees of His Creator and Lord.

Abraham's docile submission and respect to the Divine Will, allowed him to experience in his own life and of his family, the abundance of all spiritual goods within an intimate relationship that molded him as a man of peace, a wise, patient and a benevolent man; a man, immensely rich and generous, with a great respect for life and everything around him. Abraham was a man, who really speaks with The Almighty and always had His protection and guidance, he was never ashamed, and his opinion was considered by The Creator.

Abraham was awarded the most prominent place of the People of Israel; he is the patriarch, the origin of the emunah¹, and not only of the chosen People, but also of the major monotheistic religions. Abraham's history, deeds, boundless obedience at all costs, his completed confidence in His Creator, in His promises and blessings give testimony that Divine Justice functions with a very powerful and never wrong law; a law, that has not ceased to be, "the law of cause and effect", also known as "measure by measure". The great wisdom Abraham showed was precisely by the joyful experience of this voluntary practice of righteousness, that is why the Creator considered him Tzadik, a righteous man.

It was Abraham who opened the path in a simple and powerful way, a risk-free way. Always consider of being a just man, who knew what his obligations were and fulfilled them without hesitation; being sure that by doing so, thought it was not his motivation, he would receive his reward. Abraham accomplished justice for His infinite love and trust in His Creator.

The Creator first saw the attitude of Abraham's heart, then called and endowed him. The Creator took Abraham out of error, out of the house of idolatry and led him to His ways. It was there, in the new path, that Abraham without questioning but absolute confidence, abandoned himself to The Divine Will. As a result, the Creator endowed him with humility, knowledge, obedience and an immense love for Him. The Creator became the essence of Abraham, in his reason for being, in all he had, in his treasure;

¹ active faith with power

and that trust and foolproof spiritual conviction, caused him to find the Justice of the Creator. This means that The Order, the Laws, the Will of the Creator towards man and creation aim to make man comprehend the true Love of his Creator, granting him everything necessary for his eternal happiness and thus, man as his Companion or Wife, enjoys and governs with his Creator all creation.

That is why all that Abraham did, a just man who exercised justice, was to obey His Creator for the love that He had and received from Him. Blessed Be. The Creator confirms in Him His Blessing and recognition when He says:

For I known to him and I know that he will give orders to his children and to his household after him to keep² the way of the Eternal and to do charity and justice, so that the Eternal may bring upon Avraham what he has Said about him. Genesis 18:19 (Chumash Hamerkaz)

In the above verse, the Creator says that **HE** knew the heart of Abraham and knew that not only would he be just, but that he would teach justice to his children, to his household and to his family. Therefore, by living in obedience he exercised such justice, including be generous with all the goods he received and causing everything to be according the Order and the Laws of the Creator.

Justice is a good that is exercised individually and must be transmitted and taught to the children and to the family as a Commandment of love of the Creator, so that children are raised with a good heart, are generous with what that The Creator provides them and is a testimony of His Justice.

Being a righteous man was worth for Abraham for The Creator to say about him, the following:

- (1) *"... Shall I hide from Avraham that thing which I do?" Bereshit 18:17*
- (2) *"Seeing that Avraham shall surely become a great and mighty nation" Bereshit 18: 18a*
- (3) *"and kol goyoudi ha'aretz (all the nations of the earth that exercise justice) shall be blessed in him" Bereshit 18:18b*
- (4) *"... So that I will bless you, and make your shem great; and you shall be a brocha (blessing)" Bereshit 12:2*
- (5) *"And I will bless the one blessing you (you and your offspring), and curse him that curses you" Bereshit 12:3a*
- (6) *"... and kol mishpochot haadamah (all families of the earth that exercise justice) shall be blessed through you" Bereshit 12:3b*

² Obey and live

- (7) "... unto yor zera (offspring) will I give ha'aretz hazot (the chosen earth of Israel)" Bereshit 12:7b
- (8) "For kol ha'aretz which you see, to you will I give it, and to your zera (offspring) ad olam (forever)" Bereshit 13:15
- (9) "And I will make your zera (offspring numerous) as the dust of ha'aretz; so that if a man can number the aphar of ha'aretz, then shall your zera also be numbered" Bereshit 13:16
- (10) "And Malki-Tzedek Melech Shalem (King of Justice) blessed him, and said, Baruch Avram by El Elyon, Creator of Shomayim v' Aretz. Bereshit 14:19b
- (11) "Fear not, Avram; I am your mogen (shield), and your exceeding great sachar (reward). Bereshit 15:1b
- (12) "This (Eliezer) shall not be your yoresh (heir); but he that shall come forth out of your own body shall be your yoresh" Bereshit 15:4
- (13) "And said, look now toward Shomayim, and count the kokhavim (stars), if you be able to number them; and He said unto him, so shall your zera (offspring) be" Bereshit 15:5
- (14) "And he (Avram) believed (who had not any son yout) in the Creator; and HE credited [emunah (faith)] to him as tzedakah (righteousness)" Bereshit 15:6
- (15) "Walk before Me (Obey My Commandments, and keep being a righteous man), and be you tamim (blameless, so in justice is perfection)." Bereshit 17:1b
- (16) "And I will confirm My brit (covenant) between Me and you, and will multiply you exceedingly" Bereshit 17:2
- (17) "Hinei, My brit (covenant) is with you, and you shall be an Av (father) of many Goyim (nations)" Bereshit 17:4
- (18) "Neither shall your shem (name) any more be called Avram, but your shem shall be Avraham; for Av hamon Goyim (Father of a multitude of Goyim) have I made you" Bereshit 15:5
- (19) "And I will make you exceedingly fruitful, and I will make Goyim of you, and Melechim (Kings) shall come out of you" Bereshit 17:6
- (20) "And I will establish My Brit (covenant) between Me and you and your zera after you in their dorot (generations) for a Brit Olam, to be Elohim unto you, and to your zera after you" Bereshit 17:7
- (21) "And I will give unto you, and to your zera after you, the Eretz wherein you are now a ger (foreigner), kol Eretz Kena'an (all earth of Canaan), for an Achuzzah (Possession) Olam (Everlasting); and I will be their Elohim" Bereshit 17:8

- (22) *"You shall be shomer over My Brit therefore, you, and your zera after you in the dorot"*
Bereshit 17: 9
- (23) *"This is My Brit (covenant), which you shall be shomer over, between Me and you and your zera after you. Every zachar (man child) among you shall be circumcised"* Bereshit 17:10
- (24) *"And you shall circumcise the basar (flesh) of your arelah ((uncircumcised); and it shall be an ot brit (sign of the covenant) between Me and you"* Bereshit 17:11
- (25) *"And the arel (uncircumcised) zachar whose basar of his arelah (foreskin) is not circumcised, that nefesh (soul) shall be cut off from his people"* Bereshit 17:14
- (26) *"As for Sarai your isha, you shall not call her shem Sarai, but Sarah (Princess) shall her shem be"* Bereshit 17:15
- (27) *"And I will bless her, and give you ben (son) also of her; yours, will bless her, and she shall give rise to Goyim; melechim (kings) of peoples shall be from her"* Bereshit 17:16

We have not transcribed all, but a substantial part of the blessings, covenants and promises that G_d, the Creator, the Mighty Elohim of Israel and Righteous Elohim, made to a single man, simply and exclusively for being a righteous man, who willingly and humbly practiced justice, and with great love and complete disinterest.

The intention of the preceding enumeration is not other than demonstrate how justice influences all areas of life, of family and of society. As such, that influence will be positive, if there is obedience to Laws, to the Instructions, or rather to Divine Will; also, if the legal, social and spiritual order is effective, that is, if there is justice which in sum will deliver good consequences. On the contrary, if the influence is deeds of injustice, violation or transgression of these rules, which are so that man lives and enjoys the creation with moral, ethic, respect and compliance to what the Supreme Maker and Master of the universe disposed or delegated to His authorities, such injustice will be manifested with bad consequences.

Abraham is not the only testimony of Justice as a positive practice and an effective obedience. Likewise, it was the man that The Creator used to Save creation in the universal flood, who was chosen because it was found as righteous. There are many more, but of all of them the essential is the recognition of obedience with humility and docility to the Will of order and to the optimal functioning of the creation and activity of man.

G_d gave to man Shabbat and Scriptural Feasts, so that he could repent, rectify, repair his transgressions from the fall to our time, and then until the establishment of His eternal Kingdom, through the Judgment and the Last Redemption.

The macro meaning of The Scriptural Feasts and The Shabbat, as well as that of the sacrifices and acknowledgement of their real spiritual symbolism, is none other than the full restoration of Divine Justice. The way in which The Creator and King of Justice offers to man to do all needed to live again and enjoy justice, when he walked with HIM in the Great Eden.

At that time, in Adamah, the rules of the game were very simple: "*Of every etz (tree) of the gan (garden) you may freely eat; But of the Etz HaDa'as Tov v'Rah (knowledge of Good and Evil), you shall not eat of it*". Although this example is very simplistic, it is valid in the sense of indicating that from the beginning The Creator Has been simple and easy to obey, so that His Perfect Plan and Purposes could be fulfilled. It was man who made difficult that Divine Justice were given.

HE as Creator, Maker, Absolute and Unique Master, Source of everything, source of Love, of Light, of Knowledge, of Wisdom, of spiritual and material sustenance, of fullness, of joy, of truth, of beauty wanted man to enjoy all that HE had made in order according to His Will and Divine Justice. So much so that HE restrained the rebellion of one of His ministers, dismissing him and throwing him out of the side of His Throne, only because that minister questioned the creation of the tangible Instrument to carry out that Project. And that it would serve as a model to make man in His Image and Similarity. So powerful was this fact that it was that minister fallen into disgrace and expelled from His side, who to initiate the impossible enterprise to establish injustice in creation and thus "damage" the "Perfect Plan and the Purposes" of the Creator, tends to I cheat man intentionally proposing badly to compete with Divine Justice, gaining the power of being fair and questioning the order of creation.

The obvious result of this desecration was an ultimate and critical judgment for the fallen minister; and a temporary and merciful one for man.

The fallen minister was deprived of the possibility of seeing or enjoying Divine Justice, because of his rebellion, hardness and nonsense by revealing his permanent desire to subjugate the Divine Order.

Instead, the Supreme Judge after seeing at that moment the behavior and attitude of loyalty, love and repentance of a large part of men (that fraction of the people that eventually became the People of Israel), decided to give them an opportunity to redeem,

rectify and repair, not only that awful error against the Justice of The Maker and Creator, but also of all those that for several reasons would be subsequently committed.

It was His love, compassion, mercy and benevolence, which moved the Creator to see His people (as HE called it from that moment) as the custodian of His Law or Manual instructions to regulate its performance towards full compliance of His Divine Justice, when they swore to meet His Will by stating "would do and would obey", "*Na'aseh V'nishmah*", which was equivalent to signing a pact of eternal Marriage. But, how not to receive a full implementation plan of the Divine Justice with a personal and concrete support through The Divine Figure made man along with His plenitude, named Mashiah YAHSHUAH; then, they went through the purification on the third day and then the seventh as established for all human beings who became contaminated by spiritual death because of the transgressions.

As a conclusion to this introduction of the Creator's Justice Plan, we can reiterate what is expressed in The Scriptures when He says that "*none of His Own will be lost*". A condition that The Creator places in His Chosen People, those who promised to do Justice, that is, "Obey and Do" only His Will.

3. The Right Methodology

To see how the key words: Just, Judge, Judgment, Judicial, Judge, Justice, Jurisdiction, Justly and Justify, expressed in The Sacred Scriptures, The Torah, Haftarah and the Brit HaDashah³ are relate; we propose to analyze them by its meaning, intention and true value to fulfill His Perfect Plan and His Purposes established book by book and in most of the verses.

The above without giving less importance to the casuistry of the revelation of its application to men or special circumstances that occur in the development of this endeavor.

Methodology reasons

It is assumed that the order of appearance in this document denoting The Will and Instructions to be fulfilled is also the order of the Creator's Desire to do Justice and to bless His children and creation.

³ Instruction, Law, the Patriarchs, Prophets, renewed Covenant.

We know that The Creator can speak infinitely many issues at a time, something that man cannot do; however, it is precisely this order of appearance that follows that human capacity of understanding, one thing after another, brought into action, which may be useful for analysis.

What do we have for accomplishing our purpose?

Essentially the Divine Revelation, to which we appeal and embrace as we believe in His promise of bestowing it, so that we could know Him, obey and always glorify His Name.

As reference, the only writing source used in this document, is that of the Sacred Scriptures, or what we commonly call the Bible.

4. An Analysis of Justice in Bereshit (Genesis)

Judge דין: Authority and Judgement: Supreme Judge

“That be far from You to do after this manner, to slay the tsaddik (righteous) with the rasha (impious); and that the tsaddik should be as the rasha, that be far from You: Shall not HaShofet Kol Ha’Aretz (the Judge of All the Earth) do mishpatim (right)?” Bereshit 18:25

In the above, Abraham asked a question to the Creator, the Judge of all creation, after being told that four cities among them Sodom would be destroyed⁴, because their transgressions had increased greatly, and the Creator had judged them.

According to the Scriptures, depravity, social disorder, iniquity, and corruption of their authorities were such that they were sentenced to be destroyed by fire.

Abraham had already asked the Creator afore:

“Will You also destroy the tsaddik with the rasha?” (Bereshit 18:23), then, Abraham complemented his demand by appealing to His Justice and Judgment:

“Suppose there be fifty tsaddikim (righteous) within the city; will You also destroy (those cities) and not nasa (spare [take away and bear the guilt of] the place lema’an (for the sake of) the fifty tsaddikim that are therein? (Bereshit 18:24)

A righteous man⁵ speaks with the Supreme Judge and attempts to convince or to seek the possibility of forgiveness for those cities by requesting His love to a handful of

⁴ They would receive judgement.

⁵ Obedient and humble

righteous men. So valuable are the righteous for Him, that the Supreme Judge accesses this possibility, if it is there any; reaffirming that the life of righteous men is very important to Him, such was the case that the number of ten⁶ is considered. However, no even this number was found, and the Judgment is executed, saving only their life, Lot and his family, out of love for his uncle Abraham, a righteous man.

Emphasizing in this passage?

- 1) The Supreme Judge, Who stated the Laws of the Game, The Law, The Regulations that man should abide by and so do justice, not only saw that these four cities did injustice, breaking those Instructions but also their violation was increased, in open rebellion against His Divine Authority.
- 2) When this Supreme Judge (YHWH) met this righteous man, His friend Abraham, HE told him about the Judgment HE had made and the sentence HE had pronounced against them. Then, the righteous man, sought the mercy from the Judge by the presence of a least ten righteous men in those cities.
- 3) The Judge is willing and agreed to have Mercy and clemency, but not even that small number of people was found.
- 4) This reveals the great importance that The Creator gives to justice and its practice when there are righteous men⁷ to His Will.
- 5) A righteous man realizes that His Lord is not only The Supreme Judge, but also Clement and Merciful and that after issuing a judgmental sentence, HE is willing to revoke it, if there is justice even in the least. Such is His Love.
- 6) Societies and human conglomerates can attract to them blessings and prosperity or curses and destruction, according to their justice or their injustice, in all aspects.
- 7) A righteous man moves The Creator while, HE gets disgusted by a wicked or unjust man.

Another verse of Bereshit that corroborates the expressed above is:

“And said, Now, achai (my brethren- Lot is speaking about protecting the two angels), do not so wickedly”.

⁶ Ten men

⁷ Obedient

“Hinei now, I have two banot (daughters) which have not known man; now let me bring them out (from the house and give them) unto you, and do you to them as is good in your eyes; only unto these anashim (men) do nothing (evil); for therefore came they under the tzel (shadow) of my korah (beam, roof)”

“And they said, Stand back. And they said again, This one fellow came in to sojourn as a ger (alien), and he will now play the shofet; now will we deal worse with you, than with them. And they pressed strongly upon the man, even Lot, and came near to break down the delet (door). (Bereshit 19: 7-9)

In the previous passage we see Lot, Abraham's nephew who had received the visit of two angels entrusted to take him out with his family from the city before the destruction, so they get saved. These angels were doing well, before those in the city who wanted to hurt them. HE, the Supreme Judge was really doing justice just as the depraved evildoers also recognized His authority.

The protection of both physical and spiritual integrity is a Commandment; it is an Instruction, a Divine Law. To exercise it with such vehemence, even at the expense of the integrity and the life of his own daughters, is a manifestation of the justice abided in Lot, even though was unnecessary, because the evildoers could not touch those angels; then, Lot could well justify the fact of his salvation alone.

As said, Lot and his family were saved by the intervention and request of a righteous man, his uncle Abraham, but, this action also verifies the value justice has before The Creator.

This first contact with the word, with the concept of justice, of being just and with acts of justice, illustrates us that it is a complete ethical and spiritual value that both in The Creator and in man births from love.

Abraham did not attempt to teach or to get His Creator to do Justice. Moved by mercy and love to his fellows, he wanted to save their lives, appealing before the Supreme Judge to inspire His Love and Compassion using a specific value, the fact of the possible existence of more righteous men in these cities; men obedient of His Will. Such was that intention that the Celestial Judge was willing to verify any act of justice and forgive or cancel His Judgment of having been true; giving so a complement of justice, of the value or attribute of truth.

Even though Lot and his family were initially included in the sentence, the Eternal Judge agrees to save their lives because of the love HE had for Abraham. Now, they were given another opportunity to do justice. But, we have already said that Lot

previously had a first opportunity to do so by trying to preserve the life and integrity of the angels.

We also see justice in Abraham as an individual value, which is put in function of the good or preservation of the collective, which in turn defines the spiritual character of the People of the Creator, plus the family as the basic core of exercise of justice.

Justice therefore, occupies the central point of the moral and spiritual values, both of the Jewish people, and of the heart of each and every one of its members for the honor and glory of their Creator. Justice not only greatly pleases the Creator but also confirms that the small, but powerful portion of Him, placed in our spirit His "Spark", a sufficient portion of His Divine Nature from my point of view, manifests the presence of His attribute of Justice, which is of course consubstantial to that Unique Nature in creation. This is a new spiritual reality that outside the People of Israel, no other people has this, "The Divine Spark", as a consequence of His special choice, and that HE separated the Hebrew people for Himself as Wife, that is to return to Being One with Him, One Spirit, One Nature alone; just as HE thought it before creation and developed as His perfect Plan and Its Purposes.

What an extraordinary thing, HE, who knows everything and can everything , gives to His Beloved from the beginning, His strongest and most powerful Attribute, Justice, as a fact of coherence and of Divine Love, unifying the Creator with His people for all eternity, as an individual and universal good that fulfills His highest desires.

The substantive condition of justice, as a spiritual value and Divine attribute of the Supreme Judge and Master of the universe, now placed in a portion in the spirit of each member of His Set apart People, accomplishes such value in those beings that will be One Only with Him and will rule over the collective universe, by the Regulations of His Power and Wisdom, enjoying fully the fruit of His Justice.

Substantive justice has to do with everything that concerns to human life and the purpose that the Creator has for it, both on earth, as long as people repent, rectify and repair, and in the eternity to come, in the fulfillment of His Perfect Plan. We will go over this through this document with inspiration and guidance of The Creator. Blessed Be forever.

5. An Analysis of Shemot (Exodus)

“And it came to pass in those days, when Moshe was grown, that he went out unto his achim (brothers from Israel), and looked on their sevalot (burdens): and he spied an Egyptian striking an ish Ivri (Hebrew man), one of his achim”

“And he looked this way and that way, and when he saw that there was no ish, he killed the Egyptian, and hid him in the chol (sand)”.

“And when he went out the second day, hinei, two anashim Ivrim were fighting; he said to him in the wrong, Why strike you your re’a (neighbor)?”

“And he said, Who made you a sar (chief) and a shofet (judge) over us? Intend you to kill me, as you killed the Egyptian? And Moshe feared, and thoughtt, Surely this thing is known”. (Shemot 2:11-14)

Life is a precious treasure and it is the Creator Who gives it and Who takes it away. There are only a few Standards in which **HE** allows man to extinguish it and such Rules or Laws are well defined in the Torah and in some parts of the Scriptures. Mostly, that consent is the consequence of a judgement; from the verdict of some judges through a body of evidence or of the minimum testimony of two eyewitnesses. These judgments were publics and held at the gates of the cities, as indicated by the Scriptures.

Here we see that this pair of Hebrews knew and were clear about the existence of a code of behavior regarding the neighbor first, that is to say for the Hebrews and then another for the Egyptians and that they were breaking it, that is why Moshe caught their attention. However, they also knew the severe fact that Moshe had taken the life of an Egyptian the previous day and hence he had broken in sensitive matter that social code and legal order that prohibited it. Therefore, Moshe was confronted and being told he had no investiture that authorized him to call attention, or that allowed him to do justice by his own hand. Despite being a prince of Pharaoh, at that moment Moshe was neither a judge nor a leader and if he had been, he had to follow a procedure that he did not observe.

There are those who think that as a prince, raised in the house of Pharaoh, he could at least have stopped the Egyptian who was abusing his authority over a Hebrew, who was submitted to him. Others think that in his capacity as prince of the Pharaoh's house, he had no excuse to be involved with the Hebrew servants and that this might have brought him some difficulties later.

The truth is that Moshe knew The Law and knew what justice was. On the other hand he had zeal for his people and for the life of that Hebrew servant, he "committed" such "injustice" and took the life of a man away; then he feared the sentence of his adopted father, and preferred to flee from that established legal order, which had also taught to him after his biological mother gave him to his adoptive mother, the daughter of Pharaoh. Additionally, when he received education and preparation as prince of Egypt, knowledge of the Egyptian law, of its justice, of the power and rules to exercise, were matters that he had to master in his condition of future heir to the throne of this nation.

Justice is a necessary endowment, essential for anyone who exercises power in any position or place within society, named political, civil, military, religious, economic, family and more forcefully in the spiritual.

The fulfillment of the Regulations, The Commandments, and The Law that makes possible that a life or a collective work harmoniously in the search of a well-being and satisfaction, but mostly in pleasing the Creator, resides in justice. Justice is crucial indispensable, consubstantial to these achievements. The optimal condition that gives meaning and enables the existence of life either individually or collectively is justice.

Man and society that do not live exercising justice, go against happiness, quality of life, freedom, truth, peace, love, tenderness, greatness, righteousness and mental, physical and spiritual health. Either or man and society become a useless instrument for itself and for others and tend to self-destruction and to disappear by subtraction of matter.

Who can doubt the Power of the Creator to control and direct creation? No one can.

HE placed governments and rulers in the celestial regions, placed and reproduced codes and Laws that submitted to His Divine Will, were necessary to maintain order, the perfect harmony among human beings and thus fulfill His perfect Plan and His Purposes. The Creator created armies, legions, thrones, domains of celestial beings and ministers around Him to fulfill His Will and to be His Messengers in that unadulterated fulfillment of His Justice and Power.

Moshe's behavior corroborates even more that the members of the People of Israel, the Hebrews and therefore the sum of them, received a portion of Divine Nature in their spirit, making them suitable to become the Creator's spiritual Wife. By being bearers of His Divine Lineage, that portion contain His attributes such as, Justice, Love, Truth, those that shape the totality of His One Being in all creation.

To prevent misunderstandings or unnecessary preclusions, it is important to clarify that the small portion of Divine Nature does not make men gods, but it satisfies the Creator's desire to make them in His image and similarity⁸ and that is why His people are partakers of the necessary conditions to be His Bride, without violate His condition of no mixing with other lineages, that would be a self-restricting⁹. Besides this, there are those enormous gifts with which HE endowed us, as His attributes and magnificence.

Think of what we have deprived ourselves by not obeying justice, by being "reasonably" denying that HE could have placed a portion of **HIMSELF** in men. Firstly, not acknowledging that HE has that Power and Will to do so and secondly, contradicting His Perfect Plan and replacing it with theories of "wise" men, more convinced of themselves than beneficiaries of His Revelation and Secrets.

Justice was in the DNA of Moshe, as it is in the DNA of all Jews of creation. Believe it or not, it is a spiritual fact manifested only by a humble submission to His Will. A Will, clearly expressed in the Torah and the other books of the Scriptures where HE Himself says by the prophet Jeremiah that with His own finger HE had written it in the heart of those of the houses of Judah and Israel and placed them in their minds¹⁰.

Moshe was uprooted from the world, from power, from the adoption of the house of Pharaoh, a man not submitted to the True Supreme Judge, the True Elohim. His transgression caused Moshe to be filled with fear, so he fled. Then, he was taken to develop humbleness, to get knowledge of the Torah, to be educated as a possible deliverer of his own People, to be elohim and a righteous judge.

We all know that Egypt represents this world with its gods including power, money, pleasure in all its forms¹¹ pride and arrogance, hardness of heart, foolishness and everything contradicting the Creators' Justice and Love.

Similarly to what HE did to Moshe, because of His love for him as His predestined son, so He will do with those over whom the world is exerting a powerful influence to the point that become a risk to their spiritual integrity and/or the role they have been prepared for. By exercising justice, their individual lives contribute in a meaningful way to the collective that is, the set apart People of Israel. HE, as Supreme and

⁸ See also the Mashiah

⁹ See the joy of the creation of the woman for Adam. Bereshit 2.

¹⁰ See Jeremy 31: 31-36

¹¹ Food, drinking, luxuries, sex out of marriage and in unnatural ways, dressing with ostentation, leisure, recognition, fame, etc.

Righteous Judge, will take them out of Egypt, deal with them their humbleness as a necessary element to submit to Him, recognize Him, docilely obey Him without questioning anything, so that they may live the plenitude of His Justice and reach happiness. Then, we must do everything possible to please our Creator and patiently wait for that sublime task **HE** most certainly has prepared in His time to be executed, so in this way we will serve Him well, as Moshe did.

For Moshe leaving Egypt was literal. He was physically expatriated from that hostile environment, probably because it would have been more difficult for him, not obeying his Hebrew lineage and remaining as an Egyptian prince. The Creator prevented major inconveniences to him, since, by continuing immersed in his adopted environment, his own people would have distrusted his mission, assuming as it is, that he would be the chosen one. Everything fits in the line of speculation. The Creator returns to Moshe, but not before preparing him in modesty, love and obedience. **HE** intensified Moshe's knowledge, wisdom and discernment. Qualities all necessary for a powerful man, equipped with sufficient to be a righteous man, ready to do justice to his family and his People.

Questions to know whether or not we have this opportunity that was given to Moshe are:

- 1) Which of these elements: humbleness, love and obedience, are not available to men of the People of Israel, including to the rest of men?
- 2) Is it necessary to be physically uprooted and isolated from the world as Moshe was? or could someone continue in this physical milieu, unlearning what the world has given him and allowing what was written in his spiritual and physical DNA, to be manifested and to have control, making him a man of Divine Justice, able to exercise it..

The answers to these questions have to do with the will and attitude of the heart. It is necessary to recognize that it was Elohim Who gave us life and sustains it. Life has a great purpose for HIM. It is essential to include Him in that purpose, otherwise we would risk of believing that the purpose of our lives is, for example, pleasure, selfishness, etc., thinking we only have rights and not obligations. By breaking that balance, instead of being wise and just, we will end up foolish and unjust, the emptiness, the dissatisfaction, the solitude, the uselessness of our existence would flourish and we would not transcend positively but totally disregarding the Divine Love.

Once we see how days pass by so quickly and wealth, prestige and satisfaction increase, and recognition and subjection to our Creator and Father is absent and results are human with no justice, then we will know that the reward is the very abundance in worldly life, but not benefits at all in the eternal Plan. There are no rights to transcend positively, because they were already delivered here and now, and those that we lost are eternal and sublime.

It is very discouraging to see so many men full of wealth and power, who think that they are helping to create a better world than they found. Men who do charity and great donations to the poor, sick, hungry and needy, but do not recognize with sincerity the Being in heaven Who has conferred to them the life, the wealth and power they enjoy now and who do not consider the reason why it was given to them. They go to the cults of their religion or say they practice it in their own way, but they have never experienced an intimate relationship with The Creator. Instead, they boast of having received one or another miracle, without worrying about what purpose it had or if it was an opportunity to call their attention. They believe they deserve it for being "good" men and perceive justice as a formal institution of their own interests and with their own criteria to satisfy their needs. These men live off the honors and recognitions that the world gives them, including the religion that serves this world.

If only they made a good balance of their relationship with G_d and knew that all wealth and power was not given without a purpose, over which The Creator bestows them all the rights that are described in His Law, in His Codes. Privileges such happiness, comfort, the enjoyment of creation with moderation, without offensive ostentation and the obligation to practice obedience to His Will, to His Laws, to His Commandments; so by following these obligations, they exercise Divine Justice with deeds of modesty and wisdom. Works that confer love and glorify the Creator, works that help the neighbor, without believing to be superior because of possessing more or being good.

The justice of the rich and powerful man makes him righteous, fearful of His Elohim and Master of the universe, sealed with Divine Love. It gives him the ability to enjoy a complete life, full of Divine support and Blessing, assuring him an eternal life, just as the Creator always has wanted for all eternity.

The great wealth here in this world, is hardly compared with the wealth in eternity and at His side. **HE** says that **HE** recognizes the one who is capable of doing justice with the little, because in the much he would be place.

Men have been given the opportunity to be humble¹², to be loving beings¹³ and to be obedient, because **HE** has placed His DNA into their heart. We must let our DNA, our Nature, to be. Or, is there something that forces His DNA to do something different? No, there is not. Obeying if we acknowledge His Presence in us, it will be as natural as breathing.

Where are written Moshe's struggles? How did he obey to whom he had recognized as Elohim and for Whom he gave up being a prince of the world and sought in the secrecy of his heart?

Moshe questioned whether he could be useful or not, if he deserved to be used, but when he understood it, he did nothing but OBEY HUMBLY TO HIS CREATOR, by imparting justice he became righteous and The Creator made him elohim and redeemer of His People by Justice.

The Scripture says that Moshe spent long hours from sunrise to sunset, assisting long lines of people coming to him, instructing justice, committed as a righteous man. Being a powerful leader, he could have enjoyed his glory, but he understood that his greatest glory was to do justice, Divine Justice. Teaching the Law, how to obey it and live it, was Moshe main target for the honor of His Creator and only G_d and Father.

His father-in-law Yitro, inspired by The Creator, recommended him to delegate that function to relieve his burden, but above all to allow more of His People receive justice and this was timely. This delegation is clear proof that man can exercise as a righteous, if he recognizes his Creator with humbleness, love and obedience. Thanks to that counsel, Moshe delegated judges of thousands, of hundreds, of fifty, of ten, which in turn facilitated the work and people were happy and received more convenient and individualized justice. People were more convinced that the attention and thoughtt of the Creator and His leader were with them. Meanwhile, justice and obedience was increased, there was peace, love and Moshe had time to resolve more serious matters.

¹² Because His Word states that all Glory belongs to Him.

¹³ **HE** Dwells in us.

6. A Unique Case of Justice

Background

In the book of Shemot there are some Commandments that describe the legislation over the servants¹⁴ of Israel and in chapter 16 there are 3 positive decrees (42, 43 and 44) and two negative ones (45 and 46).

The reading of these Commandments must be done in two ways. The first as they are written and are applied in the cases explicitly referred on what should be done both with the male servant and with the woman. That is not questionable. The second way to examine the legislation is in the form of parable, where The Creator treats the situation of the People of Israel as of a Servant¹⁵ and how HE induces them justice.

This way of reading and revelation explains the way of proceeding according to The Law by the Perfect Plan and Purposes of the Creator regarding His Marital Covenant. His covenant is the reason for the laws fulfillment, which is in general, I say it with due respect, the most great Act of Divine Justice. That is the way HE wanted it, said it and left it regulated legally.

Let us see what The Creator Says in The Torah term:

“And if an ish (man) sell his bat (daughter) to be an amah (maidservant), she shall not go out [go free] as the avadim (male servants)¹⁶”.

“If she please not her adon (Lord), who had betrothed her to himself¹⁷, then shall he let her be redeemed [i.e., let her freedom be purchased]; to sell her unto an am nochri (foreign people) he shall have no power¹⁸, seeing he has dealt deceitfully with her¹⁹”

“And if he has betrothed her unto his ben²⁰, he shall deal with her according to the mishpat habanot (rights of [free] daughters; i.e., those rights of verse 10)”

¹⁴ Slave is the meaning most common, but not the only one.

¹⁵ Wife

¹⁶ There is a distinction between slave and servant. Here, it is referring to nations as slaves and the term, servants for His people.

¹⁷ To be his wife

¹⁸ Remember that Israel, The Creator's servant was set apart for Him, sealed and paid for by Price. Himself states, "You are mine and I am Your Elohim"..

¹⁹ Having a different intention like deliver his maidservant to his son. This does not imply displeasure, but rather a preconceived plan, since he does not want her to be redeemed as a servant, but to satisfy his intention, for which, as father or master, he does not take her as his wife.

“If he (the father or master) takes him another, her food, her covering of clothing, and her onah (conjugal rights) shall he not deprive” (Shemot 21:7-10- Torah Emet version)

Commandments state for **Employees, Servants and Slaves:**

- **Positive Mitzvah #232:** The law of the Hebrew bondman. **To deal judicially with the Hebrew bondman in accordance with the laws appertaining to him (Shemot 21:2-6)**
- **Positive Mitzvah #233:** Hebrew bondmaid to be married by her master or his son. **To espouse a Hebrew maid-servant (Shemot 21:8)**
- **Positive Mitzvah #234:** Redemption of a Hebrew bondmaid. **To redeem a Hebrew maid-servant (Shemot 21:8)**
- **Negative Mitzvah #261:** Not selling a Hebrew bondmaid. **Not to sell a Hebrew maid-servant to another person (Shemot 21:8)**
- **Negative Mitzvah #262:** Not to afflict one's wife or espoused Hebrew bondmaid by diminishing food, raiment or conjugal rights. **Not to withhold food, clothing or conjugal rights from a wife (Shemot 21:10)**

DEVELOPMENT:

In the beginning on the sixth day, G_d Created man to bear a part in creation and to rule over it.

When the Creator said: "*Let Us make man in Our tzelem (image of G_d), after Our demut (appearance); zachar (male) and nekevah (female) created He them*", **HE** made all mankind. From the very beginning, the Creator knew their behavior from the first to the last man, they were given freedom to choose between the good and the bad²¹; however, only one People would swear to Him, love, loyalty and obedience with no conditions. In contrast, the rest of men did not accept Him as the Only Elohim, nor His Commandments, nor His Justice as expression of His Divine Love; therefore **HE** chose that People as Wife, put a portion of His own Nature²² and wrote His Law in their hearts and into their mind. (Jeremiah 31: 31-37).

²⁰ As wife.

²¹ Free will

²² Divine Spark

By being chosen as the Creator's People²³ they kept their spiritual memory and His Secrets. Then, the chosen ones could teach His Word, not doing like the other men who have to interpret it because they do not admit His Divine Nature. Those who are not His People, say that they are sinful in nature and therefore recognize they are of the flesh and not of the Pure Spirit, which is HE Himself.

HE, as Master of the universe has created this Servant and has the right over her, because she is His as HE said: *"This is now bone of My bones and flesh of My flesh"*.

Here it is evidenced the fulfillment of the first part of The Commandments of the perfect Plan and The Purposes for Divine Justice to reign, as they say: Hebrew bondmaid to be married by her master or his son. Commandment # 233, Shemot 21:8

This Mitzvah is parallel to what the Scriptures say in Bereshit 2: 18-24, *"And Elohim said, It is not tov that the adam should be alone; I will make him an ezer (a helper) suitable for him..... Therefore shall an ish (man) leave his av (father) and his em (mother), and shall cleave unto his isha: and they shall be basar echad (one flesh)"*

This maidservant begins to be structured as a People. Within of it, each person honors His Elohim and Husband by their obedience, establishing themselves as righteous men, that is, doing the Divine Will, building a family and becoming witnesses that HE IS all, HE is their Couple.

Patriarchs stand out, since they laid the foundation inspired by the Creator to establish their families with their leaders. Then, Joseph the youngest child of the house of Jacob was used to honor the Creator's Name. Joseph united the tribes and multiplied the chosen People when they were taken to Egypt. The Creator placed Joseph as the viceroy of Pharaoh, making him a great blessing for Egypt and the whole world. Subsequent, Pharaoh died and the People (a covetable servant of Elohim) is stripped of its riches and made a slave, unaware that it already had an Owner²⁴.

Seeing the growth of the people of Israel, the prosperity and support they had from their Owner and Lord, the new pharaoh little by little forced them to perform severe and hard labors, in order to break them down. Pharaoh exposed them to eat meals offered to false gods and so they were brought down 49 degrees in their holiness. Then, the overwhelmed People cried out with all their heart to their Owner and HE heard

²³ Bereshit 2:18-24

²⁴ The Creator

them. Next, Moshe appears into scene. Hebrew by birth he is made a prince of Egypt, but later is treated by the Creator after an incident that forced him to flee away. During his dealing with his Creator, Moshe is made a righteous man; he became *elohim* and an instrument along with his brother Aaron, to free the Servant People out of the hands of their oppressors by Divine justice. The aim of this deliverance was to take this Servant People to the desert for them to find again their spiritually and receive the Ketuvah or Marriage Contract; just as it was established for the Hebrew weddings in Shemot 20: 1-14. On two stone tablets, the original for The Husband and original copy for the Bride, the Torah or the Instructions Manual to do justice was going to be delivered to the free Servant People to fulfill such Marriage Covenant.

But that same day and before Moshe came down with these two Gifts from the Creator, part of the Servant People influenced by those who were not Hebrews but pagans and idolaters, erected a golden calf and worshiped it as if it were their *elohim*. This was an open transgression to the Creator's Law, a full spiritual adultery. Although they did not yet physically know The Marriage Covenant, they knew that The Creator was giving it to their leader Moshe. This unfortunate event brought very serious consequences for the Servant People, since it meant a breaking of such Covenant from their part; they failed to the greatest act of Justice from The Creator for His Beloved People.

After such tragedy, Moshe interceded for the Servant People before the offended Master. However, the remained of those who did not participate in such distressing act, began a period of Teshuvah, of rectification and reparation that continued to the Day of Atonement or Yom Kippur. That day the Creator, moved to mercy and committed to what HE had decided for the complying of His Commandments and His Will, that is, to do justice, brought Moshe back to Mount Horeb and gave him another set of tablets. These ones instead were engraved by Moshe, as compensation for the two that went broken, when he was going to deliver them the first time.

It is worth noting two very important facts; firstly, both parties put all their strength and effort to renew The Covenant. The Creator Put His Word, His mercy and forgiveness and the Servant, The People of Israel, their most sincere repentance, rectification, atonement and reparation to redress their offended Master and Husband. This way the greatest act of Justice in history of the People of Israel was achieved.

On the other hand, this new delivery was made as described in Devarim 29 5: 6-18, only that this time in a specific way and only to the People of Israel, for the following reasons:

- 1) Because HE had already chosen the People of Israel from the beginning of creation.
- 2) Because only the People of Israel was bestowed with a portion of His Divine Nature, without any mixture from no other nature.
- 3) Because HE had given His Word of Marriage when created His People, as His Servant, His partner to enjoy and master creation together.
- 4) When HE strengthened them as families, tribes to be one people. HE made them multiply and prosper in Egypt.
- 5) Because HE allowed them to experience the fact of being under the yoke of the world and of a pharaoh who was from the other seed.
- 6) Because HE never left them and always accompanied them during their dwelling in Egypt.
- 7) Because HE heard their cry and brought them out toward freedom by justice with an outstretched arm and a strong hand. Once having claimed them as a Servant but with no positive results, HE redeemed them and restored what belonged to them. HE also protected and purified them both at their exile as when passing through the bottom of the sea; then during the account of the *omer*, until taking them to the delivery of the Marriage Contract²⁵ along with its Instructions to fulfill them, to do and to live justice.

What does happen next after confirming His Covenant of Marriage with His Beloved People?

Devarim 5 illustrates how the enthusiastic and loving Husband after delivering His Ketuvah to His Servant People says to Moshe:

"Would that their hearts be like this, to fear Me and to keep all My commandments ²⁶all the days, that it might be well with them and with their children banim (children) forever (l'olam)!"
(Devarim 5:26- Torah Emet)

²⁵ That is the Ten Words.

²⁶ To do justice

Here HE, who is in love with His Beloved Israel, wants her to be obedient and fearfully reverent, that is to say that she falls in love with Him, so she receives all wellbeing, justice and happiness.

HE, the Loving Chatan²⁷ does not want His Kalakh, His Wife, to suffer again or to go through needs; or even more that someone else tries to subdue her under any circumstance. Israel is His, no one can take it from His Hand, nor can touch what belongs to Him. It is clear that HE is the only Sovereign Almighty over all.

HE also mentions to Moshe, *“Go say to them, ‘Return to your oholim (tents)’*. Verse 27

“But as for you, stand here with Me, and I will speak to you all the mitzvot (commandments), the (chukkim) statutes, and the (mishpatim) ordinances which you will teach them, that they may do them in the land which I give them to possess” Verse 28

“Keep them to perform [them] as the Lord your God has commanded you; do not turn aside either to the right or to the left”. Verse 29

“In kol HaDerech (all the way) which YHWH, your Eloheicha, has commanded you, you shall go, in order that you may live and that it may be well with you, and so that you may prolong your yamin (days) in the ha’aretz (land) you will possess”. Verse 30

It is here when the Creator, Who knows everything, never is wrong and can do all gives to the People of Israel as their Husband and Owner, all the Rules, to live them as righteous men. In return they will live happy, dwell in peace and be prosperous not lacking of anything in the land they are given as their possession, that land where milk and honey flow, so that they may do justice.

To deliver His Marital Contract, the Creator gave it first to Moshe, so that he can teach them to the Beloved People, to His People. Then as Jeremiah 31: 31-37 states, the Creator wrote it in their heart and in their mind in each one of them²⁸, so that none had the excuse of not had received it, nor no one taught it to them. HE was committed to do so in Person through His Spirit²⁹. The torah continues:

“This is the mitzvot (commandments), the chukkim³⁰ (statutes), and the mishpatim (ordinances) that the Lord, your God, commanded to teach you, to perform in the land into which you are about to pass, to possess it” Devarim 6:1 Torah Emet.

²⁷ That is the Husband delivering His Marital Contract.

²⁸ Each one of us

²⁹ Ruach Ha Chodesh

³⁰ His Own Orders

"In order that you fear YHWH, Eloheichem (your G_d), be shomer (to keep) all His chukkim (statutes) and His mitzvot (commandments) that I command you, you, your son, and your son's son, all the days of your life, and in order that your days may be lengthened" Verse 2.

Moreover Moshe, who was very clear about this Marital Contract, the Torah, since the Creator Himself had revealed it to him, taught to the chosen People of Israel, all the Rules that cause justice. Such regulations convert them into a people of righteous men, the Beloved ones of the Creator. As consequence, the People could live eternally with their Creator, becoming One Person with Him, as a Source of Justice, Love and eternal life.

This record of the Creator's Desires and His Supreme Will begins with the greatest declaration of His Magnificent existence, of what HE represents for the People of Israel, for the world, the whole universe and creation. This is the basis of the Hebrew emunah, consisting in the recognition that Elohim YHWH, the Chatan and Creator is One and that except Him, there is no other existing, or that has existed or that will exist. Only HE has to be loved with all strength.

"Shema (Hear) Yisrael YHWH Eloheinu YHWH Echa" Verse.4

There is no doubt; HE Who is the truth, HE Who does not lie, assures the above. HE demands from His people first to *hear*, because then all the nations will do so; then, who will question Him? Only, those people who do not know the truth and do not belong to His People.

"And you shall love YHWH Eloheicha b'chol l'avvcha³¹ (with all your heart) u'vchol nafshcha (soul)³² uvechol modecha (your resources). Verse 5

Let us remember that those who love Him are those who obey His Commandments, His Law, His Will, in brief, the righteous men who do His Justice and live it.

The prophet Irmiyahu, Jeremiah, enunciated the new Covenant in his time, which was much later than the creation and choice of the People of Israel; prior at the handing over of the Ketuvah, of the Torah.

³¹ A heart formed by the sum of the spirit plus the soul. Remember that in the heart there is a small portion of the Creator's Nature. The Creator by definition is Love and that we can love, because we have love in us. No one gives what he does not have.

³² It is in the soul where the will, knowledge, personality, conscience and emotions.

Let's see what means to do justice by the words from The Creator, the only righteous and Supreme Judge:

"And these Devarim³³ (words), which I command you today, shall be in your lev (heart)" verse 6.

"And you shall teach them diligently unto your banim (children), and shall talk of them when you sit in your bais (house), and when you walk by the way, and when you lie down, and when you rise up". Verse 7

"And you shall bind them for an ot (sign) upon your hand, and they shall be as totafos (ornaments) between your eyes". Verse 8

"And you shall write them upon the mezuzot (e doorposts) of your bais (house), and on you she'ari (gates)" Verse 9.

Here The Creator confirms that not only are they engraved in the hearts of His children, of the People of Israel, of His Beloved, but that there is an obligation to teach the children since they are in the womb of their mothers and forever, the same to grandchildren the meaning and importance they have for their happiness and for the relationship with His Elochim and eternal life.

After showing the extraordinary facility that he grants us of having all the information of His Will and His Desires at our disposal and disposition, he shows us the consequences of obedience of this Normativity and Laws, but before showing those happy and beautiful consequences, we will remember again, the meaning that the supernatural fact has of having recorded in our heart and in our mind, His Contract and His Law.

Being as the heart is the sum of man's spirit (Ruach) and his soul, where the unvarying faculties and freedom reside, it is accurate to say that HE, as Supreme Maker, transmitted all those great and unchangeable characteristics in the DNA of His Own. It could not be otherwise, since it was there indeed, where HE put His Divine Nature. Then, at the time of the promised wedding HE will take back what has always be His and by consummating His Nuptials, HE will become one alone with His Bride.

If HE Is Justice, the Righteous Judge, if HE is Love and Obedience to His Own Will, then how come HE would forsake His Beloved, His other half, His Servant, the one chosen and separated to become One alone with Him for all eternity?

³³ Aseret Ha Dibrot or Marital Contract, Ketuvah, Torah, Law, Instruction, Divine Will.

There is so much evidence in The Torah and The Scriptures about the characteristics a wife of a Hebrew man should have; and most important, the nature that the Bride of Elohim must have. HE Is the Melech, the Chatan of the Hebrews. There is no doubt that a Hebrew cannot marry a woman who does not belong to a chosen lineage and his marriage must be valid before His Law and His Elohim. Then, what difficult would be that HE put a portion of His own Nature in the nature of His Beloved, in Her DNA and transmit all that of His Divine DNA to that chosen Bride that will join Him at His time?

The Creator disposed in The Scriptures³⁴, that His People will be a People of kings and priests, that is to say, the mine from which men who will "regulate and lead" the whole universe will come. This is in fact the most powerful call ever done to men, and then it is also true that they had to be endowed to achieve such call. As the Scriptures shows, "when The Creator calls HE also endows". All the members of the People of Israel are endowed in Divine essence, in Divine nature for the highest intentions given in creation. Only this People are constituted from their seed of the only and most powerful existent matter, first so that they are not incompatible with the Creators' Nature when HE Return and take them back to make them One with Him; second because HE needs His People to reveal His Justice and last so that being humble and benevolent, they be the extension of His Love and Glory for all creation by exerting the power with which they were invested.

Each single Israelite, Hebrew of the Divine seed, is a righteous being by essence, by nature. If for any reason someone of the Creator's People willingly disregards this condition or does not appreciate it enough, he will surely not be embarrassed; instead he will be given a second chance. Just as it is written in Ezekiel 36, since the Creator is never wrong and if HE has chosen them to be born in His People, is only His will.

The Hebrew man is a hero, with a spiritual destiny like no other, essential and naturally gifted, he was made to be Elohim's Bride, to enjoy and govern the creation with His Creator³⁵. History has shown this. Many empires, powers and wicked men, have tried to destroy and erase the Hebrew people from the face of the earth. However, despite all the enemies Israel has had through history, they have remained while those have passed and have been destroyed. The People of Israel keeps growing, they have

³⁴ The Torah, Tanakh, Brit HaDashah

³⁵ This is the ultimate purpose.

become a great contribution for the rest of humankind; they are the greatest existent blessing.

Israel's enemies have multiplied, but they are not aware that as their injustice grows so it is their self-destruction. The law measured by measure or cause-effect is activated, and both, spiritual and materially is inexorable.

Nowadays, enemies turn their persecution towards Israel into a "holy war" because they promote it as a mandate of their divinity that they suppose is the real one, against the Law of Elohim of Israel. This is deadly and ultimate and it intensifies the injustice aspect more, because it exponentially increases the contradiction of its structure, irreversibly generates its moral decomposition, its social order and weakens the authority, reaching chaos and complete destruction quickly.

A sample as simple as that decreed by The Creator to the rulers elected by His People, is the greatest proof that justice is an essential part and consequence of that special endowment. It is stated in Scriptures that, *"each king has as obligation to exercise his office, to write two copies of the Torah"*³⁶. This is in essential, why Israel is insurmountable, invincible, protected and blessed over all the rest of the earth; the ones chosen to rule in Israel, the Anointed Ones should comply with such decree to accomplish justice.

Whether it is the complete Torah or the Ketuvah, a ruler (a king) has to ensure to exercise justice over the Beloved People, with His servant and the obligation of that anointed man, is to be a righteous man. He must know it and not forget that justice is the foundations of his govern. Because HE, the Creator is jealous in the extreme, HE cares and protects what HE loves most, the pupil in His Eyes.

Some of those chosen kings, judges or rulers did not do the right in the eyes of the Creator, that is, they committed injustice with His People; they were not righteous, they did not recognize their lineage, their Divine Nature and/or they denied it. As consequence, the majority perished with violence and the scriptures mentions the Creator abhorred them.

It is a shamed example that these rules did not recognize the Divine Nature in them. They proceeded as inferior beings to the call and special choice they had, they rejected the honored duty stablished by The Creator and King of Kings, Elohim of Justice and Love. Nevertheless, as powerful testimony, is the contrast of those kings and rules

³⁶ It is the Marital Contract.

submitted to the Creator's Voice; who proceeded humbly and righteously before His Eyes, doing what **HE** commanded to them, honor Him as the only Source of Justice.

But, let us have something clear. It is true that the Creator and Elohim's Justice is in each one of us, in each one of His People; however it is not by our justice that **HE** Is in of our behalf or do good to us, not at all. It is by His own Justice that **HE** is in us and that impulse us to do justice and be righteous beings

"Lest when you have eaten and art full, and have built goodly batim (houses) and dwelled therein"

"And when your herds and your flocks multiply, and your kesef (silver) and your zahav (gold) is multiplied, and all that you has is multiplied"

Then your lev (heart) be lifted up, and you forget your G_d Eloheicha which brought you forth out of Eretz Mitzrayim, from the bais avadim (house of servants)"

"Who led you through that great and terrible midbar (desert), wherein fiery nachash (serpents) were, and akrov (scorpions), and parched earth, where there was no mayim (waters); Who brought you forth mayim out of the rock of flint"

"Who fed you in the midbar with manna, which Avoteicha (your fathers) knew not, that He might humble you, and that He might prove you, to do you good at your acharit (future)"

"And you say in your lev, My ko'ach (power) and the might of mine hand have gotten me this chayil (wealth)"

"But you shall remember the Lord Eloheicha; for it is He that gave you power to get wealth, that He may establish His Brit (Covenant) which He swore unto Avoteicha, as it is yom hazeh (this day)"

"And it shall be, if you do at all forget the Lord Eloheicha, and walk after acharei elohim (after gods), and serve them, and worship them, I testify against you today that you shall surely perish"

"As the Goyim (nations) which Elohim destroyed before your face, so shall you perish; because you would not be obedient unto the voice of the Lord Eloheichem" Devarim 8: 12-20

As His People, we are the righteous of the Supreme Righteous of the righteous; we are the result of His Justice and made to live Divine Justice, because it is in our nature. However, it is His love and His generosity³⁷ that has allowed being what we are; what we have and what we do, that is His infinite Justice.

³⁷ The Divine grace.

Nothing else makes great and powerful, higher, pure, loving, wise, humble and spiritual of His Lineage, than the Justice we get and give by His aid and endorsement. Man is a subject of justice, because He wanted it were thus. Consequently, to not lose but remain in justice, we must not attribute it to ourselves, boast about it nor content it. Indeed, this disinterested recognition, product of absolute surrender is what delights to Him. HE rejoices when we decrease, because then HE grows. We are His goal, His plan and His most beautiful achievement, His eternal and culminating dream.

The prior verses reiterate several times the words, remember and do not forget or if you forget. These words represent a warning, comprising a mixture of supplication, of complaint, of alarming, of Authority and Power exercised with complete Love.

The Creator knows how easy it is for man to exalt himself and forget very soon who has given him the riches, the well-being, and all the abundance in life. HE knows that man does not recognize the Divine Justice as part of his living, which was placed to procure his happiness and to teach him in turn to transmit those acts of justice to his fellow men, to his family and to his neighbor who is also part of His People. The Creator then sees how His Work is wasted and used for ungratefulness and injustice, two evils that go against love, which cause nothing less than men' destruction. That is the why, HE includes these loving warnings in the Scriptures, to avoid man forget his duty. HE displays the testimonies of what HE did before and which HE will continue doing with the nations that did not obey but follow other gods, such as those who occupied the Promised Land.

That explains why the rich, sated men, whose life HE made prosper and filled with well-being and justice, are part of His People. This is very important to have presented, because it is an essential condition of His People, to prosper in everything. Moreover, is through these verses and in some others that HE uses those words of counsel to make these advices. HE establishes a difference by saying:

"And it shall be, if you do at all forget the Lord Eloheicha" ³⁸

"And walk after other elohim" ³⁹

"I testify against you today that you shall surely perish" ⁴⁰

"As the Goyim which your Elohim destroyed before your face, so you shall perish" ⁴¹

³⁸ It means that before they recognized Him and have Him in memory.

³⁹ In other words, they did not have those gods before when they did not have anything

⁴⁰ It means that HE shows them the danger, so they do not fall in disobedience.

Although some may not consider it, in the above, the Creator is showing His infinite love for His own and expresses His concern for they do not go back due to riches and well-being, forgetting to be righteous men. With zeal for them, HE warns them of the danger that there may be if they do so.

The People of Israel have in their way to be the richest and most prosperous People on earth. We were created to possess creation, enjoy it and rule over it. Is The People of Israel the one to be with Him and in Him; they are His Heir and His Co-Owner.

Is it not said that the one, who is faithful in the little, will be put in the much? Or it is not HE who does not give seed to those who do not sow? Or it is possible to think that we are only the temporary stewards of creation, until we receive it as an inheritance?

Blessed will be both the righteous rich man and the righteous and poor man, because they will always be rich. The inheritance corresponds to both of them and they will receive it, because they are righteous, that is what matters. Instead of being destroyed, they will last forever.

7. Justice of unrighteous man: the path for his own destruction

This is a severe assertion, although close to the truth. Believe it or not, it is considered by the unrighteous as an act of heartlessness with not Divine Justice.

The truth is that Justice is very hard for those who do not observe it. As such, justice has always its consequences, which can be good or bad, according to the spiritual perspective with which one look at it.

To avoid speculating on this matter, let us see what The Creator, the Righteous and Supreme Judge, states through the prophet Ezekiel, in chapter 20.

I have to mention that when I read chapter 20 of the book of Ezekiel, time after following the Hebrew roots of the Torah, of His People; I got very overwhelmed. But that will be the reason for a later explanation, for now, let us see how the Supreme Judge exerted His Justice. We will see only verses 11 through 25, although I suggest reading the entire chapter

⁴¹ By believing that is you, who have recognized Me and obeyed me by doing justice and by not obeying me doing injustice, that have it all by your own merit; no, it is not. But, because you are unjust, I will destroy you.

“And I gave them My chukkot (statutes), and made known to them My mishpatim (decrees), which if ha’adam (man) does, he shall even live in them”.

“Moreover also I gave them My Shabbatot⁴², to be an Ot (sign) between Me and them, that they might know that I am YHWH that set them apart as kodesh⁴³.

“But Bais Yisrael rebelled against Me in the midbar; they walked not in My chukkot, and they despised My mishpatim, which if ha’adam does, he shall even live in them; and My Shabbatot they greatly defiled; then I said, I would pour out My chemah (wrath) upon them in the midbar, to consume them”.

“But I acted for My Name’s sake⁴⁴, that it should not be profaned before the eyes of the Goyim, in whose sight I brought them out”

“Yout also I lifted up My Yad (hand) unto them in the midbar, that I would not bring them⁴⁵ into ha’arets which I had given them, zavat cholov udevash ((that flowed with milk and honey)⁴⁶, the most beautiful of all lands”

“Because they despised My mishpatim, and walked not in My chukkot⁴⁷, but profaned My Shabbatot; for their lev went after their gillulim (idols)”

“Nevertheless since Mine eyes spared them from destroying them, I did not make an end of them in the midbar”

“But I said unto their banim (children) in the midbar, Walk you not in the chukkot of avoteichem (fathers), neither be shomer over their mishpatim, nor make yourselves tameh (impure/unclean) with their gillulim (idols)”

“I am YHWH Eloheichem; walk in My chukkot, and be shomer over My mishpatim, and do them⁴⁸”

“And be shomer (observe)⁴⁹ Shabbos over My Shabbatot, keeping them kodesh; and they shall be an Ot (sign) between Me and you, that you may know that I am YHWH Eloheichem”

“Notwithstanding, the banim rebelled against Me; they walked not in My chukkot, neither were shomer over My mishpatim to do them, which if ha’adam does, he shall even live in them;

⁴² These are the Almighty’s feasts

⁴³ This means that the People of Israel is set apart for Him.

⁴⁴ It represents the Creator’s testimony

⁴⁵ Just until time pass

⁴⁶ That is a land with everything on it.

⁴⁷ It means the Torah

⁴⁸ It represents to do justice and to be righteous men

⁴⁹ That is to separate this day for Him

they profaned My Shabbatot; then I said, I would pour out My chemah (wrath) upon them, to accomplish My anger against them in the midbar"

"Nevertheless, I withdrew Mine yad, and acted for My Name's sake, that it should not be profaned before the eyes of the Goyim, in whose sight I brought them forth"

"I lifted up Mine yad unto them also in the midbar, that I would scatter them among the Goyim, and disperse them through the countries"

"Because they had not executed My mishpatim, but had despised My chukkot, and had profaned My Shabbatot, and their eynayim (eyes) were after the gillulim of their fathers"

"THEREFORE I GAVE THEM ALSO CHUKKOT THAT WERE NOT TOVIM (GOOD), AND MISHPATIM WHEREBY THEY COULD NOT LIVE"

*"And I pronounced them tameh (unclean) because of their own [ritual] gifts, in that they caused to pass through the eish (fire) all that opened the womb, that I might make them desolate, to the end that they might know that I am YHWH". **Youchezkel 20: 11-25***

The previous writing of the prophet Ezekiel, illustrates no other evidence that the justice of the Creator demands from His People complete obedience. It consists in submission and humbleness enough to recognize which is the Supreme and Unique Will of the Creator. Most of all, that obedience with true love is what pleases Him and therefore, gives as a result, eternal life.

Is it not true that whenever the Creator speaks through His prophet to His People He does it directly and not by parables, does He? He speaks of what pleases Him and what causes eternal life.

Perhaps, it would be worth clarifying what the eternal life is making reference to and why The Creator Himself relates it with obedience so that there is no doubt, nor lend itself to interpretations or speculations on by no man.

Man was created to live eternally and forever, for which, he was endowed with specific qualities that sometimes are forgotten or led to confusion. One of the most important of these qualities is to have being created in the Creator's Image and Likeness, by receiving a portion of His Divine Nature. Such Nature was inspired as a seal of confirmation of His Will and desire of a "Perfect Plan and Purposes," meaning that man recognizes Him as The Master and Lord, The One Who Was, Is and always will Be; the One Who gave man life and sustains it and Who also can take it away. In short, the Creator's uppermost Purpose is that each one of us recognize that all that HE Has done, HE did so, only because of His endless Love. That is why HE created nature to seduce us, so by seeing it we enjoyed it as His most beautiful evidence of Love and

that in His time we will govern over it or we will share it with Him, and we will be united to Him as an inseparable part, for all eternity.

However, it happens that if man does not recognize such Divine Will and by using his freedom to decide, he chooses to do his own way as a free creature that he is; then, his freely decision also will lead him to not to take part in eternal life⁵⁰

Moreover, chapter 20 of Yechezkel illustrates not only the options that man has for deciding, but also it shows a type of obedience, one of positive justice. Thus, whoever takes it and obeys it, will obtain as a result eternal life, that is, he will fulfill the plan for which he was created and that pleases the Creator.

Nevertheless, if by using his freedom, man does not want to obey this positive justice and instead, he resolves to rebel or drives away from it, the Creator will state a different type of statutes, decrees, commandments and Sabbaths which for those who obey them, will get as a result the loss of eternal life, that is, eternal death, which is the impossibility of taking part in His perfect Plan and His Purposes. That is righteous, because man wanted so. Thus, instead of destroying man for his refusal to share with Him the eternal life, the Creator separates him. Man is then dispersed and is given the pleasure he wants to; the Creator facilitates his decision, showing him the path that he voluntarily chose towards eternal death

The Divine Justice that the Creator wants us to achieve is that of obeying His Commandments, Decrees, Statutes and Sabbath days. This way, we are made righteous for Him and for our own benefit. The ultimate purpose is the eternal life, to return to Him with victory, to share with Him, His Glory, His Power, His Joy and all the good and positive **HE** has created for His own delight and for whom that makes it his own by obedience to His Will.

It is clear, that we are created to achieve His Will, to serve the Creator by obeying all that He established from eternity for His delight, to exalt His Honor and Glory and thus be able to share with Him all entire He has.

However, it is also clear that by endowing His creation with the ability of free choice, that creation chose by itself the eternal death, as in fact a great part of it did.

⁵⁰ The opposite of life is death and if man opts for the latter, the Creator respects his option. As we see in the passage of the prophet Ezekiel, the Creator gives or facilitates that man gets what he has decided, allowing or dictating instructions that by following them, will not lead to eternal life.

Such choice was not by the spirit but by the flesh. It did not want Divine Justice, that is, the works of obedience of the Creator's Will; instead it wanted to follow its own doctrine, commandments, Sabbath and feasts by men. HE, even though offended in His heart, respected such election, only because whoever wants eternal life has to seek the Divine Justice willingly by love to HIM and by conviction of a unique opportunity to please the Creator with the devotion of obedience and perennial gratitude.

8. The righteous of the book of Yechezkel chapter 20

As stated in chapter 20 of Yechezkel, the righteous are considered a small remnant that believed the Creator and Supreme Judge. HE is Righteous and His Kingdom will be only of the righteous.

One thing is to go through purification of transgressions by repentance, rectification, reparation and propitiation, and another is to be righteous; that is living by His Justice in real life, with family, with the own life and with the brothers in faith.

Abraham was justified by his emunah. He became a righteous man by obeying the Creator because he believed Him. In a humble and docile way, Abraham obeyed even the smallest desire of His Creator and Lord. The key word in the case of Abraham is "justified". We all bestowed Abraham the sense of being forgiven and cleaned; but we forget the most significant reason by which he was made a righteous man, that is, his humble obedience to all the Creator ordered to him. Abraham had a special submission and surrender to that Divine Will, which was written in his heart and placed in his mind. The Creator was disposed each time to establish with Abraham a personal communication, until the point that HE expressed to him in a simple and easy dialogue His Decrees, His Statutes, His Commandments, His times and all His Desires. By doing so, the Creator not only proved Abraham's loyalty, but also allowed him to be purified and to rectify his works of justice, to finally receive the title of righteous man. In the end, Abraham was established as a trust worrier of the Creator's justice. He was justified by his actions and his works of obedience.

Measure for Measure

How formidable and significant is the "criterion" used by the Creator to know who will have eternal life, those who please and love him, and are righteous in front of His Eyes. Such criterion involves measurement by measure or the law of cause and effect, which we have preached, but little have we applied in our spiritual life or in our daily going-over of the relationship with The Creator.

This rule, regulation or law of the Torah, is inexorable and is fulfilled for everything. With it we can evaluate the degree or extent of our behavior and our relationship with the Creator. Let's see a simple example of its application:

CAUSE (MEASURE)	EFFECT (MEASURE)
Who are the ones who obey me?	Those who obey My commandments.
HE says, What is my justice	The fulfillment of my will.
Who receive eternal life?	Those who obey my decrees, my statutes, my commandments and my days of rest
Who is a righteous man?	Who does or fulfills my works of Justice. That, who obeys me in all, by the spirit.

The above are just some examples on what the Creator's response to obedience with humility and love to His Will means. The purpose of these drawn examples is to have the reader explore and search within, in his life and compare it with the Torah of Moshe; by doing so, he can evaluate his position regarding to be a "righteous person", according to the Creator's own criteria.

The great relevance of Divine Justice and the opportunity for a person to be called a righteous person by the Creator himself is obedience to that entire His Will means, but not any obedience, but that with not questions, with not conditions to previous understanding or requesting explanations whatsoever. Only, trusting fully to what **HE** said, and being so it must be obeyed. **HE** is Justice, Truth and not only has the authority to demand it, but it is the Only Being in creation worthy to be obeyed and has never been wrong. **HE**, Is Righteous, the Source of Justice.

9. Justice system in The Torah

The following is a list of Mitzvot (Commandments) contained in the TORAH (The five books of Moshe). This enumeration is extracted from the TORAH Emet and is an adaptation of the Sefer hajinus.

Let us make a list of the direct Commandments regarding the judges that **HE** had ordered to constitute with the courts to judge the people, including the penalties and crimes to His Law and their compliance.

47. (Positive). That Sanhedrin (rabbinical superior court) applies the capital punishment for strangulation to anyone who deserves this punishment. **Shemot 21:12**
49. (Positive). That he who inflicts a bodily injury shall pay monetary compensation. **Shemot 21:18-19.**
50. (Positive). That Sanhedrin shall pass sentence of death by decapitation with the sword. **Shemot 21:20**
51. (Positive) That the Court judge the damages caused by domestic animals. **Shemot 21:28**
52. (Negative). Not to eat the flesh of an ox that was condemned to be stoned. **Shemot 21:28**
53. (Positive). The Sanhedrin judge cases of damage caused by an uncovered pit. **Shemot 21:33-34**
54. (Positive) Let the Court judge the thief according to his crime. **Shemot 21:37**
55. (Positive) That the Sanhedrin judge for the damages caused by the grazing of animals in another's field or by trampling on it. **Shemot 22: 4**
56. (Positive) That the Sanhedrin judge for damages caused by fire. **Shemot 22: 5**
57. (Positive) That the Sanhedrin judges in disputes over objects left in custody gratuitously. **Shemot 22: 6**
58. (Positive) That the Sanhedrin judge in disputes between litigant and respondent. **Shemot 22: 8**
59. (Positive) That the Sanhedrin judge in disputes with a paid caretaker. **Shemot 22: 9**
60. (Positive) That the Sanhedrin judge in disputes with a person who has borrowed an object for its use. **Shemot 22:13**
61. (Positive) Let the Sanhedrin judge whoever seduces a single woman. **Shemot 22:15**
62. (Negative) Do not leave the sorcerers alive. **Shemot 22:17**

69. (Negative) Do not insult the judges. **Shemot 22:27**
70. (Negative) Do not curse **יְהוָה** **Shemot 22:27**
71. (Negative) Do not insult the People leader. **Shemot 22:27**
74. (Negative) Do not listen to one of the litigants in the absence of his opponent.
Shemot 23: 1
75. (Negative) Do not listen to the testimony of the perverse. **Shemot 23: 1**
76. (Negative) Do not apply capital punishment by majority of a judge. **Shemot 23:2**
77. (Negative) In case of capital punishment, that the judge who ruled "innocent" does not change his opinion by "guilty". **Shemot 23: 2**
78. (Positive) Follow the majority in legal matters. **Shemot 23: 2**
79. (Negative) when judging not having in special consideration for the poor. **Shemot 23: 3**
81. (Negative) Do not tilt the judgment against a sinner in the case of being innocent.
Shemot 23: 6
82. (Negative) Do not sentence capital punishment based on the understanding (but by the testimony of two witnesses who have seen the crime). **Shemot 23: 7**
83. (Negative) Do not accept payoffs. **Shemot 23: 8**
114. (Negative). Not to inflict punishment on the Sabbath (because some punishments were inflicted by fire. **Shemot 35: 3**
120. (Positive). The Sanhedrin, Court of Judgment, shall offer up a sacrifice if they have erred in a judicial pronouncement. **Vayikra 4:13**
122. (Positive) Give testimony before the rabbinic court, when appropriate. **Vayikra 5: 1**
130. (Positive) Restitute the stolen property. **Vayikra 6: 6**
224. (Negative) Do not steal. **Vayikra 19:11**
225. (Negative). Not to deny falsely another's property rights. **Vayikra 19:11**
226. (Negative). Not to swear falsely in denial of another's property rights. **Vayikra 19:11**
227. (Negative). Not to violate an oath or swear falsely. **Vayikra 19:12**
228. (Negative). Not to defraud. **Vayikra 19:13**
229. (Negative). Not to rob by violence. **Vayikra 19:13**
230. (Negative). Not to delay payment of a hired man's wages. **Vayikra 19:13**
231. (Negative). Not to curse any other Israelite. **Vayikra 19:14**
232. (Negative). Not to deceive a counselor. **Vayikra 19:14**

233. (Negative) Proscription of judges from perverting the judgment. **Vayikra 19:18**
234. (Negative) to treat parties in litigation with equal impartiality. **Vayikra 19:15**
235. (Positive) Precept for the judge to judge correctly. **Vayikra 19:15**
236. (Negative). Not to carry tales. **Vayikra 19:16**
239. (Positive) A precept to reproach another Jew when he does not behave correctly.
Vayikra 19:17
240. (Negative). Not to put any Jew to shame. **Vayikra 19:17**
241. (Negative). Not to take revenge. **Vayikra 19:18**
258. (Negative). Not to commit fraud in measuring. **Vayikra 19:35**
259. (Positive). To ensure that scales and weights are correct. **Vayikra 19:36**
261. (Positive). The Court shall pass sentence of death by burning with fire. **Vayikra 20:14**
291. (Negative). Not to castrate any living being. **Vayikra 22:24**
336. **(Positive)** Precept of resorting to Beit Din⁵¹ to settle differences in buying or selling matters. **Vayikra 25:14**
337. (Negative). Not to do wrong in buying or selling. **Vayikra 25:14**
338. (Negative). Not to wrong any one in speech. **Vayikra 25:17**
339. (Negative). Not to sell a field in the land of Israel in perpetuity. **Vayikra 25:23**
340. (Positive). Redeem the land during the Jubilee year. **Vayikra 25:24**
343. (Negative). Not to make a loan to an Israelite on interest. **Vayikra 25:37**
344. **(Negative)**. Not to compel the Hebrew servant to do the work of a slave. **Vayikra 25:39**
345. (Negative). Not to sell a Hebrew servant as a slave. **Vayikra 25:42**
346. (Negative). To keep the Canaanite slave forever. **Vayikra 25:46**
347. (Positive). Permanently keep a pagan servant. **Vayikra 25:26**
348. (Negative). Not to permit a gentile to treat harshly a Hebrew bondman sold to him.
Vayikra 25:53
350. (Positive). That one who vows to the Lord the monetary value of a person shall pay the amount appointed in the Scriptural portion. **Vayikra 27: 2-8**
358. (Negative) Prohibition that applies to the owner, to sell the fields, land or property that he has devoted⁵² to the Lord. **Vayikra 27: 28**

⁵¹ Jury

⁵² Someone, who has renounced to his property.

359. (Negative). Not to redeem land, fields or movable property that were declared as devoted to the Lord. **Vayikra 27:28**
400. (Positive). .To adjudicate cases of inheritances. **Bamidbar 27: 8-11**
409. (Negative). Not to execute one guilty of a capital offense, before he has stood his trial. **Bamidbar 35:12**
410. (Positive). To exile to a city of refuge one who committed accidental homicide. **Bamidbar 35:25**
411. (Negative). That a witness, who has testified in a capital case, shall not lay down the law in that particular case. **Bamidbar 35:30**
412. (Negative). Not to accept ransom from a murderer. **Bamidbar 35:31**
413. (Negative). Not to accept ransom from an accidental homicide, so as to relieve him from exile. **Bamidbar 35:32**
414. (Negative). Not to appoint as a judge, a person who is not well versed in the laws of the Torah, even if he is expert in other branches of knowledge. **Devarim 1:17**
415. (Negative). Not to be afraid of a bad man, when trying a case. **Devarim 1:17**
463. (Positive) Inquire carefully witnesses. **Devarim 13:15**
475. (Negative). Not to demand return of a loan after the Sabbatical youar (shemita youar) has passed. **Devarim 15: 2**
477. (Positive). Release debts in the seventh youar (shemita). **Devarim 15: 3**
480. (Negative). Not to refrain from making a loan to a poor man, because of the release of loans in the Sabbatical youar (shemita). **Devarim15: 9**
481. (Negative). Not to send away a Hebrew bondman servant empty handed, when he is freed from service. **Devarim 15:13**
491. (Positive). Appoint judges and officers in every community of Israel. **Devarim 16:18**
495. (Positive). Accept the rulings of every Supreme Court in Israel. **Devarim 17:11**
497. (Positive). Appoint a king. **Devarim 17:15**
498. (Negative). Not to appoint as ruler over Israel, one who comes from non-Israelites. **Devarim 17:15**
499. (Negative). The King shall not acquire an excessive number of horses. **Devarim 17:16**
501. (Negative). The King shall not take an excessive number of wives. **Devarim 17:17**
502. (Negative). That he shall not accumulate an excessive quantity of gold and silver. **Devarim 17:17**

503. (Positive). That the King shall write a scroll of the Torah for himself, in addition to the one that every person should write, so that he writes two scrolls. **Devarim 17:18**
504. (Negative). That none of the tribe of Levi shall take any portion of territory in the land (of Israel). **Devarim 18: 1**
505. (Negative). That none of the tribe of Levi shall take any share of the spoil (at the conquest of the Promised Land). **Devarim 18: 2**
520. **(Positive)**. Establish six cities of refuge (for those who committed accidental homicide), from the cities of the Levites. **Devarim 19: 3**
521. (Negative). Not to spare the offender, in imposing the prescribed penalties on one who has caused damage. **Devarim 19:13**
522. (Negative). Not to remove landmarks (property boundaries). **Devarim 19:14**
523. (Negative) Do not dictate sentence based on the testimony of a single witness. **Devarim 19:15**
524. (Positive). To do unto false witnesses as they had purposed to do (to the accused). **Devarim 19:19**
525. (Negative). Not to be afraid of the enemy, not fear him and not escape from them. **Devarim 20: 3**
527. (Positive). In a permissive war (as distinguished from obligatory ones), to observe the procedure prescribed in the Torah. **Devarim 20:11**
528. (Negative). Not to keep alive any individual of the seven Canaanite nations. **Devarim 20:16**
532. (Positive). To deal with a beautiful woman taken captive⁵³ in war in the manner prescribed in the Torah. **Devarim 21: 11-14**
533. (Negative). Not to sell a beautiful woman, (taken captive in war). **Devarim 21:14**
534. (Negative). Not to degrade a beautiful woman (taken captive in war) to the condition of a bondwoman. **Devarim 21:14**
535. (Positive). To hang the dead body of one who has incurred that penalty. **Devarim 21:22**
536. (Negative). The dead body of an executed criminal shall not remain hanging on the tree overnight. **Devarim 21:23**
537. (Positive). Inter the executed on the day of execution. **Devarim 21:23**
538. (Positive). Return lost property. **Devarim 22: 1**

⁵³ Taken after a war

546. (Positive) Remove the obstacles and pitfalls of the places where we live and build railings on terraces and wells, and in any place that is dangerous. **Devarim 22: 8**
547. (Negative). Not to leave something that might cause hurt. **Devarim 22: 8**
553. (Positive). That one who defames his wife's honor (by falsely accusing her of unchastely before marriage) must live with her all his lifetime. **Devarim 22:19**
554. (Negative). That a man may not divorce his wife concerning whom he has published an evil report (about her unchastely before marriage. **Devarim 22:19**
555. (Positive). The court stones to death those who have been sentenced to this penalty. **Devarim 22:24**
556. (Negative). Not to punish anyone who has committed an offense under duress. **Devarim 22:26**
557. (Positive). The violator (of an unbetroth virgin) shall marry her. **Devarim 22:29**
558. (Negative). That who has raped a damsel and has then (in accordance with the law) married her, may not divorce her. **Devarim 22:29**
559. (Negative). A eunuch shall not marry a daughter of Israel. **Devarim 23: 2**
560. (Negative). A mamzer ⁵⁴shall not marry the daughter of a Jew. **Devarim 23: 3**
561. (Negative). An Ammonite or Moabite shall never marry the daughter of an Israelite. **Devarim 23: 4**
568. (Negative). Not to return its owner to the slave who from abroad fled to the land of Not to surrender a slave, who has fled to the land of Israel. **Devarim 23: 16**
569. (Negative). Not to wrong such a slave, who fled from his master, settled outside of Israel, towards the land of Israel. **Devarim 23:17**
572. (Negative). Not to borrow on interest (because this would cause the lender to sin). **Devarim 23:20**
573. (Positive). Lend a pagan at interest. **Devarim 23:21**
575. (Negative). Not to delay in fulfilling vows or bringing vowed or free-will offerings. **Devarim 23:24**
576. (Positive). .That the hired laborer shall be permitted to eat of the produce he is reaping. **Devarim 23:25**
577. (Negative). That the hired laborer shall not take more than he can eat. **Devarim 23:25**

⁵⁴ A bastard, an illegitimate son

578. (Negative). A hired laborer shall not eat produce that is not being harvested. **Devarim 23:26**
579. (Positive). To divorce by a formal written document. **Devarim 24: 1**
580. (Negative). That one who divorced his wife shall not remarry her, if after the divorce she had been married to another man. **Devarim 28:4**
583. (Negative). Not to take in pledge utensils used in preparing food. **Devarim 24: 6**
585. (Negative) Not to take pledge in guarantee by the own means, because of a debt, but by means of a resolution of the court. **Devarim 24:11**
586. (Negative). Not to keep the pledge from its owner at the time when he needs it. **Devarim 24:12**
587. (Positive). Return a pledge to its owner. **Devarim 24:13**
588. (Positive). Pay wages to the hired man at the due time. **Devarim 24:15**
589. (Negative). The court shall not accept the testimony of a close relative of the defendant in matters of capital punishment. **Devarim 24:16**
590. (Negative). The court shall not pervert the justice of orphan proselytes. **Devarim 24:17**
591. (Negative). Not to take a pledge from a widow. **Devarim 24:17**
594. (Positive). Punish the wicked by the infliction of stripe. **Devarim 25: 2**
595. (Negative). Not to exceed the statutory number of stripes laid on one who has incurred that punishment. **Devarim 25: 3**
600. (Positive). To save the pursued even at the cost of the life of the pursuer. **Devarim 25:12**
601. (Negative). Not to spare a pursuer, but he is to be slain before he reaches the pursued and slays the latter, or uncovers his nakedness. **Devarim 25:12**
602. (Negative). Not to possess inaccurate measures and weights. **Devarim 25:13-14**
604. (Positive). Destroy the seed of Amalek. **Devarim 25:19**

These 138 Commandments or Laws above seem to have more physical and legal content than the remaining 475, which seem more spiritual. Although, all commandments are a mixture of the physical and the spiritual, because in Judaism these two things are closely linked, physical and legal complement each other. Therefore, the 613 Commandments that Maimonides codified, no matter how difficult or simple could be, it must be fulfilled, none has exoneration for the true Youhudi.

I believe that in addition to these unchangeable laws already codified by this wise man, all the desires, indications and thoughts of our Creator, are orders for us. Therefore, whoever observes and achieves these codified orders is a righteous man, who is doing actually acts of justice.

Rightly, these Laws, Commandments, Statutes, Decrees and Will of our Creator are divided into several categories that help their understanding and purposes and facilitate their compliance and observance, without subtracting the reason to those who think that way. Now, we will understand some of these divisions, without taking the risk of branding “spiritual” this important issue. Let us remember that one of the greatest and most powerful estimation that the Creator took, Blessed Be for it, was to write with His own Finger⁵⁵ in our heart⁵⁶, His Laws, His Instructions, and His Torah and place it in reiterated way in our mind and in our reasoning. Therefore, we can consciously recognize such instructions by saying that they have been wrote in our heart and placed in our mind. This is alike to say that the Creator placed them in our DNA.

If His Law was placed in our DNA, could be possible that anyone resist its execution? **HE** as Creator and Maker has placed a "Spark", a portion of Himself in each one of us, the People of Israel. As such, we are made of His Spirit, of His Image and Likeness and those who are made of His Spirit understand the things of the spirit, because they are of a spiritual nature. On the contrary, those that are not of the spirit are made of the flesh⁵⁷, and everything of the spirit seems madness to them.

The preceding allows us to say that those who are of the spirit and His Law was written in their spirit, are originally submitted to His Spirit to His spiritual DNA and it is natural and instinctive for them to obey or let their DNA work. The Creator Said: “*My people are destroyed for lack of knowledge*” (Hosea 4:6) and so that it does not happen again, that is, so that we would not are destroyed again, He Himself place His knowledge, His Will, His Commandments, His Statutes, Decrees and His Days of Rest in our ourselves through His own Ruach of Holiness. That is the fundamental material of our being.

⁵⁵ The Ruach Ha Kodesh

⁵⁶ This is the sum of the spirit and the soul; that is the soul.

⁵⁷ This is the sum of the mind and the body.

Obeying, practicing, observing, living the Creator's Will, should be as natural as breathing, with not effort at all. But, by the motivation of love, without expecting a reward, just pleasing Him. This is evident in their children, those who are truly of the Creator's spiritual nature. In them, such Laws or Instructions are inner them, they prompt them to be obedient to the Divine Will from which they come and from which they are constituted. There are several statements in The Scripture, which leave no doubt of such disposition in the Creator's people, such that saying: *"Those whom You gave Me (you took from Me) I have kept; and none of them is lost..."* (John 17:12). As this passage says, this people already have knowledge which works actively in them. This spiritual reality prevents that Israel, the Creator's children be lost, in other words to not have eternal life. Not matter fact, this does not accomplish to any other people, but only in the people of Israel, those who HE has set apart, has marked and for whom HE has paid a price.

Another strong statement expresses *"For what great nation is there that has God so near to it, as the Lord our God is to us?"* What People have their Elohim and Savior in their DNA, attached to their own Nature and spirit? None, first of all because there is no other God, HE is Unique and second, because HE by His infinite Kindness and Generosity place a portion of Himself, of His Spirit, in each of His children. Which no one else can have, only His Israel. That's how clear it is.

A true Yahudi, cannot say that it is very difficult to obey the Commandments or the Law of Elohim, because if he is conscious of what he is and what was placed in him, it is just a matter of doing as the patriarchs, Abraham , Isaac, Jacob, David, Moshe, Joshua and many righteous did. These righteous abandoned themselves to the Will of the Master of the universe, Creator, Savior, Righteous and Benevolent, the Eternal and Almighty; Who keeps Israel, Who provides and comforts His people; HE, who has constituted Israel as His Bride to reign with Him, forever.

10.Divisions of the Creator's Commandments:

A. Some of the Laws or commandments are divided as follows:

- Those that are only to be fulfilled when there is a temple along with the corresponding services or sacrifices, and those which are exercised as works at the temple itself, achieved by priests, Levites, guards, musicians and others.
- Those that are fulfilled only in the Eretz Israel.

- Those that are fulfilled in some seasons like some Feasts.
- Those that are fulfilled by the kings, judges, commanders of the armies, the princes of the tribes, the farmers, the prophets, etc.

B. Others laws are divided into:

- Positive and Negative
- Legal and material
- Legal and moral or ethical. Etc.

Other commandments

In addition to what we already know as Laws or Commandments, Statutes and Decrees, which are the expressed Will of the Creator or His code of the 613 commandments; there are what the gentiles named "the ten commandments". However, the Ten Commandments are actually called the "Ketuvah" of the Creator for His beloved Israel. These ten Words given by the Creator at Sinai, written on two stone tablets as part of the daily and normal obligation, were introduced into the list of normal laws. You, in the minds of many, they were placed in substitution of the 613 Commandments or Instructions of the Creator, thought they have a special meaning.

In no case, these Ten Commandments replace the Torah as the Law. Instead, they have been distorted because of the long time manipulation, thought it is regrettable, it has helped to differentiate among His Own, His true People and the pagan Gentiles who observe their own opinion and interpretation of what is the true and only Divine Will.

"Those who love me are those who obey My Will (commandments)."

The logical question is: How to be righteous men and do justice, if the Law or the Instructions of the Creator are not recognized and worse, are not observed? Nowadays it is what everyone and religious organizations believe or recognize, not the Supreme Will of the Creator. They impose their own criteria and not what the Creator Says, they say that the Creator will make a Single People by adding to His Righteous ones the pagan Gentiles. These last, obey what they or their churches believe or interpret, in other words their own laws. All this, disregarding that obedience is the key to justice

and love for the Creator. Therefore, one dares to say that this is one of the greatest differences between those of the Creator and those that are not⁵⁸.

Are the Ten Words, only Commandments or are they something else?

The ten Words written on two sapphire tablets, are more than merely Commandments, they are the Ketuvah or Marriage Contract that the Creator gave to Israel to make her His Wife.

Therefore, the fulfillment of the ten Words, is it an act of justice? Of course, it is. And much more special and significant than obeying or complying with the Commandments coded among the 613.

Although, it is assumed that every respectable Yehudi fulfilling the Law is the Creator's Wife. There is a considerable difference between the righteous who do right and those who besides observing all the Commandments, Statutes, Decrees and days of Rest, are also committed with their decision, of accepting the Matrimonial Contract, which is equivalent to say that they must be.⁵⁹

What conditions must the most elevated righteous men have?

If we already know that the Creator is waiting for those that he separated to be His people, His Wife, to do what they must do; then the most certain is that these men perform in all their acts, justice; agreeing with the Divine Nature they hold endowed by their Creator. Such nature makes them most elevated and able to return to the Creator's Nature, Pure and Just of origin.

Such obedience must be with the spirit and with all the strength and resources, with all the heart and joy as that without any other interest other than to please the Creator.

The righteous must be pure and complete, for his testimony before him, before his people, before the nations, before his family, before himself. He must be fearful of Divine Wrath and its consequences.

The righteous must love His Elohim above else, above he ever obtains and has in his life, even of himself, without selfishness, or conditions, because it is a true and legitimate spiritual manifestation of his own Divine Nature. He must love and respect his neighbor, his beloved people of Israel, as well as himself, as the Creator requires him. Thus, the people will remain in unity and solidly with love, respect, solidarity and

⁵⁸ Those who believe or assure that are of the Creator but are not at all.

⁵⁹ Since many are called and few are chosen

support. As righteous, we are responsible individuals for our own actions and thoughts, as a People united by that unique Love and Generosity of our Elohim.

The righteous men must recognize what the perfect Plan is and the Purposes for them and the creation and must verify that they are included by the grace of special choice and selection, endowment and support, because to HIM, the Almighty and Master of the universe, it pleased him and He assumed it.

Finally, the righteous must recognize his origin, Divine, and Spiritual Nature, for he went out HIMSELF and contains the Creator's Fullness in his DNA and as such, if he lives and honors it, it will return to HIM gloriously and eternally.

11.What assets does justice guard?

Justice is the total and unrestricted obedience of the Divine Will contained in the Law, in the Torah given by the Creator to Moshe on Mount Sinai, including the Ketuvah. One can also add to it all His Thoughts and Desires, even the least counsels, because as is said they are "orders" for those who want to please Him, because they love Him. Then, one can say that by the obedient submission and observance, as acts of justice, man the maximum creation and especially the People of Israel, custody all wealth created without exception by the Creator. Because, the Creator did not nor does create nothing wrong, nor he does not burden the heart of his most valuable creatures, or produces something contradicting His Perfect Plan and His Purposes, both for man and for creation.

With fear and trembling, I dare to list some of these assets:

- 1) Our Elohim is One and Unique.
- 2) HE Was, Is and Will be, that is, that there was never an Elohim before, there is no other and there will not be.
- 3) HE is Sovereign, everything HE can. HE is Love, Justice, Forgiveness, Benevolence, Provider, Healer and Who Has Compassion of whomever He Wants to Have. HE is our Savior and our Security, our Peace and Rest. HE made us and by Him, we were created. Because His love and because it pleased Him, He placed in His People, the portion of Himself. After choosing His people and

separating it from the other nations, He made them His Spouse with who He will share creation and govern it for all eternity.

- 4) **HE** created man and as such, **HE** made us in His Image and Likeness. **HE** gave us eternal life, and then **HE** bestowed us 6000 years of transitory life , to repent, rectify and repair, what our ancestors transgressed, His Will and His Commandments. After this time, we will be eternal again⁶⁰
- 5) Life is a wealth that only belongs to the Creator; as such, He Himself reserves it. Nobody can dispose of such life to his liking without His permission. He gives it and only He takes it away.
- 6) Creation was made to seduce man, and although it was placed at his disposal to ruler, it only belongs to the Creator. Man is only a guardian, an administrator of it. Whatever man wants to do over creation without the Creator's approval, He dislikes and transgresses His Law.
- 7) The People of Israel is considered as the Pupil of the Creator's Eyes, as His special Treasure and no one can touch it without His permission. Those who bless the People of Israel will be blessed and those who curse it will be cursed. They will never be ashamed, although they are subject to the Creator's discipline more rigorously than to the other beings and nations of creation. The Creator has deposited His Law in their heart and mind, meaning He placed it in their DNA. This he did not with any other being of creation, because the Creator assured them that they would know Him and that they would not be lost in eternity. As obedience to His Will is justice and HE seeks that His people are righteous, for that very reason, He guaranteed that this good be in their charge and placed both in their hearts and in minds for eternity.
- 8) Divine Justice, brings to those of His People who exercise it other valuable assets that are necessary to live happily and enjoy their choice made:
 - Peace
 - Security
 - The emunah
 - Prosperity
 - Wisdom
 - Identity

⁶⁰ For the reward and the punishment are eternal.

- Unity
- The presence of the Creator among His People
- Protection
- The truth
- Freedom
- The autonomy and dependence of Him.
- To be recognized as His People.
- To be guard by Him
- To not worry about enemies.
- To have the Creator as the fighter of the enemies.
- To be not counted among, nor with the nations.
- To have all the rights that by grace **HE** granted in His Blessings, Promises, Covenants and eternal Oaths
- To be the righteous of His Kingdom.

12.The foundations of Divine justice

The Creator's Justice Fundaments are reflected in life and laws of man of both the People of Israel and the nations.

"Shofetim (judges) and shoterim (officers) shall you appoint you in all your she'arim (gates), which Eloheicha YHWH gives you, throughout your shevatim (tribes): and they shall judge HaAm (the People) with mishpat-tzedek (just judgment)".

"You shall not pervert mishpat (justice); you shall not show partiality, neither takes a shochad (bribe): for a bribe doth blind the eyes of the chachamim (wise), and twist the devarim (words) of the tzaddikim (righteous)".

*"Tzedek tzedek (that which is altogether just) shall you follow, that you may live, and inherit ha'aretz which Eloheicha YHWH gives you. **Devarim (Deut.) 17: 18-20.***

"If there be found among you, within any of your she'arim (gates) which Eloheicha YHWH gives you, ish or isha, that has wrought wickedness in the sight of Eloheicha YHWH, in transgressing His Brit (Oat),

“And has gone and served elohim acherim (other gods), and worshiped them (ignoring the Unique and True Elohim and His Will), either the shemesh (sun), or yarei’ach (moon), or any of the tz’vah HaShomayim (host of the heaven), which I have not commanded;”

“And it is told you and you had heard of it, and inquired diligently, and, hinei, it be emes (true), and the thing nakhon (certain, correct), that such to’evah (abomination) is wrought in Yisrael”,

“Then shall you bring forth that ish or that isha, which have committed that wicked thing, unto your she’arim (gates), even that ish or that isha, and shall stone them with avanim (stones), till they die”.

“At the mouth of shneyim edim, or shloshah edim (two or three witnesses), shall he that is woryour of death be put to death; but at the mouth of ed echad (one witness) he shall not be put to death”.

“The hands of the edim shall be first upon him to put him to death, and afterward the hands of kol haAm (all the People). So you shall put harah (the evil) away from among you”.

“If there arise a matter too hard for you in mishpat (justice), between dahm (blood) and dahm, between din (judgment) and din, and between nega (punishment) and nega, being matters of controversy within your she’arim, then shall you arise, and get you up into the place which Eloheicha YHWH shall choose”

“And you shall come unto the kohanim (priests), who are the Levi’im, and unto the Shofet (judge) that shall be in those days, and inquire; and they shall show you the devar hamishpat (word of judgment);

“And you shall do according to the devar, which they of that place which Elochai shall choose shall show you; and you shall be shomer (keep watch over) to do according to all that they teach you;

“According to the pi hatorah which they shall teach you, and according to the mishpat (justice) which they shall tell you, you shall do; you shall not turn aside from the devar which they shall show you, to the right hand, nor to the left.

“And the ish that will do presumptuously, and will not give heed unto the Kohen (priest) that standa to minister there before יהוה Eloheicha, or unto the Shofet (Judge), even that ish shall die; and you shall put away harah (evil) from Yisroel.

“And kol haAm shall hear, and fear, and do no more presumptuously”

Deuteronomy- Devarim 17: 2-13

Through these passages, the Creator shows what His Will is in terms of justice. Above, some instructions are given to the judges and to the priests to watch over their observances and duties. These duties are of not only legal value, but also moral and spiritual and is a methodology ordered and not suggested by the Supreme Authority, The Master of the universe, the Elohim of Israel.

HE, who knows what **HE**, does; who has complete authority and who does not have above, nor at his side another that tell him what to do or how to direct His creation, has placed us temporarily in it because of our disobedience to follow His instructions that please Him and display His infinite Divine wisdom.

With this model the Creator and Master has resolved that men of His People be righteous, and do His Will. Such thing is accomplished, by keeping in order what it is surrounding us, as well as the environment in which we live, that is, with our families, congregations, the People and a part of creation. Finally, the Creator's purpose is that we are able to live happily, safely and in peace; enjoying the creation that **HE** gave us to seduce us.

13. Why does man live in such unrighteous way?

To answer this question, let us review the following:

- 1) First, because man in general⁶¹ preferred to walk his own laws and conditions. Man decided to live subjected to the possibility of free will, which leads him to give priority to the intellectual development; therefore, to have a better concept of his abilities and intelligence, than to live and depend on the revelation that his own spirit offers him. Recognition of a supernatural endowment.
- 2) Because, the ordinary man feels insecure and identifies as lower value and low personal esteem a dependence on something that is not physically see, since his soulish functions, not subordinate to his spiritual condition.
- 3) Because the man who does not submit himself because he does not recognize his original spiritual nature, is seduced by the rewards offered by the fleshly world⁶², such as prestige, social recognition, intelligence, erudition, science, philosophy, etc. .

⁶¹ Man is representing the nations, the gentiles, and the world.

⁶² Flesh= Soul + Physical Body

- 4) Because, the man (that is the large part of humankind) let enter to his life, the *yetzer hara*, or inclination to evil, which prevents him from having a communion with his Maker and origin of Justice, to be a righteous being by essence. When man willingly chose to disobey, and to disconnect his docile subjection to the perfect Will of His Master. He did not considered the consequences, and make that severe decision causing that a series of gifts that characterized him were diminished. At least temporarily, until man repents, rectifies and repairs that enormous damage that caused to the perfect Plan and Purposes of the Creator for his eternal future, these gifts will remain hidden. The Creator's Perfect Plan and Purposes for creation and man were made for His Glory, without an egoistic or self-satisfaction, but of sharing that immense Glory with man.
- 5) Even thought, the Creator endowed and filled all His material and spiritual goods to that unique People among the human species that swore allegiance, unconditional obedience, eternal respect, compliance and love. It has not been easy for such People to do His Will. It is not easy to repent, repair and rectify the mortal life, if one is not submitted one hundred percent to Him, by the fullness of spiritual strength empowered by His Spirit to overlap the adulation of the world and the flesh.
- 6) Because HE, who has always been Faithful, creator and giver of Justice, whose Word has not changed, will fulfill His promises, Blessings, Covenants and all the Sayings of His Mouth for his infinite Benevolence and Love. HE has remained faithful to those who do remain faithful to His Justice, those who are righteous in the integrity of the Creator's Word. This small remnant believe in the promise that HE will take away the rebellion, the arrogance, the hardness of heart and the whole of the *yetzer hara* from the heart of the His People. Those HE set apart, those HE marked in their flesh and in their Spirit; those for whom HE paid a Price, those will be justified in His Spirit of Holiness
- 8) Because that day, only those who are of His Lineage, out of His Spirit, of His People, those chosen to live the Justice of His Law, the Justice of His Will, of His Perfect Plan and His Purposes, will return to Him, to be no longer righteous men, but an integral part of Him, of the Eternal Righteous, Blessed Be.

14. Justice, mercy and benevolence, the bases for all power and sovereignty

Many are the indications that clearly show that the Power and Glory of the Creator of the universe command that Justice be the foundation of His perfect Plan⁶³ and the Purposes of His Will for the universe and humankind.

Let us see what **HE** place in David's heart:

"Tzedek (Justice) and mishpat (law) are the foundation of Your kisse (Throne); chesed (Mercy) and emes (Truth) shall go before Your face."

*"Ashrei (blessed, happy) is the people that know the joyful sound; they shall walk **יהוה**, in the ohr (light) of Your countenance.*

*"In Your Shem (Name) shall they rejoice kol hayom (all day); and in your tzedakah (Justice) shall they be exalted. **Tehilim (Psalm) 89: 14-16.***

*"**יהוה** reigns; let ha'aretz rejoice; let the multitude of isles thereof be glad"*

*"Anan (clouds) and darkness are round about Him; tzedek and mishpat are the foundation of His kisse (Throne)" **Tehilim (Psalm) 97: 1, 2***

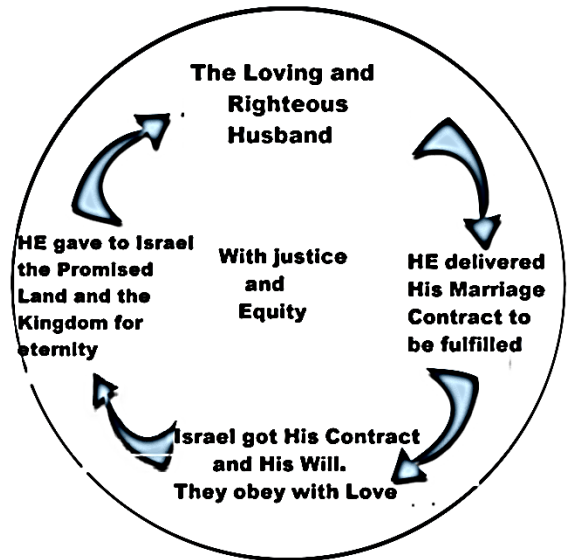
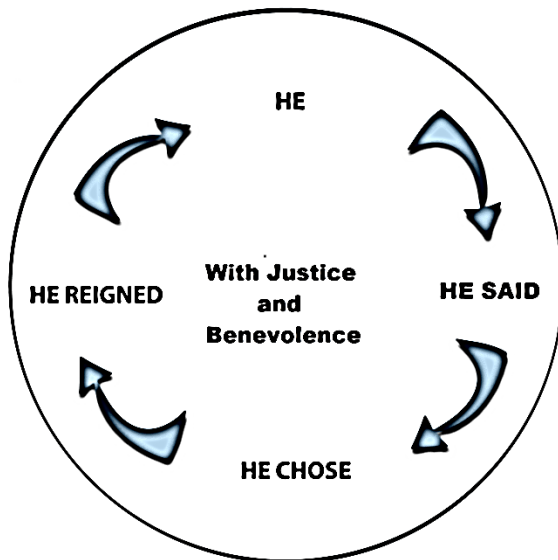
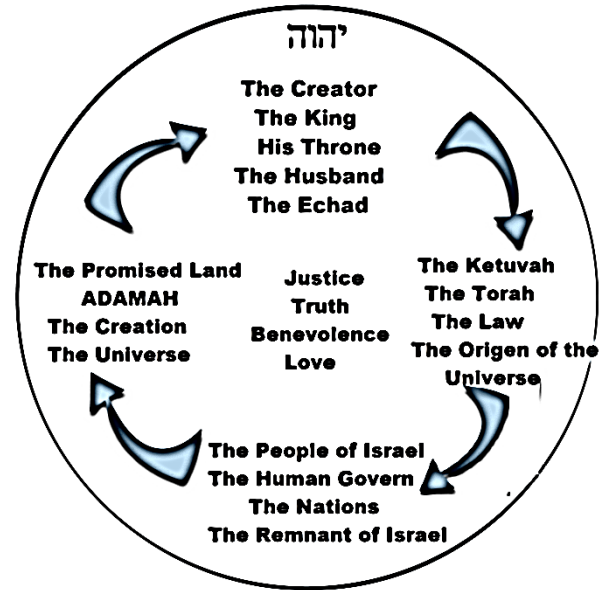
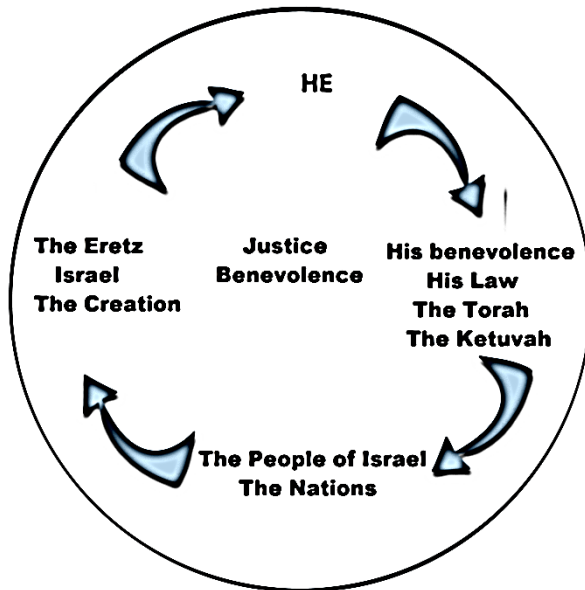
*"In his days Youhudah shall be saved⁶⁴, and Yisrael shall dwell safely; and this is Shmo (name) whereby he shall be called **יהוה** Tzidkeinu, our Justice." **Yirmeyahu (Jeremiah) 23: 6***

Different ways to see how your justice works now and at all times:

With only a few examples taken from the scriptures, it is easy to verify that Justice and Benevolence are the means that the Creator uses for His perfect Plan. This we can appreciate better in figurative form, as we see it below:

⁶³ The Wedding and the Kingdom

⁶⁴ The Royal Lineage



15. The Creator's Perfect Plan and purposes

What is the key to the choice of the people of Israel and what significance does it have for all nations?

Regrettably, men forgot the key word that defined the Will, the choice, the separation, the blessings, the Covenants, the Peace, security, provision, prosperity,

healing, eternal and joy. Nevertheless, a small People, Israel, pronounced that essential key when the Creator, the Master of the universe and creation offered to all peoples and nations His Marriage Contract. Such contract that includes the code of Instructions or Laws contained in the Torah so that men could fulfill it in life, both spiritual and material extent in a way that pleased their Creator as Husband and King.

When the Creator offered this unique and eternal Blessing to all humankind on Mount Sinai, out of Egypt, the peoples and the nations other than Israel, voluntarily and without mediating anything that induced them to do so, declare their fidelity and adoration to false gods represented in the golden calf. Only the People of Israel, pronounced the key statement from the heart and with all their strength and love, that phrase that allowed the Justice and Benevolence of the Creator to be the purposes of life for them. Such declaration served for constancy of the history and defined the destiny of the People of Israel and once for all, of all creation.

That phrase still resounds in the ears of all men for its simplicity, and submission to the undeniable authority of the one and Almighty Sovereign. Once the People uttered it, the Creator smiled and separated them from the rest of the peoples. Then, **HE** deposited His Code of Justice in the hearts and minds of each member of that small, but great People, which he did not do for any other people, because no other people were willing to receive it, contrary, as we saw, they rejected it.

At the end of receiving the Torah, the People in unison said: "NAASE VENISHMAH"⁶⁵, that is the key word that delighted the Creator.

- **"We will do** everything You say we should do to please you".

Such declaration is equal to say that - there is nothing that we refuse to do in order to please you, because you are our Creator, Savior, Giver of life and you sustain it spiritually and materially-. You keep us and looks after for our safety, You are our comfort, our healer, our Essence, our Refuge, our Husband; You have separated us from the other nations and You separated Yourself for us and has promised to enjoy with us the creation and share Your Government and Your Glory for all eternity.

Saying: -We will do all that Your Will, your Ketuvah and Your Torah, say that we should do-, is equivalent to express to the Creator that we will do all the acts deeds of Justice that

⁶⁵ We will do and will obey

HE ask us to do, which is alike to let the works of Justice be our everyday works, such as in:

- Our lives
- Our families
- Our work
- Our communities
- Our People of Israel, our neighbor
- Regarding the nations
- Regarding nature
- In everything and with everything.

This is not an ordinary compromise, nor is it a decision that brings extraordinary consequences, in all aspects of life, nor is it an easy decision to make. The proof is that other nations and other individuals rejected it. They ignored it and I would say that even today almost 6000 years later, they continue to do so; that is why, the world is as it is⁶⁶.

- **“We will obey”**

"And tzedakah (merit-justice) it shall be for us, if we are shomer (keep) to do all these mitzvot (commandments) before the Creator Eloheinu, as He has commanded us" Devarim (Deuteronomy) 6:25

"Therefore I caused them to go forth out of Eretz Mitzrayim (Egypt)⁶⁷, and brought them into the midbar (desert)⁶⁸".

⁶⁶ We say almost 6000 years, because although the commitment was made in Sinai, that is to say about 2400 years since creation; **HE** said, Let us make man and all men were created from the first to the last. **HE** saw how men would behave at all times and it was there, when **HE** distinguishes that, the People of Israel voluntarily pronounced “Naasé Venishmáh with no hesitation and with no doubts, but with all their heart and strength. **HE** also saw that the other nations and other individuals would reject and ignore His Words from the beginning. From that moment the Creator chose the People of Israel and set them aside for Himself

⁶⁷ From the slavery

⁶⁸ **HE** gave them His Law, the Ketuvah, to speak to them of love.

“And I gave them My chukkot (Statutes), and made known to them My mishpatim (Decrees), which if ha’adam (man) does, he shall even live in them”⁶⁹.

*“Moreover also I gave them My Shabbat (My days)⁷⁰, to be an Ot (sign) between Me and them, that they might know that I am **יהוה** that set them apart as kodesh (sanctified them)⁷¹.*

Yezhekiel (Ezekiel) 20: 10-12

The commitment comprises some conditions:

“And it shall come to pass, if you shall give heed diligently unto My mitzvot which I command you today, to love Eloheichem YHWH, and to serve Him with all your lev and with all your nefesh (soul)”

“That I will give you the matar (rain) of your land in its due season, the yoreh (early rain) and the malkosh (latter rain, spring rain), that you may gather in your dagan (grain), and your tirosh (new wine), and your yitzhar (fresh oil)”.

“And I will send esev (herb) in your fields for your cattle that you may eat and be full”.

Devarim 11:13-15

The text continues:

“For if you shall be shomer (keep watch over) diligently over all these mitzvot which I command you, to do them, to love Eloheichem (your G_d) YHWH, to walk in all His ways, and to have deveykus (cleaving, attachment”) unto Him”

“Then will the Creator drive out all these Goyim from before you, and you shall possess Goyim gedolim (nations) and mightier than yourselves”.

“Every place where on the soles of your feet shall tread shall be yours; from the midbar (desert) and the Levanon, from the River, the river Euphrates, even unto the Western [Mediterranean] Sea shall your border is”.

*“There shall no man be able to stand before you; for Eloheichem (your G_d) YHWH shall lay the pachad (terror, fear) of you and the dread of you upon kol ha’aretz (all the earth) that you shall tread upon, as He has said unto you. **Devarim 11:22-25***

⁶⁹ For eternity

⁷⁰ The Days of rest and the Feasts

⁷¹ To be separated.

Submissive and docile obedience to the Law, to the Torah of the Creator, is the exercise of Divine Justice. And not only for the People of Israel, His People set apart for HIM, blessed and chosen to be His Wife, but for the whole human race, for all men. However, that depends on the free will of each man, of each people, conditional on several factors, as such:

- Not wanting to recognize the Creator, the only origin and aim of authority.
- Not loving the Creator and Master of the universe.
- Ignoring or discarding the tangible and concrete benefits that bring the obedience and practice of the Divine Law, the Torah of Divine Justice.
- Believing that human laws, the product of their pride, vanity and a lack of Divine fear, are more important and as such, they replace the Divine Laws because as for them, they only oblige the People of Israel

16.Obedience, indelible mark of the people of Israel

What a recognition and praise more exalting than the one expressed from the mouth of the nations, of the Gentiles and of the contradictors of the Creator, which states: "The People of Israel are the only People who obey with all their heart, with all their being and with all their love, to their Creator".

Israel = Unconditional obedience to the Creator and People of righteous men, doers of justice according to His Divine Will.

No one else bears such title. Such consubstantial characteristic to His Divine Nature belongs only to the People of Israel. They have the Torah written in their hearts and minds, as stated by the prophet Jeremiah in chapter 31. That is to say, that is the DNA of Israel, something that no individual or people of the earth other than Israel, has.

Israel, promised to "do and obey" the Creator and that is the greatest testimony of true love and faithfulness. This oath was an act of recognition and admission that they are His, of His exclusive property and that only them, and no one else, are made of His essence and of His Nature.

Israel, in spite of the constant transgressions and punctual manifestations of disobedience, are in constant repentance, rectification and repair of those same misfortunes. They are considered the People set apart for HIM, blessed, chosen by HIM.

Because the Creator says so, HE is not mistaken. Israel is righteous before His Eyes, for His obedience with love to the Divine Will.

For Israel, to obey and do the Will of the Creator is not an option but their way of relating indeed to their King and Maker⁷².

The results by Will of the Creator and according to the law of cause and effect are so evident that they will be perennial testimony for the entire universe and represent the blessings that the Creator undertook to give to Israel:

- Always HE will provide rains in time for crops.
- Always HE will provide enough crops and food until it overflows.
- Grains will never lack and will always remain until the next harvest.
- There will be bread until they are satisfied.
- They will inhabit insurance in their homes, in their cities and country.
- HE will give them peace.
- They will sleep and rest safely.
- No beast will frighten them.
- They will never see the enemy sword in their land.
- They will chase their enemies and these will fall under their sword.
- Five Jews will persecute one hundred enemies and one hundred Jews ten thousand of the enemies who will fall by the sword.
- The Creator will devote Himself to paying all His attention, HE will make them fertile and multiplying them and HE will stablish His Covenant with them.
- He will place His Sanctuary and dwell among them.
- The Creator's soul will not reject them.
- HE will always go with them and always be His G_d and they will be His People.

What other people on earth, by just doing His Justice, obeying and doing His Will, be so close to their Elohim? There is none. That is why at the end of time the Creator and His People Israel, will be one, one spirit, one being, united by His own Nature, eternal love.

⁷² However, this great People have let their folly and rebellion, impel them to disobey and not to do justice in repeated opportunities. Thus, they have temporarily forgotten their unavoidable commitment.

It seems that so far, we have only over spiritualized the justice. Moreover, that we had forgotten everyday life, the routine and legal part of man in the world, of the nations, of the Gentiles and of the other beings of creation who, by their own decision and in the use of their freedom, decided otherwise than what the People of Israel decided. However, as we saw, if obeying and doing Divine Justice, marks the destiny of the People of Elohim, the consequences of not doing so, are valid to all who transgress the Creator's Torah, whatever the People may be, even with not having heard of the Elohim of Israel or not knowing Him.

“Ami (My people) are destroyed for lack of da’as (knowledge)⁷³; because you have rejected da’as⁷⁴, I will also reject you, that you shall be no Kohen (priest) to Me; seeing you have forgotten the torat Eloheicha, I will also forget your banim (children)”. Hosea 4: 6

This is clear, in not only the Law of G_d, but also all the constitutions and legal codes of men in all the countries of the world have retaken it.

The question would be, if the Gentile peoples preserve this principle in their own legislation and defend it, why then do they not realize that this truth also includes the Law of G_d?

“Torah echad (one) shall be to him that is native-born⁷⁵, and unto the ger⁷⁶ (proselyte) that sojourned among you. Shemot 12:49

If the Laws and Instructions that G_d gave to men through the Torah and His Divine Will are for living according to His perfect Plan. Why then did HE put so much emphasis on the obedience model only to His People with such a commitment; but HE preferred to apply it to everyone, so they live in peace, safely, with prosperity and achieved all kinds of rewards to be happy with absolutely nothing to lack?

The answer is very simple. Because the People of Israel voluntarily chose to obey it and do everything, HE will order them to be done. The principle is the attitude of the heart, which started from the recognition that their Creator is His Love and their

⁷³ This means, the knowledge of the Torah and of the Law. Since the ignorance of the Law does not exempt from its fulfillment.

⁷⁴ This is for all peoples

⁷⁵ That is for the Hebrew.

⁷⁶ These are the gentiles

purpose of life. **HE** is in fact everything for them, they know, **HE** knows and sees everything, HE is not mistaken, and if **HE** said what has to be done, they will do so, only to please HIM.

“Now shema (listen) Yisrael unto the chukkim (decrees) and unto the mishpatim (ordinances) which I melammed (teach) you. To do them, in order that you may live, and go in and possess ha’aretz which יהוה Elohei יהוה, Avoteichem gives you.”

“You shall not add unto the word which I command you, neither shall you take anything from it, that you may be shomer (keep watch over) mitzvot (Precepts) of the commandments of יהוה Eloheichem which I command you”.

“Your eyes have seen what יהוה did because of Baal Peor; for all the men that followed Baal Peor⁷⁷, Eloheicha has destroyed them from among you”.

“But you that did have deveykus (cleaving) unto יהוה Eloheichem are alive every one of you today”⁷⁸.

“Behold, I have taught you chukkim (Decrees) and mishpatim (Ordinances), even as יהוה, Elohai commanded me that you should do so in ha’aretz whither you go to possess it”.

“Be shomer (keep watch over) therefore and do them; for this is your chochmah (wisdom) and your binah (intelligence) in the sight of the peoples, which shall hear all these chukkim (decrees), and say, Surely HaGoy HaGadol is a wise and understanding people.”⁷⁹

“For what nation is there so great, who has Elohim so near unto them, as יהוה Eloheinu is in all things for which we call upon Him?”

“And what nation is there so great, that has chukkim (decrees) and mishpatim (laws) tzaddikim (of justice) as all this Torah, which I set before you today”

Devarim 4: 1-8.

This is the great difference of the immense and powerful Love of the Creator towards Israel with respect to all other peoples of the earth.

⁷⁷ They followed Baal Peor or any other false god.

⁷⁸ The People of Israel now has spiritual life.

⁷⁹ Be keeper, means, studying and observing the decrees, ordinances and precepts. That is, living them with all the heart and with all the strength, which is the greatest of the attitude of the People of Israel and as recognized by all nations

REFLECTION NEEDED

- HE is Elohim. Unique in Justice and Benevolence.
- HE wanted His utmost creation, the man who made in His Image and Likeness, also be a righteous and benevolent being.
- For that, Israel received Decrees, Statutes, Laws, Commandments and Sabbath days, so that obediently observing them; they would live in righteousness before His Eyes and live, as HE wanted, pleasing Him.
- However, most men and peoples rejected the Creator as their Elohim and rejected His Torah, refusing to do justice by not fulfilling it, but depriving themselves of being righteous men and receiving the benefits of being so.
- Only a small, humble and very determined people declared; "Naase Venishmah"; *-We will do and obey everything you say and order, because we recognize you as our Master and Maker, as our essence, our Beloved-*.
- Through such proclamation, the people of Israel (you and I) recognize that we are His and that everything we are and have comes from Him. That HE is Justice and HE made men in His image and likeness. That HE is in our DNA and that is why we are and will be for Him a People of the righteous.
- In the end, when the times are fulfilled and the hour of His perfect Plan arrives, HE will be pleased, because His People will return to Him and we will be One with Him.
- Those who rejected or replaced Him with other gods and who observed their own will, the laws of men, religions and their doctrines, will not have eternal life. Contrary, they will be thrown into the lake of fire for all eternity, depriving themselves of seeing His Face of Justice and Benevolence.

17.The fate for those who do not obey

Scripture clearly states and with no doubt, what was is and will be the destiny and the situation of temporary and eternal life of those who hardened their hearts and because of rebellion, ignorance or selfishness, did not want to recognize the One G_d of creation. They called Him by false names, they replaced Him with idols that they themselves built and as a result, they did not know His Will, but supplanting His Divine Will, His Law and did not obey, His Decrees, Statutes and Commandments. Moreover, they filled their minds with human reasons, false theologies, believing that these were more holy, contemporary, and more effective and proper than those of HIM. Even those who replaced them with a rigged and improper concept of what they call "grace", misrepresent and falsify the True Truth. For them, the Creator says:

"But it shall come to pass, if you will not give heed unto the voice of יהוה Elohai, to be shomer (beware, guard, keep watch over, watchful, watchman))to do all His mitzvot (ordinances) and His chukot (statutes) which I command you today, that all these kelalot (curses) shall come upon you, and overtake you"

"Arur (cursed) shall you be in the town, and Arur shall you be in the sadeh (field)".

"Arur shall be your basket and your kneading bowl".

"Arur shall be the pri (fruit) of your womb and the pri of your adamah (land), the increase of your livestock, and the flocks of your sheep".

"Arur shall you be when you comes in, and Arur shall you be when you goes out".

יהוה Elohai shall send upon you me'erah (curse), mehumah (confusion), and migeret (rebuke), in all that you set your hand unto to do, until you be shmad (extinguished), and until you perish quickly; because of the wickedness of your doings, whereby you hast forsaken Me".

יהוה Elohai shall make the dever (plague, pestilence) have deveykus (attachment, cleaving to) with you, until He have consumed you from off ha'adamah (the land), whither you goes to possess it".

יהוה Elohai shall strike you with a shachefet (consumption), and with a kaddachat (fever), and with an inflammation, and with an extreme burning, and with the cherev (sword, war), and with scorching, and with mildew; and they shall pursue you until you perish".

"And your Shomayim (heaven) that is over your head shall be nechoshet (bronze, cast bronze), and Ha'Aretz (The earth) that is under you shall be barzel (iron)"

יהוה *Elohai shall make the matar (rain, rainfall) of your land powder and dust; from Shomayim shall it come down upon you, until you be shmad (destroyed, destruction)".*

יהוה *Elohai shall cause you to be defeated before your enemies; you shall go out derech echad (one way, one road, the same way) against them, and flee shivah derakhim (seven ways) before them; and shall be an object of horror unto all the kingdoms of the earth".*

"And your nevelah (a foul deed, outrage, folly, disgrace, outrage shameful thing, wickedness) shall be okhel (food, prey) unto all fowls of the air, and unto the beasts of ha'aretz, and no ish shall frighten them away".

יהוה *Elohai will strike you with the shekhin (boils) of Mitzrayim (Egypt), and with the tumors, and with the scab, and with the itch, whereof you canst not be healed".*

יהוה *Elohai shall strike you with shiga'on (insanity), and ivvaron (blindness), and timhon levav (confusion of heart);"*

"And you shall grope at noonday, as the ivver (blind, blind man) groped in darkness, and you shall not prosper in your ways; and you shall be only oppressed and plundered evermore, and you shall have no moshi'a (Saviour)".

"You shall betroth an isha, and another ish shall lie with her; you shall build a bais (house), and you shall not dwell therein; you shall plant a kerem (vineyard), and shall not gather the grapes thereof".

"Your shor (bull, ox) shall be slain before your eyes, and you shall not eat thereof; your chamor (donkey) shall be violently taken away from before your face, and shall not be restored to you; your tzon (flock, sheep) shall be given unto your enemies, and you shall have no moshi'a (Saviour)".

"Your banim (sons) and your banot (daughters) shall be given unto another people, and your eyes shall look, and fail with longing for them kol hayom (all day); and there shall be nothing you can do".

"The pri (fruit) of your adamah (land), and all your labors, shall a nation which you know not eat up; and you shall be only oppressed and crushed kol hayamim (all days)"

"So that, you shall be driven meshuga (crazy, fellow) because of the sight of your eyes which you shall see."

יהוה *Elohai shall strike you in the birkayim (knees), and in the legs, with shekhin rah (foul boil) that cannot be healed, from the sole of your foot unto the top of your head".*

“יהוה Elohai shall bring you, and your melech (king) which you shall set over you, unto a Goy (foreigners) which neither you nor Avoteicha (fathers) have known; and there shall you serve elohim acherim (false gods), etz va’even (wood and stone)”.

“And you shall become an object of horror, a mashal (byword, parable, proverb), and a byword, among kol haGoyim (all nations) whither יהוה Elohai shall lead you”.

“You shall carry much zera (seed) out into the sadeh (field), and shall gather but little in; for the arbeh (locust, locusts) shall devour it.

“You shall plant kramim (vines, vineyards) and dress them, but shall neither drink of the yayin, nor gather the grapes; for the tola’at (worm) shall eat them.

“You shall have olive trees throughout all your territory, but you shall not anoint yourself with the shemen (oil, ointment olive oil)); for your olives shall drop off”.

“You shall father banim (sons) and banot (daughters), but you shall not enjoy them; for they shall go into shevi (captivity) (the golus, that is the exie).

“All your trees and pri (fruit) of your adamah (earth, ground, land, the soil, tiller of soil)) shall the locust consume.

“The ger that is within you shall get up above you very high; and you shall come down very low”.

“He shall lend to you, and you shall not lend to him; he shall be the rosh ((head, chief, top amount, census, top,), and you shall be the zanaav (tail).

“Moreover all these kelalot (curses) shall come upon you, and shall pursue you, and overtake you, till you be shmad (destroyed, destruction); because you gaved not heed unto the voice of יהוה Eloheicha to be shomer (keep watch over) over His mitzvot and His chukkot which HE commanded you;

“And they shall be upon you for an ot (sing) and for a mofet (example), and upon your zera (descent) ad olam (forever).

“Because you served not יהוה Eloheicha with simchah (joy), and with gladness of heart, because of the abundance of all things”;

“Therefore shall you serve your enemies which יהוה shall send against you, in ra’av (hunger, famine), and in tzama (thirst), and in eirom (nakedness), and in choser (want) of all things; and He shall put an ol barzel (yoke of iron) upon your tzavvar (neck), until He hath made you shmad (destroyed, destruction).

יהוה shall bring a nation against you from afar (dust), from the ketzeh ha'aretz (end of the earth), as swift as the nesher (eagle, vulture) flow; a nation whose lashon (tongue) you shall not understand"

"A nation of fierce countenance, which shall not respect the zaken's person (ancient, old, old man, old prophet), nor show favor to the na'ar (boy, child lad, servant, young man, young one, young));

"And he shall eat the pri (fruit) of your animals, and the pri of your adamah, until you be shmad (destroyed); which also shall not leave you either dagan (grain), tirosh (new wine), or yitzhar (fresh oil, oil, pure olive oil), or the increase of your livestock, or flocks of your sheep, until it hath destroyed you".

"And it shall besiege you in all your she'arim ((gates, i.e. towns), until your high and fortified walls come down, wherein you trusted, throughout all your land; and it shall besiege you in all your she'arim throughout all your land, which **יהוה** Eloheicha hath given you.

"And you shall eat the pri of your own womb, the basar of your banim and of your banot, which **יהוה** Eloheicha has given you, in the matzor (siege), and in the desperate straits, wherewith your enemies shall distress you"

"So that the ish that is sensitive among you, and very refined, his eyou shall be hostile toward his brother, and toward his eshet kheyk (wife of his bosom), and toward the remnant of his banim (children) which he shall leave"

"So that he will not give to any of them of the basar (flesh and blood, kinspeople, flesh, meat) of his banim whom he shall eat; because he hath nothing left him in the matzor (siege), and in the desperate straits, wherewith your enemies shall distress you in all your she'arim (town, cities)"

"The sensitive and refined woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, she shall be hostile toward her ish kheyk (husband of her bosom), and toward her ben (son), and toward her bat (daughter)"

"And toward her afterbirth that comes out from between her feet, and toward her banim (children) which she shall bear; for she shall eat them for choser (want) of all things secretly in the matzor (siege) and desperate straits, wherewith your enemy shall distress you in your she'arim (towns, cities).

"If you will not be shomer (keep watch over) to do kol divrei hatorah hazot (all the words of the Torah) that are written in this sefer, that you may fear this glorious and fearful Shem, **יהוה** ELOHEICHA"

“Then **יהוה** will make your makkot (plagues) extraordinary, and the makkot of your zera (descendants), even makkot gedolot (great plagues), and of long continuance, and cholayim ra'im (evil sicknesses), and of long continuance”

“Moreover **HE** will bring upon you all the diseases of Mitzrayim (Egypt), which you were afraid of; and they shall have deveykus (cleaving) unto you.

“Also every choli (sickness), and every makkah (plague), which is not written in the sefer (book) of this torah, them will **יהוה** bring upon you, until you be shmad (destroyed).

“And you shall be left few in number, whereas you were as the kokhavim (stars) of Shomayim (heavens) for multitude; because you would not obey the voice of **יהוה** Eloheicha”.

“And it shall come to pass, that as **יהוה** rejoiced over you to do you good, to multiply you, so **יהוה** will rejoice over you to make you shmad (destroy), to bring you to nothing; and you shall be plucked from off the adamah whither you go to possess it”

“And **יהוה** shall scatter you among kol ha'ammim (all peoples), from the one end of ha'aretz (the earth) even unto the other; and there you shall serve elohim acherim (false gods), which neither you nor Avoteicha (fathers) have known, even etz va'even (wood and stone)”

“And among these Goyim shall you find no mano'ach (rest, place of rest), neither shall the sole of your foot have rest; but **יהוה** shall give you there a lev rogez (anxious heart), and failing of eyes, and da'avon nefesh (suffering of soul)”

“And your life shall hang in doubt before you; and you shall fear Lailah (noche) and yomam (by day), and shall have none assurance of your life”

“In the boker (morning, until morning) you shall say, Would it were erev (evening)! And at erev you shall say, Would it were boker! For the pachad ((fear, care, terror, terror of, dread) of your lev wherewith you shall fear, and for the sight of your eyes which you shall see”

“And **יהוה** shall bring you into Mitzrayim (Egypt) again with oniyot (boats, ships shipmen, sailors), by the way whereof I spoke unto you. You shall see it no more again; and there you shall be sold unto your enemies for avadim (male servants, man servants, officers, officials, servants, slaves, subjects)) and shefachot (humble, lowly ones), and no ish shall buy you”.

“These are the devarei HaBrit (words of the Covenant), which **יהוה** commanded Moshe to cut with the Bnei Yisroel in Eretz Moav, besides the Brit which **HE** cut with them in Chorev”⁸⁰

Devarim 28:15-68

⁸⁰ The blessings and curses for men who obey and do justice. And for those who disobey and are not righteous.

ACTIVE RELATIONSHIP

One can see what is happening in those countries that disregard the Divine Law, whether due to ignorance, rebelliousness, or because the doctrines of men have programmed their obedience and subjection to other laws that clearly contradict the Divine Law. These peoples are opposed to the Divine law as regards idolatry, and not following the commandments nor Sabbaths. As result, people in these territories are extremely poor, uneducated, whit societies are precarious in food, clothing, health, education, religion, social and family structure. Then, it is feasibly to think that their justice system, constitutions and legal codes, as well as the rectitude and transparency of its judges and rulers must worth of analysis

If the individuals of a community do not have the convictions of righteousness, faithfulness, obedience, love for the Creator and for the neighbor, wisdom, generosity, gratitude and the value that represents in their life, in their home and in their community to acknowledge that there is a God. It is then; certain that such individuals will be unfailingly incurred in that declaration list of the curses reviewed above. If they do not recognize the Only true G_d who gave them life, that they owe to Him everything they have, that it is HE, who can prosper, or take away; and that is Him Who provides the authority, judges, priests obedient to His Laws. Then, they will be judged with the rigor and severity due and according to gravity of the hardness of their heart.

Nowadays, there are crimes against personal integrity such as murders, kidnappings, robberies and thefts. It is common to hear about violence against children, elderly and women. Rapes, violent carnal access, the abuse of privacy and the obstruction of the right to free expression, to free work and to free beliefs practices. All these are the product of the lack of Divine fear, which inhibits the ability to value human's life as a gift and exclusive property of the Creator, and Master of the universe.

Today's mankind endures with crimes against social property, such as displacement, theft of land, falsification of titles, invasions, illegal expropriations, illegal and forced purchases at lower prices, extortion for the purpose of expropriation. Moreover, the deception of widows or orphans and homeless, blackmail, exfoliation, etc., are all crimes caused by the ignorance that the earth and everything it contains are the property of the Creator and that man is only an administrator of them.

Crimes against peace, peacefulness, freedom, the right to individuality and privacy, etc., are crimes for disregarding the Love of G_d, for oneself and for the neighbor.

CONSEQUENCES

It is evident nowadays that because communications and the immediacy of information is evident from the phenomena of globalization; the majority of the inhabitants of the earth have within their reach, some knowledge of digital technology and some technological resources such as cell phones, newspapers, television and the social network to get information regarding the Divine Law. Therefore, it is easy to perceive that there is a direct relationship between the degrees of spirituality and the recognition and obedience to G_d, His Law. One can see the peace, the security and the prosperity of those societies that follow a high grade of obedience to the Divine Law and how justice works better and with more equity and benevolence for them. As result, they have food, education, health and freedom; they enjoy governments that consider them and that always try to ensure that ethical and moral values and principles for their wellbeing. The free expression and manifestation of their beliefs are within the framework of the recognition of a G_d that as the origin of justice and equity and of all power controls them with their own acceptance and commitment.

In the constitutions and legal codes of these prosperous countries, righteousness, transparency and justice are the highest principles and values for them; and are the foundation of the Torah, the Creator's Law. They defended them as the greatest good and treasure of their lives.

Even in some legislations of these nations made under the inspiration of the Torah, the Creator is recognized as the Origin and Source, and the purpose of them and in some, they mention it with His very Name.

Men and peoples who are not ashamed to confess their loyalty to the Unique Elohim of creation and recognize Him as the foundation, as the Inspiration of their Justice, HE will never abandon them and never put them in affliction, nor let them be ashamed.

These countries live in peace and security and crime rates are almost non-existent. They love and respect their laws and their rulers, their judges and priests. Their main testimony of fidelity and obedience is their own way of living, their testimony and that is what they transmit to their children, family and the whole world.

It is easy to see that in these territories murders or intra-family violence is almost inexistent. Contrary, there is respect for the lives of children, the elderly, women and men. There is no abortion, nor abandonment. There is no kidnapping, no torture, extortion and much less, spoil, theft, widows, orphans, homeless and less favored. In

these territories, women and children are not violated, are not seduced, there is love and solidarity and respect for the opinions and rights of others. They offer opportunities for study, research, entrepreneurship, growth and social expression, spiritual, artistic, movement. There, it is recognized that the limits of freedom are the rights of G_d and other beings.

Creation and its resources are considered as a gift that the Creator gave and that people should enjoy with respect and gratitude, preserving them and seeing in them the Generous and Powerful Hand of the Creator.

These countries go usually unnoticed in the eyes of the remaining men and nations, although they long to be like them, because unfortunately today's man only cares about morbidity and everything that is dissolution and anarchy.

Countries even the continents that experience the worst conditions in their quality of life, based their domestic economic on a bad exploitation of natural resources that the Creator gave them. In these territories, the inhabitants do not have a decent roof and their income necessary to meet their elementary needs, are precarious. They do not have food for children, nor for women or the elderly, there no crops, commerce and much less industry, because in such societies, people do not appreciate the Creator given resources but abuse their abundance.

A few years ago, I was invited to a forum arranged by some universities to present a very new and not very clear topic in their objectives, but to which I agreed with fear and trembling. It was about explaining the relationship of the Bible with respect to nature. Participants included a Roman Catholic priest, a Muslim imam, a Buddhist monk and I. Each speaker had thirty minutes of exposure and fifteen minutes for questions and answers from the public, an audience of students and teachers who were delving into ecological issues. I have to confess that I had never intended to specifically study the Torah from that approach of nature events and the influence of the Spirit and the Divine Will. It was a challenge but very rewarding and edifying.

I invite the readers of these lines to take some time and pray, to go over the Scriptures and amaze with what they show about the Creator's Will on man and nature. How the Creator, the righteous Elohim, has moved the actions of all nature and its own conditions, such as times, seasons, climates, food production cycles, type of products of the land and His Will to deal with man, especially with the People of Israel, as long as they obey and produce deeds of Divine Justice.

18. Nature, the system of assessing justice

The inexorable Divine Will of the Creator gave nature in creation to man to comfort him. Moreover, nature was made to be used by man as a powerful instrument of the great task and the Perfect Plan and Purpose he received from the Creator.

That is why, it is shocking to see that in a world where science and man knowledge have advanced at such great speed, how so few or almost none be committed with rigor and credibility, in fields such as science, inventiveness and deep research, to demonstrate what has been so concretely and evident before the eyes, minds and spirits of wise and common, believers and skeptics , spiritual and carnal, that: "The righteous and his justice move all nature and creation, by Divine Justice", with or without them acceptance of it.

Even though man was made to be the instrument and primary objective of the Divine Justice, he must admit that before his creation, the Creator was already since eternity. That reveals that His Justice was like HIM, because it is His substance, just as His Love, from ever and forever.

At first, man and the People of Israel, did not exist, they were not necessary for the Creator to be the Righteous Elohim; but at some time of His sovereign Will and existence, **HE** conceived the idea of creating man and developing with this, His perfect Plan and His Purposes. It was at that moment, when **HE** made His most perfect creature, an instrument of His Justice to subject all creation to His desire of developing such perfect Plan and Purposes.

The relationship between the events occurred in creation and the actions of man.

- 1) In both the Torah and in the Tanakh it is stated that the Creator created man in a special place, called Adamah, where the Gan Eden was, the fullness of all creation. But when man transgressed His Will, **HE** brought him down to Eretz to repent, rectify and repair. Soon thereafter there was a drastic change between the fullness of life and the sustenance of man and his obedience to the Creator's Will. In Adamah, everything was at their disposal and lordship; they had not lack of nothing to procure what they wanted. They, man and woman had abundance and complete lordship over plants, animals and nature itself, they could eat any plant they wanted, with a single exception, the tree that was in the middle of the Gan

Eden. However, once man was expelled from the Gan Eden in Adamah to the Eretz because of his transgression, the earth was cursed. The declared sentence produced that land produced thorns and thistles and that with difficulty and suffering, man obtained his sustenance from it. From then on, man had to work hard to obtain his food, until he repent, rectify and repair his fault and thus, return to the land from which he was expelled, that is, Adamah. Man, passed from comfort, abundance and full sustenance, to a land of narrowness, of burdens and of hard work to get food.

- 2) In the creation of Eretz, this land where we inhabit, the first deed the Creator did was to separate the light from the darkness. HE had sent to the Eretz a third part of the fallen angels because of their rebellion and pride, so HE declared to the creation what was the Light and what represented the darkness.⁸¹
- 3) The Eretz was arranged in optimal conditions so man could live comfortably, seek and procure himself, his own food, in spite of a hard work. The Creator set times and seasons to regulate the climates and therefore the crops; thus, man could carry out his sacrifices and rectification
- 4) However, even with all those conditions provided in the Eretz, man did not learn and not only did not obey the Will of the Creator, but openly opposed it. Imposing his own criteria and mixing with some of the fallen angels, man perverted his life and customs, and turn his back to obedience and therefore to Justice. Then, the Creator decided to destroy all living beings that inhabited the Eretz and sent the universal flood. Only one man was righteous before His Eyes. Noah and his family, his wife, his three sons and their wives and the animals were preserved by the Creator for the next generations.

After the flood, the consequences were evident. Nature changed substantially and instead of four seasons, the Creator set eight. Vegetal food and fruits changed and became scarce and it was necessary that the Creator allowed man to eat meat from animals but with specific conditions for its consumption. Eretz moved from its axis and the weather and times varied. Man's mortal life was again reduced; the time of

⁸¹ Justice and injustice

his inhabitation on the Eretz was shortened. From one thousand years,⁸² now man had 120 years on average of life; time given to him for repentance, rectification and reparation.

Man was created immortal, for his matter had not sinned, the Divine Nature cannot sin, because it comes from Elohim. However, when he sinned, he contravened the perfect Will of the Creator and rejected by disobedience the Perfect Plan and Purposes established for him before his creation. His expulsion from Adamah to Eretz, made man mortal and limited in his life time.

Despite all, this change was definitive for the role man should play on this earth. He had to seek the Face of His Creator through acts of benevolence, justice and equity, a balance that he lost by the transgression of His Creator's Law. Man reaped what was ratified to Adam, that he would die the day he transgressed His Law⁸³. When Adam transgressed and fell, he only lived 930 years, that is to say he died the same day he was created. Because a thousand of years are like one day and one day is as a thousand years.

- 5) After the flood and the new beginning of creation, only a small remnant represented from Shem, Abraham and his descendants preserved the fear to the Creator and the obedience to Him and His Law. It was then when Noah was recognized as a righteous man. But, again man hardened his heart and became foolish; he even challenged the Creator, at the tower of Babel, causing the dispersion and the first great division of the Peoples. Only two tribes of the People of Israel continued in their emunah and with their original language, the Hebrew; the other peoples and the remaining ten tribes, got their language confused because of their transgression. Then, they became seventy nations that were scattered through all around the earth. But, previously there had been the incident of the transgression of Cam, against Noah his father, carrying the curse for all his offspring. Subsequently, it followed the downfall by rebellion and concupiscence of the four cities and their consequently destruction, with the only exception of Abraham's nephew and his daughters. Then, the lack of faith of Sarah, the birth of Ishmael, the birth of Isaac and the trial of faith for Abraham.

⁸² One thousand years represent one day

⁸³ Justice in the earthly life and eternal life

There were other happenings that followed the events in creation. The Creator called the nations on trial and confirms His support for Israel. Then, there was the expulsion of Hagar and Ishmael, because of his bad inclination against his brother Isaac. Esav (the twin brother of Yaakov) is born, through him the offspring of Rome, of Edom began. Then, Israel left towards Egypt because of the famine; and Joseph was used to unite his brothers, after being sold by them. Israel undergone dispossession and slavery after enjoy years of growth and abundance. It followed the deliverance of the People of Israel by the Creator through Moshe, and the deliverance of the Ketuvah and the Torah. However, as a consequence of their great sin of idolatry, with the calf the promised covenant was broken. Just after time of repentance, rectification and reparation, the People of Israel were finally bestowed with the Ketuvah and the Torah.

However, the Creator treated the People in their time in the desert. **HE** purified them from murmuring, pride, rebellion and did not allow the men who departed from Egypt to enter into the Promised Land, only their children did. The Creator modified again the time of the mortal life of man in the Eretz, reducing it from one hundred twenty years to seventy or eighty average. This short lifetime will be until the last days are fulfilled, before His Coming, at the end of the sixth day (6000 years) to celebrate His millennial Shabbat.⁸⁴

- 6) At the time that Israel lived in the desert, the Creator not only decontaminated His People from all pagan customs and beliefs that transgressed His Will and Law; but also modified the nature they lived in. Those who went on that epic pilgrimage were at the same time changed in their nature. The expression of the Creator's Supreme Love and Benevolence, that is, of His Divine Justice, functioned to elevate spiritually these peregrines to the point of reaching purity, holiness, and justice. Only then People would be filled with the Same Nature of their Creator and Savior; and that is the result of Justice, being all righteous. Just then, with the same likeness the Creator could perform His Wedding and be one with His people.

That is why the Creator fed them with manna, supernatural food, not cultivated, nor elaborated, not obtained by any man. Food that in addition to require obedience to His Instructions to get it also demanded when it could only be

⁸⁴ Seventh millennium

collected and consumed the same day. None of this food was kept for the next day, which indicated that HE, the Elohim of Justice Was, Is and Will Whoever would sustain His People of Israel in all the circumstances in a supernatural way.⁸⁵

Certainly, there was a remarkable change in nature and creation to feed Israel in a supernatural way. Going from the ordinary, contaminated and pagan food they were given in Egypt, food offered to the false gods, to a supernatural food, provided by the very hand of Creator, the Elohim of all creation, was marvelous.⁸⁶ Indeed, nature was substantially modified, when no one became ill in forty years, nor did the Creator allow their clothes and footwear to age with the passage of time and with the great journeys on their feet.

In spite of the continuous faults and disobediences that the People committed against the Creator and against His Law, HE remained seeing His People as righteous, straight, and pure. HE sought to take His people to the Promised Land after endured a purification process. His people are for the coming Mashiah, so for the Wedding and for His Kingdom⁸⁷. His Wrath and discipline is only applied against the offenders. This is also a situation of change in nature.

From those times, until reaching the sixth millennium, on the sixth day, we will see in these generations, the greatest changes in nature and creation. By His Love and His Justice, the prophecies will be fulfilled; just as the prophecies stated that from the exodus to which the People were subjected for their disobedience they returned to the Promised Land; just like so, from the four ends of the earth, the ten scattered tribes, that were uprooted from Israel because of their hardness and foolishness, will return to the Promised Land as in the beginning. Of these two peoples, one who remained faithful to the emunah of His Unique and True Elohim with a remnant that is made up of righteous men and that other People who, by their disobedience, were assimilated by false doctrines and pagan religions of men ignoring the Torah; the Creator will make One Righteous People.

⁸⁵ This is an obligation that Himself imposed, but to show to the men of His People mainly that it is them who bring sustenance to their home as an act of justice and order.

⁸⁶ Although at the request of the People, the Creator caused a rain of birds to arrive at the camp to satisfy their demands, but in an isolated case.

⁸⁷ Bilam saw Israel as a pure and righteous people. He could not curse them since the Creator showed them to him as HE, saw them, so he changed their curses into blessings.

These tribes will return to Israel through the ancient paths of the Torah, leaving behind Egypt, Babylon and the pagan world. At the end, they will distinguish the Divine Nature in them. That Spark that HE, with great Love put in our spirit⁸⁸. Once the scattered one realized their new condition of their nature, they be like being born again, because their new spiritual DNA, will be that of righteous men and of identical Nature as the Creator's. Only then, the promised commitment of the Wedding would be celebrated. No differences in Nature, likeness and image will take part in the consummation of the Eternal Covenant.

Finally, before all the gathered nations, the Mashiah will be crowned as King. Then, HE will take His People to whom HE bestowed the Ketuvah and will take it to Adamah. The Promised Land from where HE left and where His Dwelling place and His Throne is. There a Wedding will be celebrated, as the Groom HE will Consummate His Everlasting Covenant as HE predict through the mouth of His prophets. HE will reign throughout the universe throughout eternity in Justice, Benevolence and Joy, with His beloved Wife, Israel.

19. Creation modified by the unrighteous man.

If righteousness and obedience benefit man's life in creation, then what it is offered to those who do not Love the Creator nor obey Him?

"Who is the ish hechacham (wise man), that may understand this? And who is he to whom the mouth of Hashem hath spoken, that he may declare it, for what HaAretz perished and is scorched like a midbar (desert), that none passes through?"

"And Elohim, the Creator said, because they have forsaken My torah which I set before them, and have not obeyed My voice, neither walked therein;"

"But have walked after the sherirut (stubbornness)⁸⁹ of their lev (heart), and after Ba'alim, which their avot (fathers) taught them;"

"Therefore thus said יהיה Tzva'os, the Elohei Yisroel; Hineni, I will make this people eat la'anah (wormwood), and give them poisoned water to drink"

⁸⁸ It is the Ruach of Elohim

⁸⁹ They walked after their interpretations, speculations and their own doctrines

“I will scatter them also among the Goyim, whom neither they nor their avot (fathers) have known; and I will send a cherev (sword) after them, till I have consumed them”

Irmiyahu (Jeremiah) 9:12-16

“Now therefore shema, Yisrael, unto the chukkim and unto the mishpatim, which I melammed (teach) you, to do them, in order that you may live, and go in and possess ha’aretz which יהוה Elohai Avoteichem gives you”

“You shall not add unto the word which I command you, neither shall you take anything from it, that you may be shomer mitzvot of the commandments of יהוה Eloheichem which I command you”

“Your eyes have seen what יהוה did because of Baal Peor; for all the men that followed Baal Peor, יהוה Eloheicha hath destroyed them from among you”

“But you that did have deveykus (cleaving) unto יהוה Eloheichem are alive every one of you today”

“Behold, I have taught you chukkim and mishpatim, even as יהוה Elohai commanded me that you should do so in ha’aretz whither you go to possess it. “

“Be shomer therefore and do them; for this is your chochmah (wisdom) and your binah (intelligence) in the sight of the peoples, which shall hear all these chukkim, and say, Surely HaGoy HaGadol (Great People) is a wise and understanding people.”

“For what nation is there so great, who had elohim so near unto them, as יהוה Eloheinu is in all things for which we call upon Him?”

“And what nation is there so great, that has chukkim and mishpatim tsaddikim as all this torah, which I set before you today?”⁹⁰

“Only be shomer over yourselves, and be shomer over your nefesh (soul) diligently, lest you forget the things which your eye have seen⁹¹, and lest they depart from your lev kol yamim (all days) of your life; but teach them to your banim (children) and the banim of your banim;”

“Specially the yom that you stood before יהוה Eloheicha in Chorev, when יהוה said unto me, Gather Me the people together, and I will make them hear My words, that they may learn to fear

⁹⁰ That is to say that Israel is great because it obeys this Law, the Torah; just like any nation that converts and decides to obey the Torah.

⁹¹ That means to remember all the miracles and wonders that Elohim did before their very eyes.

Me kol hayamim (all the days) that they shall live upon ha'adamah (the earth) and that they may teach their children"

Devarim 4:1-10

The Creator delivers His Law, so that mankind, could fulfill His Marriage Contract, and benefit from His Justice, creation and the nature that HE, in His infinite benevolence and Love, gives them.

Such Law was offered to all men of creation, because HE is not selective or discriminatory. Unfortunately, the vast majority of these men rejected it and only a humble and simple people, not only accepted it, but also committed to do everything HE wanted.

Therefore, by rejecting the Creator and His Torah, man rejects obedience, benevolence, and the benefits HE offers. Such benefits include peace, security, prosperity and health. These benefits are the direct effect of Justice and the perfect Plan and Its Divine Purposes.

All nations have the very same option, which the People who declared the Creator took as theirs. In other words, they can do what the People of Israel did. They can accept as the only and True Elohim, the Creator. To accept Him as their Elohim of Justice, Benevolence and Equity and to obey the Torah as His Law and Instructions, so that their lives can fulfill His perfect Plan and His Purposes. However, nations have done the opposite of what the People of Israel did. While they have followed their own ways, the People of Israel has remained their obedience to the Creator as a voluntary act, of love and gratitude. While nations recognize false gods, the People of Israel only behaves and exist for their Creator ^{יהוה}. While nations decide their own ways to live, the People of Israel accept and recognize that the Creator is the reason for existing, that their life belongs to HIM and that HE can do whatever HE pleases with them, for they are sure will be always good.

Is because of that surrender and abandonment in the Creator's Providence and Care that the People of Israel has been chosen; because of their attitude. They have the promise of becoming righteous beings and as such to Reign and Enjoy Creation for all eternity. Contrary to the unrighteous nations that decided with their attitude to oppose the Creator's Law and therefore to not be bestowed with the benefits of the creation and its providences and less to reign over it.

20.Key Elements in Divine Justice

There are two most important elements in the Divine Will of the Creator's Justice which will be described in the lines below. They may seem very simplistic, but because of their extreme simplicity, they denote the immense benevolence and infinite Love with which the Creator stated them so that man had no excuse in his understanding, obedience or practice.

I must clarify that these two elements with their derivations, characteristics and consequences, are included in the spiritual DNA of each and every one of the members of the children of the People of Israel, for their special choice over all nations because of the Creator's grace.

These two special conditions allow a Hebrew or Jew to obey or perform deeds of justice naturally, like breathing, that is, totally usual and automatic.

Such two element and the reasons for them to be, are:

- 1) **The Marriage Contract or Ketuvah.** The People of Israel (you and I) are of Divine Nature. We are taken out of Him. HE placed a Spark, a portion of Him, in each of His children of the People of Israel. Because of that, HE יהוה dwells among us and HE made each of us according to His essence.
- 2) **The Law or Torah.** Because HE said HE would place these instructions in our minds and write them in our hearts. **Jeremiah 31: 31-37**⁹²

These two reasons are decisive in determining the special choice over the People of Israel, and the simplicity of the mechanisms of these two elements. We have already seen in the verses read before, that for these reasons, there is no people that have Elohim closer than the People of Israel, for there is no other that has His essence, His Law in their DNA⁹³, as Israel.

⁹² The mind is in the soul and the heart is the sum of the spirit and the soul. Through the prophet the Creator said that His Law was place in the DNA of the houses of Israel and Judah, of no other people.

⁹³ Who can resist the work of the Creator's DNA, when it is this that determines everything that HE placed in their being, their characteristics and their way to live.

How do these two key elements of Divine Justice function?

Before determining the way these elements work in life, it must be defined their source. Let us answer this question, what is G_d, Elohim, and what His nature?

In the Scriptures the Creator states that HE is Love and that from His Love HE drew His perfect Plan. By His Justice, HE separated Himself for His People and gave them with not restrictions these elements to fulfill His desire.

$$\text{ELOHIM } \text{יהוה} = \text{AM}^{94} + \text{OR}^{95} = \text{LOVE}$$

Let us recall the expressions of His perfect Plan:

- 1) In order for the Creator to fulfill His perfect Plan, HE needs His People, His Ketuvah, His Torah, His land and His creation.
- 2) Without His Ketuvah, this perfect Plan would not have been developed.
- 3) Without a People, how could HE execute and with whom His perfect Plan?
- 4) Not including the Eretz Israel and with no promise of a creation to enjoy it and reign in it, what would be the Purpose of a chosen People?
- 5) Without an existing People, with His very essence of Justice, whom could HE have engaged in Marriage with, as Righteous Elohim that HE is?
- 6) If HE were not Love, Justice, Benevolence and forgiveness, how come then Israel the chosen People is His Wife and has His very Divine Nature?
- 7) Without His Law in the minds and in the hearts of His chosen ones, they could not whatsoever do what HE wants. They could not get His forgiveness and restoration, and worse they could not be seen as they never have transgressed in His Will.

When the Creator desired by His infinite Love to share the creation and rule on it with a Couple, HE thought of one of His Same Nature. A Couple that did and thought as HIM, and acted with justice, benevolence, fairness and righteousness.

⁹⁴ People

⁹⁵ Light

The Creator, **יהוה** created:

- 1) **A Covenant** that will eternally bind His chosen couple in obedience and subjection to HIM and His perfect Plan and consummation of His Divine Will. That Covenant was voluntarily accepted by His couple, and had as witnesses, the heavens and earth, the entire creation and the nations to testify the promise and consummation of it.⁹⁶
- 2) **The Instructions, Commandments, Decrees, Statutes and Sabbath** days, that is, His DNA so that His Couple were able to fulfill such Covenant Contract with not problems. This way, the chosen couple would remain righteous before His Eyes and please Him. So, the Creator delivered in the heart and minds of His chosen one all these Instructions. **HE** did not do so with anyone else, such as a Faithful Husband.

The Elements of Justice Explained:

- 1) **The Marriage Covenant Contract or Ketuvah** is the only physical document that the Creator ordered to keep in the Ark of the Covenant or Marriage Covenant and that **HE** Himself engraved on two stone tablets. There, the two stone tablets remain until the day when **HE** Himself Come for His Bride to celebrate His Wedding and Consume it. **HE** will claim His public display, which can only be done by His Bride. Then, **HE** will definitely affirm that the People of Israel, His chosen one did justice, through their obedience to His Law, and because of this, they are His Wife.

The Ark containing this unique and exclusive sacred element, whose cover is the Throne of the Creator on earth, remains hidden exactly below where **HE**, as Creator and Savior, will be crowned as King of all creation. The place where **HE** will set his feet, when descend on the day of the Creator on the Mount of Olives, in the very place where sacrifices were made for purification.

That day, the two Peoples will be gathered and made one People. One of these two people is represented by the current two tribes of Judah and the other is

⁹⁶ The Creator delivered the Covenant on Mount Sinai, after the exile of Israel from Egypt. And when the time comes **HE** will enforce it on the Mount of Olives before the very witnesses.

composed of the ten tribes that were dispersed and assimilated between the Gentile and pagan nations. They will end up being once again a People with the original twelve tribes, like the Creator wanted it to be.

- 2) **The Instructions, Laws or Torah**, that the Creator gave to Moshe to teach to His People of Israel, but anticipating that it could be altered, mutilated, distorted and misunderstood by the Gentile, the pagan nations. **HE** wrote the Torah only and exclusively in the heart and mind of His Beloved; this is an original unalterable copy, impossible to mutilate or misrepresent.
- 3) The wisdom and infinite Love of the Creator foresaw that only by writing the Torah in the spiritual DNA of His Beloved People, this could obey it naturally by the sole effort of His Will to please Him as their Husband and Adon.
- 4) After the fall of our parents, the Creator no longer exposed His Beloved to the ignorance and disobedience of His Will of His Torah. **HE** sewed it to the inner of their being, in their heart, in their soul and in their spirit. So that they would remember it permanently at every moment of their lives in the Eretz.⁹⁷

No one gives of what he does not have. Therefore only the People of Israel in whose heart and mind is the Torah, the Law and the Commandments can obey it and therefore do justice and be righteous men, as requested by the Creator.

The pagan Gentiles, who say that because of their sinful nature, they can obey the Creator's Law, for that reason either, they do not have in their nature the Divine Will, His Law, because it was neither written nor placed on them. They cannot, not matter what they want to. They cannot convert to the People and do what that the Creator asked the People to do and therefore, they cannot enter into the system of Divine Justice.

⁹⁷ That is why the Hebrews or Jews teach the Torah, because they have it in their inner. The Gentiles interpret it, because they do not have it in their essence and have to study it intellectually to explain it or interpret it by their flesh.

This sequence of reasons clearly demonstrates what the true PERFECT PLAN AND PURPOSES is and how the only the People who came out of His Justice have in themselves the two elements that facilitate them to obey and perform deeds of justice that in turn make them a righteous People.

Let us reevaluate:

ELOHIM יְהוָה	Love Justice Benevolence Equity	HE SAID	Ketuvah TORAH The Law	HE CHOSE	His Beloved His People The ones who obey and do His WILL
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KINGDOM	Over the Eretz Over the Creation The Creator with Israel for Eternity	From Eternity and to Eternity This is the Perfect Plan and Purposes of Elohim of Justice. Benevolence with His Unconditional Love.
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Only those men and nations that hardened their hearts mainly for pride, selfishness, ignorance of the Truth rejected the Only Creator, Savior, Elohim of Justice and Love and His Law or Instructions. They rejected the occasion of becoming righteous and being happy in a total and eternal way.

The veil in the spiritual eyes of the nations, of the Gentile theologians, of the doctors of the church, of the exegetes of the interpretation and of the doctrines of men is innate to their own sinful nature. Is for that reason that such darkness veil has increased and it will continue doing so in the error. Because, instead of admitting and acknowledging the Only Elohim of Justice of creation and His Law or Instruction; the nations try to modify them, supplant them or replace them with their own gods, commandments and laws. This will go on as the Torah says, until the total and final collapse on that day of Truth.

So far, we have seen what will happen to those who attack the Law and reject Him or simply resolve to place a new legal code to guide and govern their societies, families or lives. They see the Torah with the eyes of reason, and sometimes those people believe that they are doing what is right, because they feel that it was the Creator Himself Who told them to do so. They believe it was the Ruach HaKodesh, the Spirit of the Creator who revealed to them, what they consider in their own reason what is right. But how much of the Law they really have?

21.The hardened hearts

Can Elohim Yahweh harden someone's heart?

By rational conception of what the Divine Justice of the Righteous Elohim is, this seems to be not possible. Since we are out of the spirit and not of the flesh, it is necessary to analyze the answer for such question in the spirit, to go beyond the true cause and its effects:

- 1) What is true for the Creator is that His Will be fulfilled since only by obeying it, acts of justice occur.
- 2) If only by fulfilling His Will as HE, ordered it and wrote it in His chosen People, they receive eternal life with the fullness of His perfect Plan; those who do not accept this sovereign command, simply will not receive this great benefit, for it does not correspond to them.
- 3) If that condition must be reached, it must be no doubt in the creation. of its relevance and consequences
- 4) Therefore, HE declared so bluntly many times through the Scriptures, the significance for men to follow His Law.
- 5) HE warns His People, with whom HE is demanding, but still HE gives a good idea, of what HE does with everyone who systematically disobeys His Law or reveals against His Divine Will.

“Ben Adam, speak unto the zekenim (elders, ancient men, old ones)) of Yisrael, and say unto them, thus says Adonai: Are you come to inquire of Me? As I live, says Adonai יהוה, I will not be inquired of by you”

“Will you judge them, ben Adam, wilt you judge them? Cause them to know the to’avot (abominations) of their avot (fathers).

“And say unto them, Thus says Adonai יהוה: In the day when I chose Yisrael, and lifted up Mine yad (hand) unto the zera Bais Ya’akov (Casa de Yaakov), and made Myself known unto them in Eretz Mitzrayim, when I lifted up Mine yad unto them, saying, I am יהוה Eloheichem”

“In the day that I lifted up Mine yad unto them, to bring them forth from Eretz Mitzrayim into a land that I had searched out for them, zavat cholov udevash (that floweth with milk and honey), which is the most beautiful of all lands”

“Then said I unto them, Cast you away every ish the shikkutzim (abominable idols, abominations) before his eynayim (eyes), and make not yourselves tameh (uimpure) with the gillulim (idols) of Mitzrayim; I am יהוה Eloheichem”

“But they rebelled against Me, and would not pay heed unto Me; they did not every ish cast away the shikkutzim (abominable idols abominations) from before their eynayim, neither did they forsake the gillulim (idols) of Mitzrayim; then I said, I will pour out My chemah (wrath) upon them, to vent My anger against them in the midst of Eretz Mitzrayim”

“But I acted for My Name’s sake, that it should not be profaned before the eyes of the Goyim, among whom they were living. In bringing them forth out of Eretz Mitzrayim, in their sight I made Myself [publicly] known unto them”

“Therefore I caused them to go forth out of Eretz Mitzrayim, and brought them into the midbar (desert)”

“And I gave them My chukkot, and made known to them My mishpatim, which if ha’adam does, he shall even live in them”.

“Moreover also I gave them My Shabbatot⁹⁸, to be an Ot (sign) between Me and them, that they might know that I am יהוה that set them apart as kodesh”.

“But Bais Yisrael rebelled against Me in the midbar; they walked not in My chukkot, and they despised My mishpatim, which if ha’adam does, he shall even live in them; and My Shabbatot they greatly defiled; then I said, I would pour out My chemah (wrath) upon them in the midbar, to consume them”.

⁹⁸ These are the days of rest and the feasts.

“But I acted for My Name’s sake, that it should not be profaned before the eyes of the Goyim, in whose sight I brought them out”.

Yechezkel 20: 3-14

And it continues saying:

“Therefore I gave them also chukkot that were not tovim (good), and mishpatim whereby they could not live”⁹⁹

“And I pronounced them tameh (unclean) because of their own [ritual] gifts, in that they caused to pass through the eish all that opens the womb, that I might make them desolate, to the end that they might know that I am יהוה”

Yechezkel 20:25-26

These previous verses state how the Elohim of Justice has spoken very hard but not losing His Benevolence. On the one hand and very emphatically **HE** says that **HE** gave His Law, His Commandments, Statutes, Decrees and Sabbath days, and revealed His Will to His People so that whoever fulfills them, can live in eternity. But on the other Himself as Elohim of Justice, instead of physically destroying those who rebel against His Commandments, Statutes and Decrees and rejected His feasts or Sabbaths, that is, they rejected Him; by His Sovereign Authority, allow the rebels to get their hearts even more hardened than before. They resolved for lack of Divine fear and for an immense ignorance of the fundamental things, with which the Creator designed His perfect Plan and Its Purposes, even though they say they love Him. Because necessarily by disobeying it and not even taking into account His express Will, for what they are really saying is that His Authority or His Law are less important than the law and authority itself. Such attitude is an absolute and inconceivable rejection of who is the one who sets the conditions and Masters the universe. Therefore, the Creator gives them “new laws”, commandments, decrees, statutes and different Sabbaths that, as the Words through the prophet say, from the beginning, the one who fulfills them¹⁰⁰ will not live. Therefore they will not participate in the Perfect Plan and Purposes, in other words, they will not participate in the Kingdom, they will not celebrate the Wedding and much less they will

⁹⁹ That means to be eternally

¹⁰⁰ In this case the pagan monotheistic and polytheistic nations or religions.

not join as some of them state the People who do justice and are made up of righteous men, to enjoy the benefits as such.

There are many testimonies not only in the Torah and in the scriptures about the cases in which the Creator hardened those who had done so on their own and they had revealed, rejecting HIM, ignoring His Commandments and Will, just as happened to Pharaoh¹⁰¹ and King Saul¹⁰²

HE also did not only with the People of Israel or those of other nations, when they rebel and choose the path of their own criteria, as was the case of Esav and Koraj.

Throughout the history of mankind, there are cases that narrated about the days before the flood, the destruction of Sodom, Gomorrah, Seboim, and Adma and of entire peoples such as the Philistines who did not oppose the People of Israel, as people themselves, but because they are the People of the Righteous G_d, of His Will and His Law; examples that testified the consequences that brings such opposition.

In these times it is evident what this disobedience to the Divine Law and the Creator's Justice represents. Just to see what is happening for example with the Colombian nation and its history since the time of discovery and conquest and the constitution as a free and independent nation. About this, let us recall:

First of all, this part of Colombian history begins with the arrival of the Spanish discoverers and conquerors, the majority of Hebrew ancestry, who fleeing the inquisition implanted by the Catholic Church. They changed their names and disguised their customs and beliefs, but with the support of the Creator, hastily made prosper economic activities, such as commerce, agriculture, industry, mining, education and culture. They even came to influence in their own way the religion of their time.

Over time those who were called in principle "Marran Jews", were assimilating to the religion and customs that imposed the Spanish colony, until almost erase their emunah, their Torah and changed their Laws. Then, the life of the republic began with the consequences that we have already seen that this alteration brings. The great influence of the Catholic Church in all aspects of the life of this nascent republic was definitive and began after the repression on education, public and political life.

¹⁰¹ At the exile from Egypt

¹⁰² At the time of David

Then, the Catholic Empire not only influence the primary and secondary schools, but also the universities, the scientific and literary development, the hospitals, the old people's home, the centers for the protection of children, the treasures and traditions, so much so that the country was consecrated to the image of the heart of Jesus and the virgin Mary. The law recognized as patrons of the country these two idols; and a document was signed that united the constitution with the law of the Catholic Church as the Colombian Legal Law, which they called the concordat. This document in many cases surpassed the same political constitution and granted excessive power and privileges to the church as such to its prelates and property.

The influence of the Catholic Church was so high and powerful that some priests or prelates determined who could occupy the presidency, ministries and some positions in government, courts and parliament. It was evidenced that there were personal and institutional places for the institution religious. This brought a wave of fierce anti-Semitism that led the church with the support of new communities of peoples of the Middle East and different from the Hebrews. These peoples began to settle mainly on the Atlantic coast and ended with the threatening act against the People of Israel and the Will of His Elohim, as it was that a plenipotentiary ambassador to the UN, a descendant of that ethnicity, although supposedly of Catholic religion voted blank in the constitution of Israel on May 14, 1948. This ambassador requested before the UN that the city of Jerusalem were a city of all religions, attached to the UN, but whose administration was entrusted to Rome, to the Pope of the Catholic religion.

With this act in that year of political turmoil and events that still continue affecting Colombian politics, the greatest spiritual mistake was made that our country made in all times of its history. In addition to the many policies that were warming the ambient, Colombia resolved, to rebel against the Elohim of Israel and thus define their spiritual fate, in an unprecedented performance of spiritual suicide. That catastrophic vote brought upon our country a Divine curse caused by the lack of fear to the Creator, of ignorance of the Torah and for the anti-Semitism of the political leaders.

The Torah says very clearly: "*And I will bless those who bless you, and those who curse you, I will curse.*" (**Bereshit 12: 3**) If the Creator tells Abraham that in him there will be a blessing for all who bless him and bless his descendants, then it is nonsense to ignore this key for man's well-being and prosperity.

The benefits of proclaim this blessing include peace and security, knowledge, revelation and wisdom. However, there is also a warning about those who dare to curse Abraham or his descendants, that is, the People of Israel. In that case, the curse incurred by the Colombian people, through the ambassador to the UN, was to vote blank at the time when the constitution or not for the state of Israel was consolidated. Colombia declared that terrible election of leaving with not city, the land of the Father. The place where it is said HE has His eyes on, where the temple, His dwelling and His capital were and will be.

The prophecy in **Yeshayah (Isaiah) 66:7, 9** says:

"Before she travailed, she brought forth; before her chevel (pain) came, she was delivered of a zachar (man child)"

"Who has heard such a thing? Who has seen such things? Shall Eretz be born in yom echad (one day)?"

Or shall a nation be born in a moment? For as soon as Tziyon travailed in labor, she gave birth to her banim (children)"

"Shall I bring to the moment of birth, and not cause to bring delivery? Says יהוה. Shall I cause to bring forth, and shut the womb? Says Your G_d."

We see here that the Creator through the mouth of his prophet Isaiah, stated that His Will was that in a single day, stablishing with it an antecedent that no other people had reached, that all the nations of the earth will concede the people of Israel, not only the right to be a recognized nation, but also the right to live and have as possession, the land that Elohim gave them to dwell with them.

To vote in favor of that constitution and prophetic fulfillment of His Will, is taken as a blessing to the People descended from our patriarch Abraham. With a favorable vote what is done is obey the Sovereign Will of the Creator, Master of the universe and Righteous Elohim. But not voting or voting against, is quite the opposite, it is not a properly blessing for the People of Israel, since it denied the right to be a legally recognized nation and to possess the inheritance bestowed by the Elohim of all creation. Thus, Colombia defined that day and time, its spiritual destiny and provoked the Divine curse with all the consequences that are described for those who do such a thing.

From that moment, a series of violent events between the political parties and the people in general began in Colombia. Regrettable events that still until today show with terrible realism, what Divine Justice does or allows over a rebel people. It was 1948, the starting point of all the plagues and calamities, which have made this country, a country with not spiritual future. If its people do not repent and ask for forgiveness, first to the Elohim **יהוה** of Israel and then to His People, and rectify and repair the damage caused, the fate of the nation will be no other than perish among countless calamities. Here, I have to record that we proposed such a solution to a president who tried to make peace with the guerrillas and they left disregard such attempt. This president with a lot of dependence on the church consulted with the catholic leaders, who did not allow him to continue with his aim, because they did not believe it was true. These religious leaders disregarded the condition about the causes of no peace and the evident solutions. The only thing this public representative of Colombia should was to summon the people and publicly ask for forgiveness both to the Creator, and to the people Israel, because of what happened that day of May 1948 at the UN.

That was not the case for the people of Great Britain. Having as a prime minister, Mr. Winston Churchill, the British country faced the invasion of Germany troops the country. The prime minister was told that the German troops would land very soon on the beaches of their coasts. He was also alerted that together with German air forces, the troops would destroy cities and fields and that the British army was insufficient to repel such attack. German armies imposed fear in the British land and the help of the allies and the United States was taking several days to intervene. So, the first Minister asked, what could they do and a counselor told him to speak the whole country by radio and call the people out for prayer, asking for forgiveness for what would have offended the Creator and requesting His protection. Churchill claimed this verse in the second book of Chronicles:

"If my People are humbled, on which My Name is invoked, and pray and seek My Face and turn from their evil ways; then I will hear from the heavens and forgive their sins and heal their land "(2nd Book of Chronicles 7:14).

The people were convened through the radio by their prime minister, he knelt, prayed and implored for protection and read this verse with all his heart. He was accompanied by all the British. Once they finished the prime minister received the news that Germany had given up the invasion with no one knowing the reason and with no single shot being fired.

During one of my trips to Israel, I was told that a general who had been commander of the air force was at that time a Colombian plenipotentiary ambassador in Israel. This general had been my flight instructor in Cali, when he was captain and whose base was at the Air Base in Cali. So, I called him at the embassy in Tel Aviv. We met in the afternoon at the embassy, then we ate at his house and there I told him about this event occurred in 1948 one and I describe him how such act represents a very negative burden for our country, I brought to the meeting the documents that supported the said, such as the tastings of the UN, which rose on the day of the vote, and contained the position taken by the plenipotentiary ambassador at that time. Then, I said: If by an ambassador, the curse entered Colombia, by another ambassador such curse can leave and forgiveness can bring the blessing we need. The general committed himself to his word of honor. We said goodbye, but not before telling me that both the president and the prime minister of Israel were his friends, both generals of the army of Israel and their neighbors, and that very often, they were found in the polygon practices, which they did in the military club. In addition he said he would go to the wall and there, he would ask for forgiveness to the Creator and Elohim of Israel, because of the offense we had committed, as Colombia's plenipotentiary ambassador to Israel, as he was.

He would then seek a meeting with the president and prime minister and do the same, explaining what happened at that UN assembly, when the constitution of the Hebrew nation was voted. We celebrate and agree to keep in contact and I offer my service to his disposal for whatever he needed. That was the last time we talked until today. I could never get a modest response, excuse or reason, about what the ambassador acted on. May the Creator continue to bless his life.

Consequences of opposing the Creator

Let us recall some of the consequences of the great error committed by Colombia in 1948:

First of all from that year, the violence in the country actually started. The political conflict was in principle bipartisan and then became as time passed in the rise of guerrilla, of kidnappers, extortionists, drug traffickers, terrorists, arms dealers, who sacrifice and murder peasants, children, the elderly and they take away their land and property.

Because of these evil deeds the displacement of the fields and the abandonment of the productive zones of food for our people have increased significantly. Large-scale political corruption has intensified, reaching a degree of decomposition such that, the people already repels, despises and does not believe the political representatives.

Justice, high courts, courts and the sport games have become politicized and largely corrupted. Their only interest is their own benefit, ignoring their mission of maximum dignity and moral value of the society. In some very frequent cases, it is used to pressure politically and to deactivate the institutionalism and to implant impunity, favoring organized corruption.

Another negative consequence for our nation is the disjointed family structure. There is a completely misrepresented role in family members, now the father's authority is discussed by the mother and the children, it is not respected, nor taken into account.

Meanwhile with the intervention of women in the labor field, a constant professional and personal competition between the couples was introduced. In most cases, this rivalry ended up determining that the authority was also disputed and that the children did not distinguish it very accurately. Subsequently, children grew up and were educated in anarchy, disobedience, without principles, or values, which led them to be easy prey to additions of any type and ties that spoiled them in the hands of neighborhood gangs, in the guerrillas or in any kind of criminal organization and unfortunately tracing the path for them to go in prisons.

Two thirds of the territory potentially productive in livestock, agriculture and material production is now unoccupied, abandoned or desolate. This is the product of the violence of guerrilla gangs and drug traffickers and the institutional abandonment of the state. The food pantry is either partial or completely abandoned, additionally producing a massive displacement of immigrant to the cities, loss of property and unemployment to a high scale.

Colombia possesses two seas full of fishing wealth and natural resources but completely unproductive or unexploited. There are no processes of food extraction, or

adequate technological development for exploration and extraction of the necessary fuel or mineral wealth. So, the chemical and raw materials industry is not properly exploited. There is not an accurate system of transportation or exportation that allows taking advantages on the tourism or the international trade.

Complete obsolescence and backwardness of the country's industrial and productive endowment, made the country absolutely non-competitive in the face of the evolution of world trades. This is an obstacle for the nation to be at the forefront of technology, at the updating of goods and services.

The country large textile industry, the metalworking, the household appliances, the footwear, the chemicals, the extractive industries, the plastics and the furniture companies just to mention a few are broke. Because of the suffocating tax regimes and legal and personal insecurity for managers and technicians caused that most of these companies lose their actives and the pharmaceutical and health good industry leave the country.

The excessive taxation on profits drove away stable foreign investment, only giving opportunity to the swallow capitals that promptly extract their advantages and leave no technological roots, no advantages, no contribution to the economy and development.

Our businessmen and economic unions are more interested in their own personal benefits than in the future and long-term welfare and development plan for the nation. Very few think about that, for fearing the unstable political, legal and economic situation in the country.

There are no opportunities for research, innovation, creativity and less the free enterprise of new and large productive companies that could generate welfare, employment and taxes for the inhabitants of this suffering country.

22.Misfortune of Cali and the Valle Del Cauca

Now, let us recall the case of this great region. Located at the southwest of Colombia, the Valle del Cauca is one of the richest and most prosperous regions in the country. With a great human resource, perfect geographical location, and an unbeatable fertility of its soil, this territory of plains has stand out not only because of its productive industry but also thanks to an extraordinary focus of intellectual thought, since it used to be the center of the best universities and masters of administration

where as a wave, all managers, presidents and business leaders arrived. It had its moment of productive progress. But what happened?

Well, let us start by saying that morality and good customs were gradually diminishing until the point to vanish. Mainly, because of the irruption of the drug cartels with all that this entails, such as, weapons, imposition of power, drugs dealing, prostitution, alcohol and drugs abuse, among few. These illegal trading not only destroyed homes and family values; but also brought out the practice of getting large easy incomes and influenced youth to change their development models of life and truthful success. The society entered into a new empire of violence and great bloodshed where justice was done by one's own; far away from the true principles and fear of G_d.

Subsequently, a great economic crisis came to the Valle's territory and particularly to Cali, its capital city. All major companies, source of wealth, employment, technology development and income shutdown. This economic bankruptcy gave rise to a high unemployment rate, leaving behind thousands of professionals, employees and skilled workers with not incomes. These people supported with their work and commitment such prolific infrastructure that gave this region the prestige of being a tough competition since it was considered the most thriving region in the country.

Before the arrival of such crisis, there were about 27 pharmaceutical laboratories of great international reputation, which constituted the most significant technological and scientific application core of Colombia and one of the largest in Latin America. Now, only three of these laboratories that manufacture remain. The others are commercial representative houses, place in warehouses that receive the imports and make the distribution to the wholesale and to the drugstores.

Another regrettable fact is that the three most important textile and fashion clothing companies in the country were bankrupt. Also, the metalworking industry, manufacturer of large specifications pipes, went into bankrupt.

The two powerful tire factories in the region shutdown. The economic collapsed derivate the shutting of the only large factory of batteries and related supplies. The factory of tiles and asbestos material endure cessation of activities. The largest tennis shoe company and the most traditional in the country also shutdown. Because of bankruptcy the tannery and leather manufacturing industry for footwear, furniture and clothing and the oldest in the country ceased functioning. Likewise, the largest and the best wool fabric factory in the marked ceased operating.

There is a large list of companies that also ceased their industry activities. Let us review such:

The polyethylene container of great volume factory left the region to another city, after paying its concordat. The largest traditional metal and office furniture industry in the country became bankrupt. The same situation happened with the largest prefabricated housing company, one of the first in the country. The factory of pipes and prefabricated for civil works was bankrupt. The largest smoke black factory in the country ceased functioning. A large factory of electrical transformers was closed for bankruptcy. One of the three largest automotive radiator plants in the country was closed for bankruptcy. The national hub and shaft factory for industrial and agricultural machinery was closed for bankruptcy. The paper and papermaking company, established in Cali, whose industrial facilities were later placed in Cauca, also closed.

The list goes on: The oldest company of greater prestige in the manufacture of school supplies, office stationery, account books, packaging, distributor of communications and office equipment, registration and labeling machines, closed several branches in Cali and ended up considerably reduced. The largest fishing fleet in the country was closed due to bankruptcy.

The same happened to the waste and cane bagasse transformation company, for the furniture and construction industry. Bankruptcy also caused the closure of the most important sport and swimwear clothing companies, not only for the national market but also for the international.

The largest steelmakers in western Colombia, suppliers of rods, profiles, large pieces of steel, masses and catalysts for mills and large companies, became bankrupt and closed. A factory of ceramic products and household dishes had to cease its industry because of bankruptcy.

Other companies that ceased operating: The largest International Center for Tropical Agriculture in Latin America and one of the three largest in the world was reduced to a tenth of its research development and assistance to farmers. Many medium-sized companies also disappeared with the consequent effects on employment. Then, the development in the region turned to recreation and tourism.

In the 70s, the big industry in Cali was 60 or 70% average; the median industry range, between 15 or 20% and the rest embraced the small market.

Such economic collapse has decreased employment, technological progress and development factors, which necessarily leads to a change in the social behavior of the

community in the Valle's region. These issues in turn have generated high levels of domestic violence, gangs, alcoholism, drug dealing, drug abuse, corruption in authority, impunity, decomposition of the basic and necessary structure of all orders of social life in Cali, and the region of Valle del Cauca.

The ruling representatives seem absent, perplexed and useless to act in the situation. There is a phenomenon known as the "Pozzeto syndrome", that is, no one worries, until it is up to them or their families. The elite and people of high status have taken their fortunes abroad; their children are educated outside the country because as to them they search "Security and convenience."

Because there is no longer industry development, the city has devoted its effort to emphasize the activities on one single thing, tourism and feast around the salsa, such activities granted it its name "Cali, the world capital of salsa". All activities revolve around the rumba, or if not all, that is the main emphasis that reigns in the environment.

The Chamber of Commerce and the guilds and federations of the city promoted the construction of a large convention center to attract congresses and social events throughout the country and abroad. That was a great step for the recovering of the city incomes; except for the fact that instead of use such center for technological developments conferences or international industry trade symposiums, that they did was to promote to the international public the rumba, Salsa, and the popular culture to interest them in tourism, recreation and in the beautiful women of the region. This not only degrade the value of the innovation and good work, but also the values and principles of families.

The above is a brief explanation of the testimony of what happens in our country and in the nations all over the world, when the codes of justice are changed. When the Commandments, Statutes, days of Rest stated by the Creator of the universe, are replaced by codes and laws that do not give eternal life, and do not guarantee prosperity, peace, security, order and protection either. People simply forgot or disregard the promises of not only be happy here and enjoy everything contained in the creation generously given by The Creator; but also to receive life in Eternity by the obedience to His Law.

Giving the example of what is happening in Cali and Colombia, it is not intended to upset anyone, but to bring awareness on what is happening around the world and sometimes one lets it go without giving it the weight and the spiritual relevance these

situations have; although now thanks to the immediacy of the communications, everything is easy to be known.

The world is full of testimonies about Divine Justice, in all kinds of societies, political and religious structures. Let us look at some examples:

The case of Haiti

How possible is that on an island two countries sharing the same land mass and the maritime space and only separated by a security fence border, a great earthquake occur and only devastate one of the two countries not once, but two while the other remained still.

This is the Case of Haiti and the Dominican Republic, they both occupied the same land territory, with not geographical accident that separates them but a line marked on the land territory that establishes their borders. The earthquake of 2010 destroyed a great part of the Haiti nation; and as if that were not enough a terrible plague of dengue almost vanish the population of Haiti and with nothing happening on the other side of the fence.

But, what has been happened for decades in this Haitian territory. Something very remarkable for the condition of this land is the religious practice of the voodoo. There, people practice the sorcery, the cult to the death and to the hidden forces of the darkness, giving praise to the laws of the adversary.¹⁰³ There, the zombies or living dead exist; these are invoked by their priests possessed of infernal gods in rites of blood, sacrifices to demons.

In this country, governments use hidden forces to empower their security agents to provide them protection. Such entities are named tonton makut, and are the product of pacts with beings from the underworld with demonic powers. There, the least serious in this evil relationship with the laws of darkness is syncretism with idolatrous figures of Catholicism.

Witchcraft, spell, palmistry, everything that worships the darkness and the underworld are the daily practice in that depressed and impoverished population descended from Cam and Africa. Its population is mostly followers of this demoniac cult, rebellious people that reject flatly the Creator, His Justice, and His Law. They have voluntarily surrendered to the adversary without shame or any restriction.

¹⁰³ The cult to the demons that possess transacts and domains.

By the time of that natural disaster, people from international institutions came to our congregation to ask for contributions to help the survivors. However, we were aware of the Hand of discipline and Judgment of the Creator over the Haitian population, so we refrained from doing so and not to interfere with that Divine Process, avoiding receiving what it was done to them.

The American City Case

In the United States, there is a city famous for its "spiritual" music, the jazz. This city is New Orleans, populated by descendants of sectors of Africa, descendants of Cam.

In this city, most of people are voodooist, practitioners of witchcraft, syncretism, and sorcery, serving false gods and dark forces related to religious cults and rites that also displease the Creator. As the case of Haiti, the New Orleans inhabitants in their majority practice such rites publicly and as if it was the truth. They follow their great idol, which as for them has the dominion and control of the universe, known as chango or Satan.

Yet, the population of New Orleans received many warnings before the great Wrath and Judgment of the Creator reached them with the rigor of that hurricane in 2005, which devastated the city causing a large number of deaths and innumerable physical damages, of which they have not yet completely recovered. Time after this natural catastrophe, the very inhabitants declared that it was the wrath of the Creator because of their behavior of following open transgression to His sovereign Will and His Law.

However, in spite of these acts of Divine Justice over these two places Haiti and New Orleans, their peoples still continue with their challenging practices towards THE Creator's Law. They must repent in their hearts and rectify their behavior, otherwise the judgment from the Creator will again reach them.

The Case of Japan

A few seconds were enough for a nuclear power plant cracked contaminating the sea, rivers, air and the environment in such a perimeter magnitude that caused the economy of this eastern giant to collapse. The nuclear accident occurred after an earthquake and tsunami hit the northeast coast of Japan in 2011. The catastrophe caused that several reactors were damaged and the collateral contamination did not wait

Japan, a disciplined, hardworking country, which invaded the world with its technology and its products, entered into a painfully deep recession, from which it has been critical to recover.

However, when considering Japan culture and traditions, one can have an idea of its spiritual condition. This Asian nation has its own gods, codes and rigid laws and hard to comply. For the Japanese honor, loyalty to man and his traditions are above human life and if necessary suicide is normal to wash and cover their faults. The cult of things and of the will of man makes sometimes love, benevolence and honor disappear most of the time above piety.

Moreover, Japanese attribute their success to themselves and to their persistence there is no a Unique Creator for them. They worship many gods made by them. To those they thank for anything they owe, even their very lives.

Japan invaded the world with its technology, its products and the model of perfection and quality, of research and creativity. Japanese attribute their achievements to their gods, which are no other that creations of rebellious or ignorant minds. Such stubbornness to defeat the Creator, has only called His Wrath. Despite that they could be destroyed, they did not learn and even though some other catastrophes have come upon them, they do not attribute them to Divine Justice. They assure that the disaster of the nuclear plant was a mistake unfortunate that could have been prevented.

The United States Case

This nation is considered as the world's first power, the world's police, the prodigy economy, the nation that protects Israel, the dream of underdeveloped countries or the third world, etc. etc. It was created not very long time ago and its foundation was in the Creator's laws, its principles and values followed the Bible, the Word of G_d.

The North American country constitution was a reflection of the Divine Will and was consecrated as that, as a testimony of Divine support. It prospered faster than the rest of the nations. It was the miracle nation.

This is a nation that has received and made its own a multitude of Jews who have helped not only with their presence, but with the valuable contribution of their work and wealth to become that country in a world power.

The Jews contribution to the financial system, science, technology, food, culture and the arts, of this nation are numerous; what is more, 80% of the Nobel prizes in all the

specialties they have given to the Jews has benefited this territory with their knowledge and prosperity.

Everything was going quite well, until consumption and materialism, the two standards of capitalism, began to alter the fundamental principles and values with which this great nation was raised. Faith in G_d and in His Scriptures was distorted by some people who first called themselves pastors, prophets and finally apostles. These preachers deceived the naïve people motivated by their insatiable thirst for money, power. These who do not fear G_d began to vary and adulterate the principles and values once taught as the foundation of the nation. They went out all over the world preaching a false name and the prosperity gospel.

No much later, the nation consented to the removal of the Bible from schools, and the allowing for "freedom of worship". Their altered constitution now consented to the abortion of girls and single mothers.

They allowed the use of condoms to be distributed officially and obligatorily in most states, so that their youth could freely fornicate, without the need of abortion or premature maternity.

With no resistance, they allowed the Bible to be removed for the oath at the ceremony of becoming an American citizen. The study of the Bible in the universities was allowed to be equaled with the study of documents or books of other doctrines, even contrary to the faith their forefathers promised to defend. They allowed some states to persecute foreigners and black people in open contravention of the Divine Will.

To keep profits their rulers allowed the large amount of remained food after self-supply and after export commitments, to be used to produce fuels; leaving behind thousands of hungry people without the assistance they before donated for food programs in poor countries.

There are many contraventions that the leaders and the American people have inflicted on the Will of the Creator and that means that they have begun to forget Him, as the foundation for their existence. But there is one thing, the most serious of all, this American nation has supplanted the Creator or wanted to do so before His People, they claim; "The United States protects Israel from its enemies". This is no other thing that calling Wrath to the Creator over its nation. This is evident, by their military supply over the Israel nation. They have provided Israel with weaponry and technology, economic aid for defense, and what is more, their veto at the United Nations every time

the Israel's enemy countries want to disappear them, to become them in a non-existent nation, with no history other than terrorism and the blood of innocents.

No nation or power can pretend, not even think that who protects Israel, is no other than the one who does not sleep, His Creator. The Righteous Elohim who set Israel apart for Him, the one who made a Covenant, the Ketuvah, and His Torah with Israel, the one who provides it, who loves it more than all the nations of Eretz and made her His Wife, to reign with her over all creation and for all eternity.

יהוה His Majesty, the Master of the universe, King over all king, is the one who said to Israel, "Do not fear, I am with you" and has never lied, nor has been mistaken and whose Will no one can argue, the Elohim of Justice and Love.

The discipline of the American empire will be terrible. They think that with their contaminated hands by their fornications, betrayals, bribes, idolatry of money, they can with such hands¹⁰⁴ help and protect from danger to Israel, the Blessed one, the one over whom they forgot their first love. Therefore, the Creator will end with the American empire, as is already happening. The American economic power and its influence on the rest of nations is already decreasing, its contamination over the rest of peoples will make it fail until it admits that it can no longer hold its hand of iniquity and reproach over Israel and over any other nation.

Nowadays, the United States is the most indebted country on earth, its reserves in gold are lessening and the backing of its currency is already very precarious. Its leaders no longer follow the biblical principles and the Torah, as were their ancestors, they are lacking authority and weak. Its youth are more and more in despair and go after the alcohol, drugs and sex. Its justice has already systematically violated the Torah and the extravagance and bad testimonies of their religious leaders have scandalized the entire world with all kinds of excesses.

Its territory is a permanent target of tornadoes, tropical storms, floods, fires, frosts, and natural disasters. Its society declines before the major scandals of corruption, racial violence and the tolerated invasion of drug dealing and psychotropic drugs and the junk food epidemic.

Peace has been lost for the Americans, thanks mostly to the series of attacks that they have suffered from Islamic radicalism and terrorism. The attack on the twin

¹⁰⁴ The American nation works with double moral as they buy fuel and sell weapons to the enemies of Israel.

towers, described in Revelation 18, brought fear and the loss of mind peace and paranoia in the internal security in the inhabitants of this nation. All these consequences are the result of their tolerance and permissiveness with the enemies of the Elohim and of Israel.

We can keep going recalling the current situations this nation is facing. Its industry for example, the base of the economy, is now dependent on the research mostly done outside, in Japan, in China, India and Israel, which as the days pass makes its autonomy and economic self-sufficiency weak.

The modified or transgenic foods that are the biggest offer in supermarkets, not only defeat the Divine Will, which expressly prohibits, but they are bringing serious consequences to the health of the population and have become a Deadly trap for the Third World agricultural economies. The production of transgenic seeds has affected to a great level the poorest countries agriculture and it will even turn against the economy of the very American countryside. With this, a diabolical route to the dependence of a very large company that obeys interests different from the welfare and health of humankind and whose owners are used to illustrate the prophecies of recent times on the control of man by the beast.

Very serious the situation of the United States of America and all for abandoning His True Elohim and turning their back on His Commandments, Decrees, Statutes and Sabbath days.

Recently, the Supreme Court of Justice of the United States,¹⁰⁵ approved the marriage between people of the same gender, which directly contradicts what is stablished and ordered by the Creator and places a gravestone at the family institution, the place where the essay of His Perfect Plan and His Purposes begins. This definitely brings closer the fulfillment that at the end of time, homosexuals and sodomites will rule the world, as the proverb says if the salt gets corrupted...

What happened to the New York world trade center towers has been narrated by many. Still, it is dramatic the way people grasp the Divine Will lightly, after seeing the catastrophic results of His Wrath. People do not draw lesson, teachings and continue

¹⁰⁵ It is very ironic that the highest body of justice, that is, of the fulfillment of the law of G_d, in this nation, is which precisely turns its back and scandalizes the entire world with its decision, giving way to one of the greater iniquities against the order established by the Creator.

hardened away from rectification. See what is said in chapter 18 of the book of Revelation.

Worldwide examples of Divine Justice

It would be worthwhile to investigate the facts presented in the following cases where the Divine Justice, the Law was violated, and the consequences did not wait:

1) The dissolution of the union of Soviet republics:

They systematically refused to let the People of Israel go out, to the Jews who lived in their territory, until they were defeated by the discipline of the Creator and there was no choice but to let the Jews emigrate in the greatest exodus of the modern age to the arrival in Eretz Israel. There is such blindness in the world, regarding this issue. Not even political analysts have warned and less the so-called exegetes and alleged prophets have denounced it nor presented this as a sign of the Creator's Hand and His Justice.

2) Venezuela and Chávez:

This nation persecuted the Jews for decades. Its leader, the deceased president Chavez, constantly proclaimed curses on the People of Israel, in many public speeches. He once said that he hated and cursed Israel and the Jews from the depths of their bowels. We now see how the people and their economy, industrial productive development, the countryside and their large oil reserves that made that country one of the richest in the world decreased significantly. Its leader, the president Chavez divide the official oil company and left the refineries to lack of maintenance, so, the extraction and exploitation was reduced. He demagogically gave such companies to get votes, keeping its image and position in the region. Production units, businesses, large stores and the countryside were expropriated. Nowadays, after his death, what remains in the country is the lack of food, of freedom, of peace, of law, and of order. It is a country with the largest inflation in the world, on the verge of collapse. This is the result of going against the Divine Will.

3) Argentina:

This nation shelters a great amount of Jews. However, an underground persecution has been unleashed and attacks against everything that Judaism represents. The world is witness of how property is flown and men are murdered. Now, the productive industry of the country has diminished and has become obsolete, the countryside is ruined the inflation is extremely high and the public order is compromised by corruption. This is a country with serious situations as the result of the repression and incorrect application of human laws.

4) Cuba:

The voodoo, the syncretism, the empire of the babalaos, the rites of witchcraft, sorcery and idolatry are the constant practice of its inhabitants. They not only replaced the Divine fear, but as it is in the societies where faith and hope were officially transformed, they become slave of the world of darkness, so they live under oppression, and they have a life without hope. Currently there is no food, nor do they produce it, because the countryside is ruined, society is mired in shortages, living off the charities of the state and the prostitution of their daughters. More than six decades have only given birth to two spoiled generations. All for denying the Divine Law and His Justice that gives peace and prosperity.

5) Ecuador, Peru, some European Union countries such as Spain, Greece, Portugal, Germany and others such as Libya, Egypt, Lebanon, Tunisia, Afghanistan, India, Tibet:

Almost all, if not all the countries and territories where idolatry, witchcraft, sorcery, or voodoo has been accepted, opposed the Torah, the Commandments, Statutes, Decrees and Sabbath days of the Elohim of Israel and attack the People of Israel. These nations have either persecuted Israel or have declared curses against it. And yet, they have ask for forgiveness, first to the Creator and then to the People themselves. As result these nations have undergone natural disasters, frosts, floods, fires, earthquakes, volcanoes that explode leaving damage, cyclones, tsunamis, great storms and droughts, these regarding their land and their nature. In the other hand, they have suffered great waves of racial, religious or political violence that caused serious damage in their inhabitants lives, their economics have serious income decreases. There is no social and economic future for many of these nations, even their entire towns have been erased

from the map or left their population prostrated, with very few opportunities to get up and live normally because of their evil and greedy leaders. We could say that today half of these nations are flooded, with great damage from the rivers overflowing, thaws, raging seas that have swept crops, domestic animals and cattle lost because of epidemics, and hunger people. The other half bears burning heats, great droughts and voracious fires that consume forests, crops and end with wildlife. Nowadays, many countries endure deep droughts that in addition to ending the vegetation, consume up to the last breath of the animal and human life. The whole world sees these climatological or geological phenomena but very few people are revealed that such manifestations are to be from Divine Justice.

Many are ignorant about what is happening in the spiritual world and much less are aware of the end times. But we know these events are the manifest signs of the discipline of the Creator before **HE** executes His Wrath in His day over those who neglect to obey Him.

This is not spiritual terrorism, is only the evidence of what has to be manifested as the consequence of the free choice each individual and nation made. Since free will, is not a license for having a life with not rules, or order and nor law. Such freedom is the stage where justice is performed as it is said: Measure by measure or cause and effect.

23.Free will, principle of willfulness, responsible freedom or decision

There are many meanings of freedom for man to choose his destiny and that we know as "free will". Let us see how Elohim defines through the Torah:

"See. I have set before you today HaChayyim (life) and HaTov (good), and Mavet (death) and Rah (evil); Devarim 30:15.

"In that I command you today to love יהוה Eloheicha, to walk in His ways, and to be shomer over His mitzvot and His chukkot and His mishpatim, that you may live and multiply; and יהוה Eloheicha shall bless you in ha'aretz whither you go to possess it"¹⁰⁶

"But if your lev turn away, so that you wilt not hear, but shall be drawn away, and worship elohim acherim (false gods)¹⁰⁷, and serve them"

¹⁰⁶ This is the Eretz of Israel

“I announce unto you today, that you shall surely perish, and that you shall not prolong your yamim upon ha’adamah, whither you pass over Yarden to go to possess it”.

“I call Shomayim and Ha’Aretz to record today as witnesses against you, that I have set before you HaChayyim (The Life) and HaMavet (the Death), HaBrocha (the Blessing) and HaKelalah (the Curse), therefore choose Chayyim, that both you and your zera may live”

Devarim 30: 16-19

“That you may love יהוה Eloheicha, and that you may obey His voice, and that you may have deveykus (cleaving to) unto Him: for He is Chayyeicha (your life)¹⁰⁸, and the orech yameicha (length of your days); that you may dwell in ha’adamah which יהוה swore unto Avoteicha, to Avraham, to Yitzchak, and to Ya’akov, to give them”.

Devarim 30:20.

To search definitions of what free will is, it is pure rhetoric and lack of knowledge of the Will of the Unique and True Elohim and Creator, His Majesty יהוה.

The King, Righteous and Benevolent יהוה knows what is good for every of His children. It pleases Him share the Glory of His creation and Authority with His People. Therefore, the definition of the so-called “free will” begins with an order, His maximum Desire which in spite of such longing, HE, presents two paths in which man's will can take. Man is able to choose between following the good that is, to recognize that the Creator and Owner of life knows what must be done to preserve it for eternity and enjoy with Him, His Lordship. On the contrary, the evil represent the rejection of His eternal promise. But such “free will” has been misunderstood and many are those who choose to reject His way of good and replace Him with fake gods of wood or metal that only fit in the imagination of such men. These rebels boast of their “intelligence” and supposed knowledge of the truth playing to achieve the fleeting and perishable glory that they receive from others even more ignorant than them. These are blind, foolish and with a hardened heart who wish not to transcend spiritually and gain the eternal life.

¹⁰⁷ False gods such as money, reason, or gods crafted by men

¹⁰⁸ That is to be righteous as HE is.

This is very simple; it is to select one of the two alternatives, with a clear indication of which of the two has the favorable consequence for those who take it. Both are as clear in their approach as the consequences that each of them produces.

From the two options the Creator emphasizes to man, that one that places him in the position of being righteous, by obeying His Will, and practicing the acts of justice that differentiate his condition before creation from those who do not fully obey such Will, His Torah. The ones who chose the other way stated with no complete conscience, how difficult is to obey, offending the Creator and with no fear of His Divine Wrath.

Divine Justice is not only a grace is the greatest blessing and embraces the characteristics that the Creator is waiting for to see in his true children, in His People.

Justice is the consequence of the obedience of His Divine Will, which **HE** left consigned in His Law, which was freely and sovereignly wrote in His People's heart¹⁰⁹ and mind,¹¹⁰ but whoever voluntarily wants to do it, is allowed to do so , if he does exactly what the Creator demands that they do to His People.

In conclusion, if anyone decides to follow good, making use of his free will, he must be a righteous man, that is, to exercise acts of justice, which is equivalent to obeying His Supreme and total Will.

The Gentiles and the Free Will

Let us say that men in this world are divided by their decision regarding the alternative of these two they chose to follow.

But contrary to men in this world, the People of Israel decide for the option of "We will do and obey", that is, to act as righteous men and to please the Creator in all that **HE** commands and desires. This makes a great difference between the chosen People and the nations.

The Gentiles or the remaining nations, other than the People of Israel, also made their decision, and follow the opposite to obedience to Him, which is essentially written in the books of Moshe. For this reason, obedience to their own commandments, those that the Creator himself gave them, as **HE** says through the prophet Ezekiel, in chapter 20 of the prophet's book have consequences for them. Consequences defined in the

¹⁰⁹ This represents the spirit plus the soul of those who truly wanted to obey the Creator and committed themselves to do whatever **HE** told them.

¹¹⁰ This promise will be only for the houses of Israel and Judah

book of Deuteronomy in chapter 30: 15-20 will not give them eternal life according to His perfect Plan and therefore they will perish.

Such destiny seems to be awful but they cannot say that they were not warned and with no enough time, as they had the exactly same time the Jews were warned. Nor can they make any claim as to why they were excluded by G_d or the People or why they were given commandments, statutes, decrees and Sabbaths that will not give life nor made whoever practices them a righteous being. But because of their stubbornness they will not, because they chose voluntarily and without any coercion to use their “free will”, not to do the Will of the Unique Elohim and Master of the universe, as **HE** proposed it, but as they thought it should be.

Let us analyze the chart below, which may help us understand this issue a little better.

FREE WILL

*See. I have set before you today HaChayyim (life) and HaTov (good),
and Mavet (death) and Rah (evil); Devarim 30:15.*

<i>HaChayyim (Eternal life) and HaTov (good, the obedience and the justice)</i>	<i>and Mavet (eternal death) and Rah (evil-disobedience and injustice);</i>
<i>I command you today to love יהוה Eloheicha, as your only and true Elohim.</i>	<i>But if your lev turn away (from this I command you today), so that you will not hear (obey)</i>
<i>To walk in His ways,</i>	<i>but shall be drawn away (mistaken of what I want and what pleases Me)</i>
<i>that you may live eternally and multiply</i>	<i>and worship elohim acherim (false gods crafted by men), and serve them</i>
<i>and יהוה Eloheicha shall bless you in ha'aretz whither you go to possess it (First the Eretz and then and for eternity, the Adamah and the Universe)</i>	<i>I announce unto you today, that you shall surely perish (you will die eternally)</i>
<i>That you may love יהוה Eloheicha, and that you may obey His voice, and walking with HIM. For HE is Justice, Chayyeicha (your</i>	<i>And you shall not prolong your yamim (days not for long time) and you will die eternally”.</i>

<i>life), and the orech yameicha (length of your days, the eternity). Then you may dwell in ha'adamah which יהוה swore unto Avoteicha, to Avraham, to Yitzchak, and to Ya'akov, to give them.</i>	
	<i>I call Shomayim (the Heavens) and Ha'Aretz (the earth) to record today as witnesses against you, that you chose among HaChayyim (The Life) and HaMavet (the Death), HaBrocha (the Blessing) and HaKelalah (the Curse),</i>

The great day of the Creator is fast approaching and with Him, the moment in which the children of all men will be seen, from the first to the last, of the chosen People. The children of Israel who follow the path of good and obedience and those who decided by their given "free will", that the Elohim of Israel, is not their G_d and that His Laws and Justice were not the ones they preferred to keep. Instead of follow their Creator, they wanted to seek by their knowledge other options or fixed to their intellectual and religious taste such Law or Divine Instruction, to the circumstances at the time and at their needs.

That great day, the Creator sitting on His Throne, will be recognized as the King of the universe and will impart His Justice. That will be the right and benevolent Judgment in which HE as Supreme Judge will state who are the righteous of His Kingdom, those who obeyed Him with no restrictions nor conditions, but with their love and thanks, over these, HE will state they deserve to share with Him His Glory and His creation, be His Beloved Bride and Reign the entire universe for all eternity. In such day, the People of Israel will be exalted and recognized, before of all nations and before of everything created.

But also, on that day the weeping and gnashing of teeth of those who chose wrong, erred and disobeyed His Voice will be seen. These are the ones who bowed to other idols made by themselves and did not do justice. For this reason they will lament their evil decision and even more they will regret having despised the True Elohim and Master of the universe.

That day we will all see the Invisible, the Elohim of Justice, of benevolence, of Righteousness, in all His Fullness; HE Who resolved from eternity to put all His care in man and His special protection on earth. The earth as small as the tiny thing seen in a microscopic compared to the seven worlds and the seven heavens, the millions of millions of galaxies, the systems of mega planets, the suns, the stars and constellations, so many that man, can even imagine. Why does HE do that? There is only one explanation: **BECAUSE HE IS LOVE AND PLEASED HIM.**

Someone said that whoever dares to define G_d is the one who believes he is bigger than HIM and gives "reasons" for making such a statement. Others define HIM as an immeasurable energy of such power that it was able to generate creation.

Some scholars and sages define G_d as a Spirit that does not have a bodily form of an indefinite nature. A great and good energy that contains greatness, wisdom, power and all the characteristics only belonging to HIM, Being Unique That Was, Is and Will.

And there are many definitions that based on the premise of distorting that HE, who can do everything, cannot take the figure of a man, to tackle the possibility that HE would be Mashiah, because such statement would limit HIM in His power, because they say so.

24. What or who is Elohim?

There has been much speculation about what Elohim is, what His essence is or what characteristic best defines him. The answer may sound very simple, but, it is an irrefutable truth, firstly God is Love. Because of such love:

- We were created and made.
- We were created in His Image and according to what HE is.
- HE chose the People of Israel (us) and separated them from all nations.
- HE place His Divine Nature in each one of us.
- HE wanted us to be His Mate (His Bride).
- HE gave us His Ketuvah.
- HE gave us His Torah.
- HE gave us His Justice and made us righteous.
- HE will share His creation with us to enjoy it.
- HE wanted us to rule and reign with Him.

- HE delivered us and redeemed us.
- HE will be one with us for all eternity.

Secondly HE is also Justice, HE, is Righteous. If HE is Justice and place His Divine Nature in us, in our DNA, then by making us in His image His characteristics, Love and Justice also are in us.

The Creator place His Love, because it was essential that if we were to be His Mate, His Couple we ought to have such Love to love HIM above all existent things, whether spiritual or material. Since HE who is of loving nature, cannot unite His being, but with a nature equal to His. What is more, as there is no other with His Nature, the only way, to find another with such Nature, was to take out a portion of Him and place it in the People of Israel (you and I) who accept to be that Couple HE desires.¹¹¹

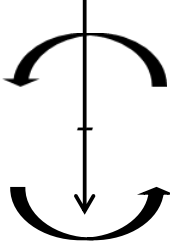
It is clear that only by having His love in our DNA, could we give love, first to HIM and then to the marvelous work HE did in us. His Likeness endowing us with His essence, this inexhaustible Source of His Love inspires to love our neighbor.

The Love of the Creator and His Justice, are the light of creation. HE and only HE, is the Light, since Light is the expression of love and justice. Light is:

- The Truth
- Eternal Life
- Benevolence (Mercy)
- Joy
- Purity, righteousness, and honesty.
- Veracity, the truth
- Generosity
- Security and peace
- Provision, prosperity and fullness.
- Authority, the Law
- Knowledge, wisdom.
- Discernment
- Holiness, elevation.
- Humility and greatness
- Obedience and justice and What illuminates all things

¹¹¹ Let us recall that HE does not approve mixtures or any kind, only the natural a pure.

Let us look at the graph below that explains it:

<p>The People of Israel HE chose and took apart His Am, His People and placed in them His very Nature. HE made them righteous, in His image as such they will reign with Him forever.</p>	<p>Divine Spirit: The Light, the Justice</p> <div style="text-align: center;">  </div> <p>Matter: The Creation</p>	<p>HE placed all His characteristics, His Nature, His essence in His Couple. In each of those He will take as Bride. Righteous man with who HE could share creation and reign with them by Eternity</p>
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Am = The People of Israel

Or = Light, HE, His Peace

AM (People) + **OR** (Light, HE) = **LOVE**

Elohim of Love. One with His People. They are Spouses. They are united by the Spirit.

The actual aim of the Creator perfect Plan is the union of light¹¹², love and Divine Justice, of the Unique Elohim, the Echad, with the perfect Couple and only People¹¹³ who said with absolute resolution and conviction , "We will do and obey", that is, we are Your and we will do Your Will.

But in order for that union to be accomplished, **HE**, the Creator needed this People, be as pure as **HE** and that only be achieved by depositing His DNA, the purity itself, in this People to be One with HIM. So, **HE** resolved to take that Nature out of HIM in a sufficient portion, but containing His Fullness¹¹⁴ to endow with it this chosen People. As such, the People of Israel were then separated from the rest of the nations who do not have such portion of Light.

By having this portion of Divine Nature and of His Spirit, the People of Israel also was bestowed with the sovereign Creator's Will, His Law and His Instructions, that is, the Torah. Thus, this DNA, allow their works of obedience to it to be believed as works of justice, so they were as **HE** is, Righteous.

The Jew, the Hebrew, is in essence, a righteous man. He only needs the Creator's DNA to work in him. For Jews obedience and submission to the Divine Will is natural,

¹¹² This means Or

¹¹³ The Am of Israel

¹¹⁴ A Spark, which represents a portion of the Creator's Light

automatic, like breathing. That is their commitment and their goal in life. They are the People separated from among all peoples and endowed with all the tools and gifts¹¹⁵ to govern creation with the King, Master, Creator and Savior, the Righteous Elohim.

25. The behavior of the People of Israel: Is it as the Creator's Will?

The answer is no. Not always the chosen People, has behaved as His Elohim desires them to do it. They have sometimes been rebellious; because sometimes they have been influenced by pagan peoples and have dissipated their customs. What is more, they have sometimes disremembered their Covenants with their Elohim and their loyalty to Him.

Nowadays, is common the disdain of many upon their brothers who remain faithful to the Torah. It is also common, the mixed marriages with the conviction that this is normal.

At the present time, the state of Israel created in 1948 in the United Nations as the fulfillment of a prophecy and a sign from the Creator is currently governed and its constitution regulated by a movement layman "Zionism", which has nothing to do with Elohim, nor with the Torah. Now, the Law of the Creator has been replaced by the constitution; by the Sanhedrin, by the parliament and the court of justice, and women have been incorporated in the same way as men.

The Scriptures are full of references and allusions about the abominations and transgressions that the People of Israel committed against His Husband, Creator, Master and Savior. They are also many quotations that illustrate how HE, because of the repentance and rectification of some of His People, a remnant of righteous the consequences of that enormous damage have been in somehow diminish.

The judgment, the discipline of the Creator, has been felt with great force, still with benevolence. Exiles, captivities, expropriations and looting, inclement persecutions, the holocaust, famines, rapes and the exclusions and ruthless discriminations, were previously warned in advance as stated in the Scriptures, but ignored by the foolishness and hardness of heart of those who have no Divine fear and are the most ignorant of His sovereign Will.

¹¹⁵ They receive the characteristics that no other people have.

A substitute for Israel: Is this the Choice of the Creator?

As all the deeds of the Creator, Elohim of Justice,¹¹⁶ the infinite love for His People, caused Him to choose them as a Couple to enjoy creation and govern it for all eternity. He endowed that People with the essential despite their rebellion and disobedience of some, even though the majority does so. However, by virtue of the significant number of righteous men who obey HIM in everything and do in their lives a continuous exercise and at all costs to fulfill His Divine Justice, HE remains His assurance of choice over them.

Let us remember that obedience and its result, which is justice, is not measured in spiritual terms in quantity or number; but in its quality and influence on creation and nations and most importantly in the attitude of pleasing the Creator.

Our ancestors: Abraham, Isaac, Jacob, Moshe, Noah, Job, David and many more, called by the same Creator "righteous men or according to His Heart", were not a crowd. They let us to remember that our faithfulness "emunah" is not only individual, but collective and that was the reason for these men to be so strong in their deeds of justice that they had an outstanding impact in the lives of many. These men procured to lay the foundation of order in His Laws for the welfare, peace and security of His People, and let His Perfect Plan and His Purposes to be manifested.

For that to be fulfilled and since we are in the last days, the Creator who is Absolute Master of the universe, and Maker of His People, knows everything about the destiny of the righteous men, chosen and separated for HIM. HE has promised that none of them, of His People's, will be lost. HE, the Sovereign has no one to question his reasons, or teach HIM to handle the work of His creation, or much less to order HIM to deny His Promises and Covenants. The Creator, through His Mashiah, has pledged to give back to His People all their purity and spiritual elevation that they had when everything in creation began and were chosen as His people.

¹¹⁶ This is the greatest attribute of love and right

Let us see what the Prophet Ezequiel says:

"Moreover the Devar יהוה came unto me, saying"

"Ben adam, when Bais (house) Yisrael dwell in their own land, they made it tameh (impure) by their own derech (own ways) and by their doings; their derech was before Me as the tumat haniddah (contamination of a woman during her menstrual period)"

"Therefore I poured My chemah (Wrath) upon them for their shefach dahm (shedded blood) upon ha'aretz, for their gillulim (idols) wherewith they had made it tameh (impure)"

"And I scattered them among the Goyim (nations), and they were dispersed through the countries; according to their derech (ways) and according to their doings I judged them."

"And when they entered unto the Goyim, to where they went, they profaned Shem Kodshi (Name of My Holiness, Holy Name), when they said to them, These are the Am יהוה, and are gone forth out of His land"

"But I had concern for Shem Kodshi (Name of My Holiness, Holy Name), which Bais Yisrael had profaned among the Goyim, where they went."

"Therefore say unto Bais Yisrael, thus says Adonoi יהוה: I do not this for your sakes, O Bais Yisrael, but for the sake of Shem Kodshi, which you have profaned among Goyim where you went".

"And I will show as kodesh My Shem HaGadol, which was profaned among the Goyim, which you have profaned in the midst of them; and the Goyim shall know that I am יהוה, says Adonoi יהוה, when I shall be set apart as kodesh in you before their eynayim (eyes)".

"For I will take you from among the Goyim, and gather you out of all countries, and will bring you into your own adamah (land)".

Then will I sprinkle mayim tehorim (clean waters) upon you, and ye shall be tahor (clean); from all your tum'a (uncleanness, impurity), and from all your gillulim (idols), will I make you tahor (clean).

"A lev chadash (new heart) also will I give you, and a ruach chadashah (new spirit) will I put within you; and I will take away the lev haeven (stony heart) out of your basar (flesh), and I will give you a lev basar (flesh heart)."

"And I will put My Ruach [Hakodesh] within you, and cause you to walk in My chukkot, and you shall be shomer over My mishpatim, and do them".

"And you shall dwell in ha'aretz that I gave to avoteichem (fathers); and you shall be My people, and I will be your Elohim".

“I will also save you from all your tumot (uncleannesses); and I will call for the dagan (grain), and will increase it, and lay no ra’av (famine) upon you”.

“And I will multiply the p’ri ha’etz (fruit of the earth), and the increase of the sadeh (field), that you shall receive no more cherpah of ra’av (famine) among the Goyim”.

“Then shall you remember your own drakhim ra’im (evil ways), and your doings that were not tovim (good), and shall loathe yourselves in your own sight for your avonot (iniquities) and for your to’avot (abominations).

“Not for your sakes do I this, says Adonai יהוה, be it known unto you; be ashamed and humiliated for your own drakhim (ways), O Bais Yisrael.

Thus says Adonai יהוה; In the day that I shall have made you tahor from all your avonot, I will also cause you to resettle the towns, and the ruins shall be rebuilt.”

“And the desolate land shall be tilled, whereas it lay shemamah (desolate) in the sight of all that passed by”.

“And they shall say, this land that was desolate is become like Gan Eden; and the waste and desolate and ruined towns are become fortified, and are inhabited”.

“Then the Goyim that are left all around you shall know that I יהוה rebuilt the ruined places, and replanted that that was desolate; I יהוה have spoken it, and I will do it. Thus says Adonai יהוה: Also I will be inquired of by Bais Yisrael, to act in behalf of them; I will increase them adam as numerous as tzon (flock)”.

As the tzon kadashim (consecrated sheep), as the tzon (flock) Yerushalayim in her mo’adim, so shall the ruined cities be filled with tzon adam; and they shall know that I am יהוה

Yechezkel (Ezekiel) 36:16-38

What we see in this passage from the book of Ezekiel is the culmination of a process of purification, forgiveness, rectification and repair. The Creator on His own account and only for His Love and His great and powerful Name, committed His Word, His Prestige and His Honor to not let the People chosen and separated for Himself to get lost. **HE** as Elohim of Israel and all creation has given to them all His gifts and Blessing and His Covenant with HIM, therefore, they will receive all that **HE** promised to give.

HE, as Righteous Elohim, who sovereignly placed in the People of Israel, His own Nature, the Fullness of His Being, made them an extension of His Justice. Thus, **HE** will finish the good work and each and every one of His People will become righteous men.

Because **HE** will restore them, take them as part of HIM for all eternity and reign with them in all creation forever, as He said through His prophet.

26. Epilogue and Conclusion

“And now, Yisrael, what do יהוה Eloheicha require of you, but to fear Hashem Eloheicha, to walk in all His ways, and to love Him, and to serve יהוה Eloheicha with all your lev and with all your nefesh”

“To be shomer over the mitzvot יהוה, and His chukkot, which I command you today for your good?”

Devarim 10: 12, 13

“Therefore you shall love יהוה Eloheicha, and be shomer over His mishmeret (charge, what is to be preserved), and His chukkot, and His mishpatim, and His mitzvot, always.”

Devarim 11:1

“And it shall come to pass, if you shall give heed diligently unto the voice of יהוה Eloheicha, to be shomer and to do all His mitzvot which I command you today, that יהוה Eloheicha will set you on high above kol Goyei Ha’Aretz (all nations of the earth)”

“And all these berakhot (blessings) shall come on you, and overtake you, if you shall give heed unto the voice of יהוה Eloheicha.”

“Baruch atah ba’r (blessed shall you be in the town), and baruch atah basadeh (blessed shall you be in the field, country)”

“Baruch shall be the pri (fruit) of your womb, and the pri of your adamah, and the pri of your animals, the increase of your livestock, and the flocks of your sheep.”

“Baruch shall be your basket and your kneading bowl.”

“Baruch atah when you comest in, and baruch atah when you goest out”

“יהוה shall cause your enemies that rise up against you to be defeated before your face; they shall come out against your derech Echad (one way) and flee before your shivah derakhim (seven ways).”

“יהוה shall command the brocha (blessing) upon you in your storehouses, and in all that you set your hand unto; and He shall bless you in ha’aretz which יהוה Eloheicha giveth you”

“יהוה shall establish you an Am Kadosh (Holy People) unto Himself, as He has sworn unto you, if you shall be shomer over the mitzvot of יהוה Eloheicha, and walk in His ways.

“And all people of ha’arets shall see that you art called by the Shem of יהוה; and they shall be afraid of you”

“And יהוה shall make you plenteous in goods, in the pri of your womb, and in the pri of your livestock, and in the pri of your ground, in ha’adamah which יהוה swore unto Avotecha (fathers) to give you”

“יהוה shall open unto your His otzar hatov (good treasure), the Shomayim, to give the matar (rain) unto your land in its season, and to bless all the work of your hand; and you shall lend unto Goyim rabbim (many nations), and you shall not borrow”

“And יהוה shall make you the rosh (head), and not the zanav (tail); and you shall be above only, and you shall not be beneath; if that you give heed unto the mitzvot יהוה Eloheicha, which I command you today, to be shomer to do them”

“And you shall not turn aside from any of the Devarim (words) which I command you today, to the right, or to the left, to go after elohim acherim (false gods) to serve them”

Devarim 28:1-14

The above is the positive effects of the obedience of the Law of the Creator. Keep and fulfill are the keywords of Divine Justice and the commission that the Creator gives to each of His children and to all His People. The final result of following His Will is enjoy all the benefits that **HE** grants to those who love Him, who keep and obey His Commandments, Statutes, Decrees and Sabbath days and therefore exercise His justice to become righteous men.

This also shows that the fact of obeying the Law as ordered by the Master of Creation, brings the benefit of being chosen and separated to be His People, and His Mate at the end of times. **HE** has no made mistakes and **HE** knows what is convenient for His People that is why **HE** destined them to rule the entire universe for with HIM.

It is that easy and simple and evidences the positive consequence of the decision on the choice of life and good in full freedom of free will. Simple as it is valid for all humankind with the same results if they obey His ways. More when the Creator prevails against His knowledge of what is convenient for men and because of His infinite Love **HE** promised **HE** would give to those who heed and obey HIM.

Those who know in depth the Law of Elohim or the Torah know that it is a vertical Law with not deceitfulness, but soft and merciful. For them, to obey the Creator's ways does not bring a burden, nor difficult for the one who fulfills it. But it must be admitted the obedience to His Torah becomes supremely hard and oppressive for those who do not comply.

Explanation

The Law, The Torah, is the Source of Justice and its obedience distinguishes those who love the Creator and want to be His People and those who do not even recognize Him as Elohim and less are His Creator.

The greatest and unequivocal proof that nations other than Israel, among which the Creator does not count this country, are not considered by HIM and therefore do not count on His blessings and His special care. Despite being His creatures, for the reason that they do not recognize Him as His Elohim and much less obey His Law, then, they do not live in peace, nor security and not spiritual growth. These peoples by pure Divine mercy are prosperous, but only because they act by the same conditions they receive as being His creatures. The point is that the only reward that the Creator gives them will be in this earth, because they will not receive reward in eternity.

The legislation of those nations, instead of being based on the basic principles of justice, benevolence, equality and righteousness that the Torah teaches, were put at the service of other interests, such as pride, selfishness, slavery and overpower of doctrines that men have created as a tribute to their false gods, such as money, power, science, technology, religiosity, intellectual knowledge, philosophies or any human ideology. It is for this reason, their history has been the product of them and the unfortunate decision to have chosen what did not benefit them. Let us see why:

Consequences of Disobedience to the Creator

The negative consequences of disobey the Creator and His Torah, that is, for not doing His Justice to become righteous is the curses declared by the Creator Himself.

"But it shall come to pass, if you will not give heed unto the voice of יהוה Eloheicha, to be shomer to do all His mitzvot and His chukkot which I command you today, that all these kelalot (curses) shall come upon you, and overtake you:"

“Arur (cursed) shall you be in the town, and Arur shall you be in the sadeh (field)”.

“Arur shall be your basket and your kneading bowl.”

“Arur shall be the pri of your womb, and the pri of your adamah, the increase of your livestock, and the flocks of your sheep.”

“Arur shall you be when you come in, and Arur shall you be when you go out.”

“יהוה shall send upon you me’erah (curse), mehumah (confusion), and migeret (rebuke), in all that you set your hand unto to do, until you be shmad (destroyed), and until you perish quickly; because of the wickedness of your doings, whereby you hast forsaken Me.”

“יהוה shall make the dever (plague, pestilence) have deveykus with you, until He have consumed you from off ha’adamah, whither you goest to possess it.”

“יהוה shall strike you with a shachefet (consumption), and with a kaddachat (fever), and with an inflammation, and with an extreme burning, and with the cherev (drought), and with scorching, and with mildew; and they shall pursue you until you perish.”

“And your Shomayim that is over your head shall be nechoshet (bronze), and Ha’Aretz that is under you shall be barzel (iron).”

“יהוה shall make the matar (rain) of your land powder and dust; from Shomayim shall it come down upon you, until you be shmad (destroyed).”

“יהוה shall cause you to be defeated before your enemies; you shall go out derech Echad (one way) against them, and flee shivah derakhim (seven ways) before them; and shall be an object of horror unto all the kingdoms of the earth.”

“And your nevelah (corpses) shall be okhel (food) unto all fowls of the air, and unto the beasts of ha’aretz, and no ish shall frighten them away.”

“יהוה Will strike you with the shekhin (boils) of Mitzrayim, and with the tumors, and with the scab, and with the itch, whereof you canst not be healed.”

“יהוה Shall strike you with shiga’on (insanity), and ivvaron (blindness), and timhon levav (confusion of heart);”

“And you shall grope at noonday, as the ivver gropeth in darkness, and you shall not prosper in your ways; and you shall be only oppressed and plundered evermore, and you shall have no moshi’a (Savior).”

“You shall betroth an isha, and another ish shall lie with her; you shall build a bais, and you shall not dwell therein; you shall plant a kerem (vineyard), and shall not gather the grapes thereof.”

"Your shor (ox) shall be slain before your eyes, and you shall not eat thereof; your chamor shall be violently taken away from before your face, and shall not be restored to you; your tzon shall be given unto your enemies, and you shall have no moshi'a."

"Your banim and your banot shall be given unto another people, and your eyes shall look, and fail with longing for them kol hayom; and there shall be nothing you can do."

"The pri of your adamah, and all your labors, shall a nation which you know not eat up; and you shall be only oppressed and crushed kol hayamim (all the days)"

"So that you shall be driven meshuga (foolish) because of the sight of your eyes which you shall see"

"יהוה" Shall strike you in the birkayim (knees), and in the legs, with shekhin rah (foul boil) that cannot be healed, from the sole of your foot unto the top of your head."

"יהוה" Shall bring you, and your Melech (king) which you shall set over you, unto a Goy (nation) which neither you nor Avoteicha (fathers) have known; and there shall you serve elohim acherim, etz va'even (wood and stone)."

"And you shall become an object of horror, a mashal (parable), and a byword; among kol haGoyim whither Hashem shall lead you."

"You shall carry much zera out into the sadeh, and shall gather but little in; for the arbeh shall devour it."

"You shall plant kramim (vineyard), and dress them, but shall neither drink of the yayin, nor gather the grapes; for the tola'at (worm) shall eat them."

"You shall have olive trees throughout all your territory, but you shall not anoint yourself with the shemen; for your olives shall drop off."

"You shall father banim and banot, but you shall not enjoy them; for they shall go into shevi (captivity, the golus)."

"All your trees and pri of your adamah shall the locust consume."

"The ger (foreigner) that is within you shall get up above you very high; and you shall come down very low."

"He shall lend to you, and you shall not lend to him; he shall be the rosh (head), and you shall be the zanaav (tail)."

"Moreover all these kelalot (curses) shall come upon you, and shall pursue you, and overtake you, till you be shmad (destroyed); because you gave not heed unto the voice of יהוה Eloheicha to be shomer over His mitzvot and His chukkot which He commanded you;"

“And they shall be upon you for an ot (sign) and for a mofet (wonder), and upon your zera ad olam.”

“Because you served not יהוה Eloheicha with simchah (joy), and with gladness of heart, because of the abundance of all things”

“Therefore shall you serve your enemies which יהוה shall send against you, in ra'av (hunger, famine), and in tzama (thirst), and in eirom (nakedness), and in choser (want) of all things; and He shall put an ol barzel (yoke of iron) upon your tzavvar (neck), until He hath made you shmad (destroyed)”

“יהוה Shall bring a nation against you from afar, from the ketzeh ha'arets (end of the earth), as swift as the nesher (eagle) flies; a nation whose lashon you shall not understand;”

“A nation of fierce countenance, which shall not respect the zaken's (old) person, nor show favor to the na'ar (child);”

“And he shall eat the pri of your animals, and the pri of your adamah, until you be shmad (destroyed); which also shall not leave you either dagan (grain), tirosh (new wine), or yitzhar (fresh oil), or the increase of your livestock, or flocks of your sheep, until it hath destroyed you.”

“And it shall besiege you in all your she'arim (cities), until your high and fortified walls come down, wherein you trusted, throughout all your land; and it shall besiege you in all your she'arim throughout all your land, which יהוה Eloheicha has given you.”

“And you shall eat the pri of your own womb, the basar (flesh) of your banim and of your banot, which יהוה Eloheicha hath given you, in the matzor (siege), and in the desperate straits, wherewith your enemies shall distress you;”

“So that the ish that is sensitive among you, and very refined, his eye shall be hostile toward his brother, and toward his eshet kheyk (wife of his bosom), and toward the remnant of his banim which he shall leave;”

“So that, will not give to any of them of the basar (flesh) of his banim, whom he shall eat. Because he has nothing left him in the matzor (siege), and in the desperate straits, wherewith your enemies shall distress you in all your she'arim (cities).”

“The sensitive and refined woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, she shall be hostile toward her ish kheyk (husband of her bosom), and toward her ben, and toward her bat,”

“And toward her afterbirth that cometh out from between her feet, and toward her banim which she shall bear; for she shall eat them for choser (want) of all things secretly in the matzor (siege) and desperate straits, wherewith your enemy shall distress you in your she'arim (cities).”

"If you will not be shomer to do kol divrei hatorah hazot (all the Words of this Law) that are written in this sefer, that you may fear this glorious and fearful Shem, יהוה ELOHEICHA,"

"Then יהוה will make your makkot (plagues) extraordinary, and the makkot of your zera, even makkot gedolot, and of long continuance, and cholayim ra'im (evil sicknesses), and of long continuance."

"Moreover HE will bring upon you all the diseases of Mitzrayim, which you were afraid of; and they shall have deveykus (cleaving to) unto you."

"Also every choli (sickness), and every makkah (plague), which is not written in the sefer of this torah, them will Hashem bring upon you, until you be shmad (destroyed)."

"And you shall be left few in number, whereas you were as the kokhavim of Shomayim (stars of the heavens) for multitude; because you would not obey the voice of יהוה Eloheicha."

"And it shall come to pass, that as יהוה rejoiced over you to do you good, to multiply you, so יהוה will rejoice over you to make you shmad (destroy), to bring you to nothing; and you shall be plucked from off the adamah whither you go to possess it."

"And יהוה shall scatter you among kol ha'ammim (all nations), from the one end of ha'aretz even unto the other; and there you shall serve elohim acherim (false gods), which neither you nor Avoteicha (fathers) have known, even etz va'even (wood and stone)."

"And among these Goyim (nations) shall you find no mano'ach (rest), neither shall the sole of your foot have rest; but יהוה shall give you there a lev rogez (anxious heart), and failing of eyes, and da'avon nefesh (suffering of soul);"

"And your life shall hang in doubt before you; and you shall fear Lailah (night) and yomam (day), and shall have none assurance of your life;"

"In the boker (mornig) you shall say, Would it were erev! (Evening) And at erev you shall say, Would it were boker! Because of the pachad (fear) of your lev with you shall fear, and for the sight of your eyes which you shall see."

"And יהוה shall bring you into Mitzrayim again with oniyyot (ships), by the way whereof I spoke unto you, You shall see it no more again; and there you shall be sold unto your enemies for avadim and shefachot (slaves), and no ish shall buy you."

Devarim 28:15-68

The great contrast in the previous sections of the Chapter 28 of Devarim is evident. There are the blessings contained in the first 14 verses, which are offered as compensation to those who chose life, good, who obey the Commandments and all the Will of the Creator, the Justice and makes them righteous. On the other hand, there are those verses describing the opposite way consequences for those who out of rebellion, ignorance, foolishness or hardness of heart, do not recognize the Elohim of Israel, the Unique Elohim, nor obey His Law and ways.

The Instruction Manual of the Creator is purposed to prosper the lives of men on this earth and gain eternity with all the prerogatives HE promised. Those who took the path simply not to hear His Voice disregard this fact and not obey His Law; so then, they will receive the curses, expressed in 54 verses that describe them clearly and forcefully, in such a way that they are terrible as a reward for their attitude and behavior.

It would be worth asking, if the Creator's People said that they would obey and do only the Divine Will, what then are the people who do not do so? Who are the ones that do not do what HE says? Are they or are not His people? If only the People of Israel have all the blessings, for doing justice by their obedience; then, what about the nations that do not obey and do not listen to His Voice have?

As illustrated previously, there are two and only two choices in every man's life:

- 1) Obey and listen to the Creator's Voice, follow it and I do justice according to His Will = His blessings and eternal life as result.
- 2) Do not obey, nor do listen to His Voice, not doing justice, but contrary to His Will = His curses and eternal death as result.

In the Brit HaDashah the verse says that "*By their fruits you will know them*" and here this applies fully.

- Do justice = A righteous and bless man.
- Do not do justice = an unrighteous and cursed man.
- People who obey the Torah, Commandments, Statutes, Decrees and Sabbath days = People with peace, security and prosperity.
- People whose justice and whose rulers do not obey the Commandments, Statutes, Decrees and Sabbath days = people with not peace, with insecurity, corruption and curses.

Regrettably, nowadays there is great disobedience to the Will of the Creator and therefore there is no justice, nor the Light of the Creator is over most men, nor over Gentile nations, nor even over most children of Israel. Even most are not aware, we are in the last times, near, very close to the Coming of the Mashiah and it is also true that the more darkness, the closer the daylight is.

The truth is that if the gentile nations that do not keep and less obey the Law, Commandments, Statutes, Decrees and Sabbath days of the One and True Elohim and their "human justice" departs from the Divine Justice, they will not receive but the opposite to blessings even when they thought they do right. The high doses of corruption, the uncountable outrages against life rights, human dignity, freedom, property, family unity, good customs, respect for the institution of marriage, and the abuse against the less favored, children the elderly, women, and the widows. Thenceforth it will be absolutely certain the arrival of the powerful and inclement Wrath of the Creator with the full weight of His Divine curse over them. This is a terrible episode that few recognize and give it the proper significance; but real as it is according to the Scriptures or Torah

The whole world is suffering unaware and ignoring the hard discipline of the Wrath of G_d, announced since the man was created, since the first man suffered because of his disobedience and rebellion.

Meanwhile, the Western world the awareness of this dramatic situation is diminished in its understanding and practical teaching. The people are away from amending their path and listen to the Voice of the Creator and obey in all His Will. They have been deceived by the images of religious leaders who use doctrines mostly based in the charismatic power, false love and tenderness of their smiles, to enhance their eloquence and exercise their conviction power to justify everything by what they judge to be the Divine Will, of course, in modern terms; which implies that Elohim is missing this time of technological or social advances, what absurd is it!

This world¹¹⁷ has a clear tendency of open contradiction to the Supreme Will of the Creator and Master of the universe, which is plain injustice, ¹¹⁸ name it what they name it, it is that clear, because **HE** said so.¹¹⁹

¹¹⁷ This world is compared in the Torah with Egypt, with the idolatrous nations that do their own justice, which is clearly an injustice.

¹¹⁸ Concrete and expressed disobedience to the Torah

It is easy to deduce how this world works for the result of the relationship among people. The manifestations usually seen in world's societies are the results of obvious decompositions and the hard living in general.

Those nations that turn their backs to the Law of the Only Elohim **יהוה**, are facing among other social disorders, the following:

- Murders and disrespect for life.
- Robberies, thefts, loots.
- Corruption of the state
- Domestic violence.
- Rapes of women and children.
- Insecurity
- Kidnappings and extortion.
- Destruction of the family and its structure.
- Exploitation of the weak.
- Corruption of justice and judges.
- Justice by own hands.
- Annihilation of values and principles.
- Lies, hypocrisy, falsehood, false witnesses.
- Corruption of religions by power and money.
- Disrespect for children, elderly and widows.
- Ostentation and abuse.
- Idolatry, syncretism of their predominant religions.
- Vulgarity, lust, alcoholism, drugs abuse.
- Corruption of the media.
- Freedom banning.
- Bad education system or as a business.

¹¹⁹ This world is ruled by laws people believe are correct and that they respond to their need. The world does not recognize the Creator as **HE** is and less that **HE** is the Only True Elohim of Justice. **HE** is called with different names and adapted it to their customs and abominations. His Name has been replaced with those of false gods, made of wood and metals that in the best case do nothing and in the worst are used by evil entities.

- Laziness, unemployment, hopelessness, additions.
- Bad Healthcare system.
- Corruption of the armed forces and the police.
- Corruption of democracy, power manipulation.
- Denial of True Truth and Elohim.
- Homosexuality, lesbianism, cynicism, shamelessness.
- Anti-Semitism, persecution against the People of Israel, and against the Torah.

The previous are only some of many other examples of society decay. Most of them are ruled by men fearless of G_d who with the excuse of being evolving nations that want to change their unfortunate state of productive underdevelopment oppress and subject more and more to the citizens with violent and repressive regimes. In these nations the unrighteous rules try to impose castes or classes of corrupt and hard-hearted politicians, who seek no other than their own interests. In their hearts and minds the Elohim of Israel has no place, because HE "obstructs" their diabolical purposes and methods.

In this world, the nations, the monotheistic religions, the radical political groups, the humanitarian movements, the economic groups of material interests, the multinational organizations of political or social representations, the large transnationals of fuels, food, technologies, communications, transport and services; the doctrines and its leaders the self-name "apostles", bishops, anointed, prophets, exegetes, doctors and sages, are all, the very doers of great injustices committed in creation. But their greatest fault is to turn their backs on the Creator, who gave them life and one only chance to be righteous men and enjoy creation as to His perfect Plan and His Purposes for all eternity.

The corrupt governments, the despotic dictatorships, the regimes imposed by selfish and cruel minds, which most people have endure and currently suffer, are the ones that give a great reason to that inexorable law of "MEASURE BY MEASURE" or "CAUSE EFFECT". If they want it, they decree it on their life, they get it.

A Quick Reminder:

“See, I have set before you today HaChayyim (the life) and HaTov (the good, the justice), and Mavet (eternal death) and Rah (evil, disobedience)”

“In that I command you today to love יהוה Eloheicha, to walk in His ways, and to be shomer over His mitzvot and His chukkot and His mishpatim, that you may live and multiply; and יהוה Eloheicha shall bless you in ha’aretz whither you go to possess it.”

“Look that I put life and good before you (justice)

Devarim 30:15-16

- Preventive Measure

“But if your lev (heart) turn away, so that you will not hear, but shall be drawn away, and worship elohim acherim (false gods), and serve them”

Devarim 30:17

- As concern:

It is necessary to read, keep and live everything that the Owner, Savior, Creator of every soul says. **HE** preserves life, keeps, protects, supplies all the needs and above all loves men, **HE** knows what is best for His children, **HE** gave them a Marriage Contract, and **HE** will gather them to enjoy and rule all creation, for all eternity. **HE** will fill you and I for being His children with His Glory and power, as His greatest Act of Justice of His Will. That, **HE** instructed in chapters 19, 20, 21, 22, 23, 24, 25, 26 and 27, of the book of Vayikra (Leviticus) among which, it is important remark the following:

“Do not do injustice in the judgment, 136 nor will you favor the poor, 137 nor will you please the powerful; You will judge your neighbor with justice.

“You shall do no avel bamishpat (perversion of justice)¹²⁰; you shall not respect the person of the poor¹²¹, nor favor the person of the gadol (powerful); but in tzedek (justice) shall you judge your neighbor¹²²”

¹²⁰ This order is for all the judges and those who do justice.

¹²¹ This means to favor the poor just because he's poor, and not because he is doing right, when he's not.

¹²² The neighbor is the People of Israel

This is another irrefutable proof that the Creator chose the People of Israel to judge, and do justice over all nations and creation. For that **HE** prepares them day by day, instructs them with dedicated and gentle patience and love, using His benevolence, His faultless righteousness, purity, wisdom and power.

- **How is it possible that Elohim forgives Israel so many times?**

There are only two explanations so that Elohim **יהוה**, the Almighty and Righteous, forgives Israel so many times from all their transgressions¹²³. The first one is for His infinite Love and faithfulness to His Holy Name, His Word, His Promises, Covenants and special choice.

HE is never wrong and if **HE** said that Israel is His People, in spite of their missteps, faults, errors and infidelities, **HE**, who is Righteous, Faithful and Merciful to them. **HE** has not rejected them and will not. **HE** put heaven and earth, His Name, the Torah as witnesses of His special choice and faithfulness to Israel. **HE** sees her clean and irreprehensible and as a Loving Father **HE** kindly corrects their mistakes towards HIM.

The second and very powerful reason is that Israel lives by repenting of its folly behavior. There is a remnant of His People who are faithful, who make teshuvah¹²⁴ and tikun¹²⁵ permanent for the rest of them.

There are no other People on land like Israel, who is regretful for their faults. This is the main difference that makes them no compared and that moves Mercy. Although the Creator repeatedly reiterates to the People of Israel and only to this People "it is not for you, but for My Holy Name" and we say that **HE** only says it to Israel, because in such People **HE** wrote about their minds and in their hearts. Also the psalmist says, referring to the forgiveness that the Creator gives to His People and their servants:

"If you don't forget my transgressions, then what would come of me?"

The book of Job says:

"If you direct your lev, and stretch out your hands to Him"

¹²³ This act of forgiveness gives a testimony of what HE would do with the nations, the religions, the gentiles or pagans; if they do not repent, rectify or repair their transgressions and faults and be willing to obey His Will with no conditions to HIM.

¹²⁴ Repentance

¹²⁵ Rectification

"If iniquity be in your yad (hand), put it far away, and let not wickedness dwell in your ohalim (tents, homes)."

"For then shall you lift up your face without mum; yea, you shall be firm, and shall not fear,"

"Because thou shalt forget your amal (grief), and remember it as waters that flow by"

"And your cheled (duration of life) shall be brighter than the tzohorayim (noonday); you shalt shine forth; thou shalt be as the boker (morning)"

"And you shalt be secure, because now there is tikveh (hope); yea, thou shalt search, and you shalt take your rest in safety."

"Also you shall lie down, and none shall make your afraid; yea, rabbim (many) shall court your favor."

"But the eyes of the resha'im (unrighteous) failed, and they shall not escape, and their tikveh (hope) shall be as the last gasp of the nefesh (soul)"

Iyov (Job) 11: 13-20

Let us see how the Creator confirms Israel for the sake of the remnant of the People:

The she'erit Yisrael (remnant of Israel) shall not do iniquity, nor speak lies; neither shall a leshon tarmit (tongue of deceitfulness) be found in their mouth; for they shall feed and lie down, and none shall make them afraid."

Tzefanyah (Zephaniah) 3:13

What is more, the Creator ratifies Israel not only because **HE** wanted to do so, but because **HE** made an Oath and gave His Word, for the sake of His Name over Israel, and with no other nation.

"And יהוה passed by before him, and proclaimed, יהוה, יהוה El Rachum v'Channun (Merciful and Compassionate), slow to anger, and abundant in chesed (mercy) and emes (truth)"

"Preserving chesed for thousands, forgiving avon (iniquity) and pasha (rebellion) and chatta'ah (sin), and by no means leaving the guilty unpunished; visiting the avon of the avot (fathers) upon the banim, and upon the bnei banim (children of children), unto the third and to the fourth generation."

"And Moshe made haste, and bowed his head toward the ground, and worshiped."

"And he said, If now I have found chen (grace) in Your sight, Adonai, let Adonai, now, go among us; although it is an Am Kesheh Oref (stiff-necked); and forgive avoneinu (our iniquities) and chattateinu (our sins), and take us for Your nachalah (heritage)."

"And He said, Hinei, I cut a brit; before all your people I will do nifla'ot (wonders, marvellous works, miracles, wonderful works, wondrous things)), such as have not been done in kol ha'aretz (all the earth), nor in kol HaGoyim (all nations); and kol HaAm (all the People) among which you are shall see the ma'aseh (work) יהיה; for it is a norah (awesome) that I will do with you"

"Be you shomer (guard) over that which I command you this day; hinei, I drive out before you the Emori (Amorites), and the Kena'ani (Canaanites), and the Chitti (Hittites), and the Perizzi (Perizzites), and the Chivi (Hivites), and the Yevusi (Jebusites)."

"Be shomer over yourself, lest you make a brit with the inhabitants of HaAretz whither you go, lest it be for a mokeshe (snare) in the midst of you;"

"But you shall destroy their mizbechoth (altars), break their matzeboth (sacred stones), and cut down their asherah (sacred trees, poles);"

"For you shall worship no el acher (other god); for יהוה Whose Shem is Jealous, is El Kanah (Jealous);" "Lest you make a brit with the inhabitants of HaAretz, and they go a-whoring after eloheihem (gods), and do sacrifice unto eloheihem (gods), and one invite you, and you eat of his zevach (sacrifice, i.e., participate in his pagan worship);"

"And you take of their banot (daughters) unto your banim (sons), and their banot go a-whoring after their elohim, and make thy banim go a-whoring after their elohim."

Shemot (Exodus) 34:6-16

We see how **HE** separates and makes Covenant with His People so they do not make any agreement with the other nations that inhabit in the territory that belongs to them, their heritage. They are not allowed to link their children by marriage with those nations. Elohim not only prohibits ecumenism, but warns to His People from its dangers. **HE** ratifies His Covenant with Israel to distinguish them from the other nations, because these have false gods and do not know the Creator. These nations have not fear of G_d, and they do not repent of their iniquities, transgressions and sins against HIM and His Torah. These nations prove that they ignore His Voice and do not do justice by erring their way. Therefore, if the Elohim of Israel, the Master of the universe prohibits to His People to have relationships, covenants, linking by marriage with the women of the Gentiles. Where does the theory that Elohim could choose to some of the Gentiles and their religions to be "spiritual Israel" and with them and His People, gather a single People of justice to reign over creation?

Only an evil source, the adversary could place such an error and false belief in the hearts and minds of many deceitful people, which further increases their confusion and the error of their eternal destiny.

When the last times come and when the Elohim of Justice, the Mashiah be Crowned as King and take His beloved and separated People of righteous men, as His Wife and to Reign and enjoy with Him all creation and for all eternity, will also fulfill those Words that Moshe said to His People at the end of the slavery in which they were imposed by the powerful pharaoh of Egypt.

"You shalt bring them in, and plant them in the har (mount) of Your nachalah (inheritage), in the place, יהוה, which You has made for You to dwell in, in the Mikdash (Sanctuary), Adonai, which Your hands have established." "יהוה Shall reign l'olam va'ed (eternity)."

Shemot (Exodus) 15:17-18

"And said, If you wilt diligently pay heed to the voice of יהוה Eloheicha, and will do that which is yashar in His sight, and will give ear to do His mitzvoth, and be shomer over all His chok (Statutes), I will put none of these machalah (diseases) upon you, which I put upon the Egyptians; for Ani Adonai rofecha (I am יהוה that heals you)"

Shemot 15:26

"And Moshe went up to HaElohim, and Hashem called out unto him from HaHar (mount), saying, Thus shall you say to the Bais Ya'akov, and declare unto the Bnei Yisrael;"

"You yourselves have seen what I did unto the Mitzrayim, and how I carried you on eagles' wings, and brought you unto Myself"

"Now, therefore, if ye will obey My voice very carefully, and be shomer over My brit, then you shall be a segullah (treasured possession) unto Me above all people; for kol ha'arets is Mine"

"And you shall be unto Me a mamlechet kohanim, (Kingdom of priest) and a goy kadosh (Holy people) These are the words which you shall recount unto the Bnei Yisrael."

"And Moshe came and summoned the Ziknei HaAm (elderlies of The People), and set authoritatively before their faces all these words just as יהוה commanded him."

"And kol HaAm answered together, and said, all that יהוה (The Righteous Elohim) has spoken we will do. And Moshe brought back the words of HaAm unto יהוה"

Shemot 19:3-8